

From
Pioneer Days,
to
Modern Ways



2026

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SCHEDULE OF EVENTS

www.sandandsageroundup.com

SATURDAY, AUGUST 1, 2026

Exhibit Building is open for construction of 4-H and FCS booths. Booth construction must be completed by 5:00 pm Wednesday.

- 8:00am** 4-H Dog Obedience Show & Interview/Judging
- 9:00am** 4-H Interview/Judging of all General Projects, Dog Records, & Cloverbuds. Gift Basket Class, Community Service Projects, & 4-H Club Record Book entries taken.
- 4:00pm** 4-H Fashion Revue & Awards Presentation at the Fairgrounds

SUNDAY, AUGUST 2, 2026

- 8:30AM** 4-H Horse Show Registration
- 9:00am** 4-H Horse Show
- 1:00-4:00** Open Class Exhibits Taken - Booths, Aprons, Adult Community Service
- 5:00pm** Vaqueros Gymkhana

MONDAY, AUGUST 3, 2026

- 9:00-Noon** Open Class Exhibits Taken
- 1:00pm** Exhibit Hall and booths Closed to the Public for Judging
- 5:00pm** Barrel Racing
- 5:00pm** Livestock Pavilion Set Up

TUESDAY, AUGUST 4, 2026

- 8:30am** 4-H/FFA Market/Breeding Rabbit and Poultry check-in & in place
- 10:00am** 4-H/FFA Market/Breeding Rabbit Show
- 11:30am** 4-H/FFA Market/Breeding Poultry Show
- 4:30pm** Royalty Contest Check In at Elmer's Garden
- 5:30pm** Royalty Contest begins
- 6:00pm** Working Dog Calcutta
- 6:00pm** Ping Pong Ball Drop
- 6:30pm** Working Dog Competition

WEDNESDAY, AUGUST 5, 2026

**KIDS DAY: Presented by Lamar Fire Department
Auxiliary: Sponsored by Hoegemeyer Seed and
Malone Seed**

- 7:30am** Market Swine in place
8:00-8:45am Market Swine Weigh-In
8:30am Market Sheep in place
9:00-9:45am Market Sheep Weigh-In
9:30am Market Goats and Beef in place
10:00-10:45am Market Goat Weigh-In
11:00-11:45am Market Beef Weigh-In
Noon Free lunch for Kids only (12&under)
Adult lunch \$2.00
5:00pm Ham & Bean Dinner & Homemade
Pie Auction, Sponsored by: Lamar
Zonta
6:00pm Market & Breeding Swine Show
6:00pm Break Away Roping

SUN VALLEY RIDES START TONIGHT

THURSDAY, AUGUST 6, 2026

SENIOR DAY

SUN VALLEY RIDES

- 10:00am** Market & Breeding Sheep Show
1:00pm Market & Breeding Goat Show
2:00pm Senior Day
5:00pm Beer Garden until Midnight
6:00pm Ranch Rodeo Calcutta followed by
Ranch Rodeo

FRIDAY, AUGUST 7, 2026

SUN VALLEY RIDES

- 7:00-9:00am** Breakfast, Sponsored by: Lamar FFA
9:30am Tiny Tot Bucket Calf Show
10:00am Market & Breeding Beef Show
10:00am Irrigation Tube Setting Contest
South of Grandstands
4:00pm Champion Showman (Round Robin)
5:00pm Beer Garden until 1:00am
5:00pm Chuck Wagon BBQ – Sponsored by:
Five Rivers, Ark Valley Feeders,
Heath & Turpin, & City of Lamar
6:00pm Tiny Tot Showmanship
7:00pm PRCA Rodeo with Sheep Scramble
followed by Chancey Williams
Concert with VENENO opening

SATURDAY, AUGUST 8, 2026

SUN VALLY RIDES

- 10:00am** Parade
- 1:00pm** Junior Livestock Sale
- 5:00pm** Beer Garden until Midnight
- 5:00pm** Chuck Wagon BBQ – Sponsored by:
Five Rivers, Ark Valley Feeders, Heath &
Turpin, & City of Lamar
- 6:00pm** 4/H & FFA Parade of Champions
All FCS, General, & Livestock Grand &
Reserve Champions lineup on the
Southside of the Grandstands.
- 7:00pm** PRCA Rodeo with Sheep Scramble

SUNDAY, AUGUST 9, 2026

- 9:00am** Team Roping
- 1:00-3:00pm** All Open Entries Released and
PAYMENT OF PREMIUMS in
Centennial Building

FAIR APPRECIATION AWARDS

Glen Haugen	1987
Leland Woelk	1988
Jewel Seufer	1989
Mildred Quinn	1990
Joe Hasser	1991
Silvey DeLoach	1992
Bob Tempel	1993
Bonnie Neill	1994
George Frank	1995
Ernie Eddleman	1996
Fred Dorenkamp	1997
Leonard Pruett	1998
Junior Livestock Sale Auctioneers	1999
Joe Spitz	2000
Dorothy Buxton	2001
Chester Vetter	2002
Jennie Dooley	2003
Betty Civis	2004
Sherri Kerr	2005
Margaret Stephens	2006
Lori Peterson-Payne	2007
Clede Widener	2008
Prowers County Sheriff's Posse	2009
Gary Turpin	2010
John Ogden	2011
Jeff Millspaugh – Ace Tire	2012
Al Kaly Mule Shiners	2013
Thriftway (Shawn Oxley & Rod Thomas)	2014
Valley National Bank and Colorado East Bank & Trust, Sales Clerks	2015
4 Rivers Equipment	2016
Rick Robbins	2017
Sun Valley Rides Carnival	2018
Lamar Lions Club	2019
Alicia Downing	2020
Rick Wollert	2021
Judy Souders	2022
Salt River Rodeo Company	2023
Sally DePra	2024
Justin and Cindy Bennett	2025

SAND & SAGE ROUND-UP FAIR

Sand and Sage Round-Up is sponsored by the Sand & Sage Round-Up Fair Board and Prowers County Commissioners with the assistance of Colorado State University Extension.

The objective of the Sand & Sage Round-Up is to encourage better farming, livestock production, homemaking, and business enterprises in Southeast Colorado; and at the same time to encourage the 4-H and FFA youth of Prowers County to develop qualities of leadership and resourcefulness by providing them with an appropriate site to exhibit their accomplishments in agriculture, family & consumer science, and community affairs.

The Sand & Sage Round-Up Fair Board, Prowers County Commissioners, and CSU Extension invite the cooperation and suggestions of the farmers, ranchers, homemakers, and businessmen of Southeast Colorado to make this fair a growing, worthwhile event.

Your participation will help unite the people & community of Prowers County and Southeastern Colorado.

SAND & SAGE ROUND-UP FAIR BOARD

President: Mark Carrigan

Vice President: Diane Pool

Treasurer: Alicia Downing

Secretary: Maddie Hoey

Pete Danko

Logan Dorenkamp

Mark Dorenkamp

Cindy Bennett

Darla Klotz

Lane Malone

Ron Manly

Thane Milenski

Mike Smith

Tim Turpin

Jana Weimer

Honorary: Gary Turpin

In Memory of: Fred Dorenkamp

COUNTY COMMISSIONERS

Ty Harmon
Ron Cook
Roger Stagner

CSU PROWERS COUNTY EXTENSION

Brooke Matthew
Glenna Campbell

VOCATIONAL AG INSTRUCTORS

Granada: Tom Torres
Holly: Alicia Schenck
Lamar: Andrew Williams
Wiley: Ashley DuVall

SAND & SAGE ROUND-UP CONTACT LIST

Commercial Booth Space
Diane Pool (719) 688-0870
Cindy Bennet (719) 688-1088
Open Class Exhibits
Mary Manly (719) 688-9413
Sheep Scramble
Jana Weimer (719)940-5262
Parade
Diane Pool (719) 688-0870
Team Roping
Brian Crist (719) 688-0700
Breakaway Roping
Thane Milenski (719) 688-8146
Calcutta & Ranch Rodeo
Tim Turpin (719) 688-8720
Vaqueros Gymkhana
Maddie Hoey (719) 691-9840
Barrel Race
Leanne Ridley (719) 431-0221
Royalty Coordinator
Jaelin Parker (719) 691-0531

EXHIBIT AREA DIRECTORY

HOME ECONOMICS BUILDING

4-H Family & Consumer Science
4-H General & Natural Resources
Gift Basket Competition

CENTENNIAL BUILDING

Open and Junior Foods, Art, Hobby, Ceramics,
Clothing, Fancy Works, Floriculture, and Antiques

GRANDSTANDS

Open and Junior Crops & Garden
Community Service Display

**The Management shall not be responsible for any
damages to or losses of Exhibits, Entries, Personal
Property or Persons during the Fair**

CONCERT EVENT INFORMATION

FRIDAY, AUGUST 7, 2026

Immediately following PRCA Rodeo

CHANCEY WILLIAMS

CHANCEY WILLIAMS

CHANCEY

LAMAR, CO
AUGUST 7

SAND & SAGE ROUND-UP CONCERT
GET YOUR TICKETS TODAY

FEATURING OPENING BAND **VENENO**

WWW.SANDANDSAGEROUNDUP.COM

Tickets are available at
Prowers County Courthouse
301 South Main St. Suite 215
Lamar, CO 81052
Monday-Friday 8:00am – 5:00pm
Or Online at
www.sandandsageroundup.com

EVENT TICKET PRICING

FRIDAY, AUGUST 7, 2026

Rodeo, BBQ, & Concert

General Admission: \$40.00

SATURDAY, AUGUST 8, 2026

Rodeo & BBQ

General Admission: \$20.00

SAND & SAGE ROUND-UP

EXHIBITOR & ADULT CODE OF CONDUCT

The Sand & Sage Round-Up Fair is a county wide youth, adult, and community showcase. The fair helps form attitudes and will enable youth to become self-directing, productive, and contributing members of society. Youth learn from their experience. Part of their experience is observing & modeling their behavior after adults they know & respect.

To contribute in a positive way for Prowers County youth development, Sand & Sage volunteers, parents, family members, participants, and other adults will:

- Conduct themselves in a mature, courteous, and respectful manner. Use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
 - Provide a safe learning environment, free of physical & mental abuse, ethnic, racial, and sexual harassment or exploitation of the youth participants.
 - Adhere to all Sand & Sage Round-up rules & policies.
 - Abstain from the use of alcohol & illegal drugs while participating in events/programs.
 - Respect the rights & authority of Fair Board members, superintendents, agriculture education teachers, leaders, parents, Extension staff, & judges.
 - Refrain from physical & verbal abuse.
 - Apply all rules of safety to individuals, groups, & property.
 - Accept personal responsibility for behavior.
- Violation of items listed above will result in probation of the youth participants affiliated with the violating adult the following year of the infraction. Law Enforcement may be called & illegal behaviors may result in citations or arrest. Consequences may include removal, at the individual's expense & without refund, from participation in the event; restitution or repayment of damages; sanctions on participations in future Sand & Sage Round-Up activities. Should an exhibitor appeal an infraction the fair protest process will be followed.

GENERAL RULES AND REGULATIONS FOR THE PROWERS COUNTY SAND & SAGE ROUND-UP

1. The management shall not be responsible for any damages to or losses of exhibits, entries, personal property or persons during the fair.
2. The management reserves the right to reject any exhibit and alter or combine classes as they see fit.
3. All exhibits are to be owned by the exhibitor with the exception of horses. Horse exhibitors must have the major responsibility for management, care and training of the horse.
4. All exhibits must be entered with the person in charge of the respective section and in place by the designated entry deadline. No late entries will be accepted.
5. All exhibits shall have been completed since the previous Sand & Sage Round-Up.
6. To be eligible for premiums or awards, all exhibits must be ready for judging at the scheduled time and displayed at the site designated by the management.
7. CLASSES SHALL NOT BE ADDED TO THE FARIBOOK AT THE FAIR. Items may be entered in the miscellaneous class if one is provided in that department.
8. The decision of the judge is final in all events.
9. Only persons designated as superintendents or volunteers will be allowed in the Centennial Building or 4-H Building during judging.
JUDGING IS CLOSED TO THE PUBLIC.
10. No dogs will be allowed in any of the exhibit buildings other than those identified as service dogs. All dogs must be on leash while on the grounds except when they are in direct competition and the class call for off-lead (4-H Dog Show and Working Cow Dog competition).
11. Commercial Booth space will be reserved on a first come, first served basis. Please reserve a booth space by July 30th, fee must be paid before the booth can be set up.

PROTESTS

Any protests dealing with the Sand & Sage Round-Up Fair must be submitted in writing, signed, and filed with fair management within 24 hours of the incident(s). Protests must include an address and telephone number along with a \$100.00 protest fee per complaint. A committee of three qualified persons will be appointed to review the protest and render a decision. The committee's decision will be final. It is up to the Fair Board's discretion whether the protest fee will be returned.

EVENT DETAILS

PARADE INFORMATION

SATURDAY, AUGUST 8, 2026, at 10:00am.

The Sand & Sage Round-Up will sponsor and is responsible for the Parade. Applications are available at the Commissioner's Office, 301 S. Main St. Lamar, CO 81052 or online at www.sandandsageroundup.com.

TEAM ROPING

SUNDAY, AUGUST 9, 2026

Enter at 8:00 a.m.

Cash Only

Superintendent: Brian Crist (719) 688-0700

1. 11.5 Handicap \$40.00 per man. 1 second down only enter 10 times total – Saddle to high money winner.
2. Open draw pot \$100.00 per man, draw 4 partners Saddle to fastest on 4.
 - a. Entries for draw pot will close at the end of the first round of 11.5 Handicap
3. 13.5 slide \$40.00 per man, 1 second up and down enter up if time allows
4. Stallions are NOT permitted on the grounds.

Global handicap numbers will be used if you don't have one you will be given one.

Saddle Sponsor: Colorado Mills, Heath & Turpin, and Spitz Quarter Horses

OPEN BARREL RACE

BBR APPROVED

MONDAY, AUGUST 3, 2026

Superintendent: Leann Ridley (719) 431-0221

1. Open Division: \$30.00 entry fee + \$5.00 office fee. Barrel Race will be run on a 4D Format ½ second split. Open to anyone
2. Youth Division: 9-15 years as of January 1st, \$15.00 entry fee + \$5.00 office fee. 3D Format 1 second split
3. Pee Wee Division: 8 and under as of January 1st, \$5.00 entry fee. Barrel race will be a straight time class.
4. Due to 4D Format a down barrel = NO TIME
5. First Place in each D will receive an award to be announced. First Place in Youth 1D & First Place in Pee Wee will receive an award to be announced.
6. Enter at the race. Entries close 10 minutes prior to the start of the barrel race. Run order will be determined by the draw.
 - **5:30pm:** Ride Times & Exhibition
 - **7:00pm:** Competition – run order as follows: Pee Wee, Youth, Open

PRCA RODEO

Friday, August 7, 2026 at 7:00 pm.

Saturday, August 8, 2026 at 7:00 pm

Chairman: Mark Dorenkamp

FRIDAY, AUGUST 7, 2026

Rodeo, BBQ, & Concert

General Admission: \$40.00

SATURDAY, AUGUST 8, 2026

Rodeo & BBQ

General Admission: \$20.00

"Tough Enough to Wear Pink Night"

Sponsored in part by: Peoples Credit Union

Rodeo Producer:

Salt River Rodeo Company

(Entrance Fee Added)

Split to be determined by Arena Director

Ladies Barrel Race: Purse \$3,000.00

Saddle Bronc Riding: Purse \$3,000.00

Bareback Bronc Riding: Purse \$3,000.00

Bulldogging: Purse \$3,000.00

Bull Riding: Purse \$3,000.00

Tie-Down Roping: \$3000.00

Team Roping: Purse \$3,000.00

TOUGH ENOUGH TO WEAR PINK RECIPIENTS

Ashtyn Forbes

Cheryl Hart

Jill Tinnis

Jayne Wilson

Martha Thompson

Donna Malone

Rick Wollert

Ansley Herrera

Ryden Maldonado

Mike Downing

Landyn Weeks

Christa Melgoza

TJ Sanders

Danielle Wollert

Doug Hasser

SHEEP SCRAMBLE

Friday, August 7, 2026, and Saturday, August 8, 2026

Superintendent: Jana Weimer 719-940-5262

The sheep scramble is for all youth ages 10 and under. Youth must be pre-registered by 6:30 each night, with a guardian signed release. Pre-register in front of the grandstand or by calling Jana.

SAND & SAGE ROUND-UP ROYALTY PAGEANT

Royalty Coordinator: Jaelin Parker
719-691-0531 or sandnsageroyalty@gmail.com

Residency in Prowers County is not required for participation in the royalty program. Contestants must be unmarried and have never been married. Contestants must not be pregnant and must not have any children. Contestant must have no prior criminal record.

The age of the contestant is considered by the age as of January 1 of the year that the title is taken over. Age divisions are as follows: **Little Miss:** Ages 6 to 10, **Princess:** Ages 11 to 15, **Lady in Waiting/Queen:** Ages 16 to 20 years of age.

Required Activities of Royalty (but are not limited to)

- Participation at the Colorado State Fair
- Participation in all parades in Prowers County
- Attend area Rodeos and Fairs
- Hand out ribbons at the Sand & Sage Round-Up
- Participate in all Sand & Sage Round-Up events required by the coordinator
- Attendance at the Sand & Sage Round-Up PRCA performances
- Participation in Prowers County functions
- Participation in the Wild West BBQ Cook-Off
- Participation in Lamar Days events

Contestants will be Judged on the following

- Personality
- Speech
- Horsemanship
- Personal Interview
- County Knowledge
- Modeling

TINY TOT BUCKET CALF SHOW

Friday, August 7, 2026 @ 9:30am

Superintendent: Tiffany Ringer (970) 597-1989

1. Open to all youth 4 – 7 years of age
2. All calves must be orphans, which are bottle fed or bucket fed.
3. The bucket calves must be born after March 1, 2026, and before June 15, 2026.
4. Calves are not eligible for the Livestock Market Sale
5. Calves will be shown at halter. Use of show sticks is not allowed. No clipping can be done.
6. All Exhibitors will receive a participation ribbon and small bucket filled with donated prizes.
7. Exhibitors do not have to be a 4-H member (Cloverbud) to participate.
8. Entries due to the Extension Office by July 3, 2026.

TINY TOT SHOWMANSHIP CONTEST

A showmanship contest will be offered for children who are too young for 4-H or FFA. It is open to youth ages 7 and under. This is not a Round Robin event. Participants may show their own or a borrowed animal. All participants will receive a ribbon and a gift. Each participant should know their name, the type of animal they are showing, and their parents' names. This is not a 4-H event.

SPECIAL CONTESTS

DEPARTMENT 100

TUBE SETTING CONTEST

Friday, August 7 at 10:00 a.m

South End of Grandstands

RULES

1. Contestants 16 years of age & over will set 10 tubes
2. Contestants 9 to 15 years of age will set 5 tubes
3. Contestants 8 years of age & younger will set 3 tubes that are laid out
4. Teams will set 5 tubes each & use total scores
5. Contestant sponsors will provide a ditch full of water
6. Contest sponsors will provide 2 timers with stop watches, 2 Judges and a starter with a whistle
7. Contestants must attempt to set EVERY tube
8. Time stops when contestant throws up BOTH hands
9. Both Judges will determine tubes running water
10. A 5 second penalty will be assessed for any tube not running water
11. Decision of the judge is final.
12. Ribbons will be given out and premiums will be paid as follows:
 - a. Teams & Age 16 & over: **1st = \$15.00, 2nd = \$10.00, 3rd = \$5.00**
 - b. All others: **1st = \$5.00, 2nd = \$4.00, 3rd = \$3.00**

CLASSES

40. Men 16 years of age & older
41. Women 16 years of age & older
42. Boys 9-15 years of age
43. Girls 9-15 years of age
44. Boys 8 years of age & younger
45. Girls 8 years of age & younger
46. Teams of 4 People any combination of age

DEPARTMENT 101
4-H /FFA CLUB OFFICER BOOKS

RULES

1. Officer books consist of Secretary, Treasurer, and Reporter books.
2. Up to date Officer books will be turned in no later than 9:00am on Exhibit Day (August 1, 2026).
3. Officer Books will be on display during the fair and may be picked up on Saturday after the Sale.
4. All credible officer books will receive \$15.00 IF all 3 books are turned in
5. Premiums will be awarded for first, second and third places to the officer of that book.
 - a. **Placings: 1st = \$15.00, 2nd = \$10.00, 3rd = \$ 5.00**

CLASSES

50. Creditable Officer Book
51. Secretary
52. Treasurer
53. Reporter

DEPARTMENT 102
BOOTHS

RULES:

1. Booth space must be reserved on a first-come first-served basis. Contact the Extension Office by July 24th
2. Construction begins at 9:00am the first Saturday of Fair (August 1, 2026)
3. Construction must be completed and ready for public viewing by 5:00pm Wednesday, August 5, 2026
4. Space not reserved by the Junior (4-H, FFA, Scouts) and Family & Consumer Science Education Clubs may be reserved by other Organizations or groups after July 28th. (These Booths will NOT be judged)
5. All creditable booths in the classes will receive \$15.00

CLASS

55. Creditable Booths
56. Booth Placing
Placings: 1st = \$15.00, 2nd = \$10.00, 3rd = \$5.00

Scoring will be completed by the following out of 100 possible points.

- Attracts Attention (20-point possibility): Makes use of size, shape, texture, color, motion, and light. While attention getting is important the attention should be favorable.
- Arouses Interest (30-point possibility): Encourages additional study. Gives a personal

appeal to the type of audience for whom the exhibit was designed.

- Conveys Message (30-point possibility): The message should be conveyed quickly, in about 30 seconds; however, additional detail of importance should not be discounted. Viewers should leave the Exhibit knowing something they did not know before. The message should be understood by the audience.
- Design (20-points possibility): Elements of the exhibit should be placed pleasingly to give a sense of unity. The design should enhance the organization and the readability of the topic. The message should be part of the design. Simplicity, the grouping of elements, open space and lack of clutter, or crowding are important.
- Originality (10-point possibility): Shows evidence of creativity.
- Quality of Display Work (10-point possibility): Is neat and well-constructed for the purpose. (This does not imply that expensive materials must be used)

DEPARTMENT 103

GIFT BASKET:

4-H CLUBS, COUNCIL, & CLOVERBUDS

RULES

1. Gift Baskets entries are due by the First Saturday of Fair no later than 11:30am
2. Cost limit for baskets is \$50.00
3. Gift basket must contain at least 4, but no more than 6 different food items (non-perishable items only) Examples of non-perishable items include: hot cocoa, nuts, bottled water, jerky, etc. Items that will not spoil during display time may be included. Examples include cookies, bread, muffins, etc. If baked items are used in the basket, a fresh item must replace the original items in the basket before the beginning of the Auction. All food items must be in safe, suitable containers or packaging. No Alcoholic beverages will be accepted. Foods with custard-type filling & frosting or goods that require refrigeration will not be accepted for food safety reasons
4. Items should be placed in an attractive container or basket & should fit securely inside.
5. Additional items may be added to the gift basket to tie in with its theme but should not overpower the food presentation
6. An appropriate covering or wrapping should encase the basket or container
7. Gift basket should not be professionally created or designed.
8. Baskets become the property of the Prowers County 4-H Council & will be sold at the 4-H

Livestock Sale Auction. 4-H Representatives from the Council will be present at the Auction to present the baskets to the Buyers. Proceeds from the Auction will go to the Prowers County 4-H Council. The individual Clubs will retain any Award premiums & ribbons received.

9. Title the Basket & list contents. Include estimated cost of the basket & 4-H Club name
10. All creditable Gift Baskets will receive \$15.00

CLASSES

60. Creditable Gift Basket
61. Gift Basket Placing
Placings: 1st = \$15.00, 2nd = \$10.00, 3rd = \$ 5.00

COMMUNITY SERVICE COMPETITION

DEPARTMENT 104

The main objective of the competition is to inform the Southeast Area about the service the Citizens of Prowers County give to their community.

Youth Division due for judging at the Home Economics Building First Saturday of Fair by 11:30am.

Adult Division entries will be taken Sunday from 1:00-4:00pm & Monday from 9:00am-Noon under the Grandstands

RULES

1. Community Service Project must have occurred since last year's fair.
2. Prepare one foam core board per community service activity display work and accomplishments. May use pictures, drawings, statics, etc. to relay message
3. Complete information sheet should be included with the foam board.
4. Pictures are encouraged and some enlargements are recommended
5. Average age of club members will be considered in evaluating the project.
6. Display Boards will remain on display until release of entries on Sunday.
7. Criteria used for Judging including, but not limited to: originality of community service, impact on community, neatness, & ability to relay message of project.

CLASSES

70. Youth Participants
Placings: 1st = \$15.00, 2nd = \$10.00, 3rd = \$ 5.00
75. Adult Participants
Placings: 1st = \$15.00, 2nd = \$10.00, 3rd = \$ 5.00

DEPARTMENT 106
APRON CONTEST

RULES

1. Aprons may be made from any material or fabric.
2. Aprons may be embellished with embroidery, cross stitch, crocheting, fringe, ruffles, etc. which do NOT have to be made from cotton.
3. Aprons will be judged on overall construction & appearance.
4. Aprons must have a brief, but over 3 complete sentences description of the aprons' origin or history.
5. ***Premiums will be paid Placings: 1st = \$15.00, 2nd = \$10.00, 3rd = \$ 5.00 to each class in department.***

CLASSES

40. New Construction
41. Recycled
42. Vintage
43. Team Building
44. Senior Citizen

OPEN CLASS DIVISION

RULES

1. The Management shall not be responsible for any damages to or losses of Exhibits, Entries, Personal Property or Persons during the Fair
2. **Decision of the Judge is final in all events**
3. Management reserves the right to reject any Exhibit & alter or combine classes as they see fit
4. All Exhibits are to be owned by the Exhibitor
5. All Exhibits must be entered with the person in charge of the respective section & in place by the designated entry deadline to be eligible for premiums & awards. NO late entries will be accepted
6. All Exhibits shall have been completed since the previous Sand & Sage Round-Up
7. Floriculture Exhibitors may enter 2 Exhibits per class
8. Classes shall NOT be added to the Fair Book at the Fair. Items may be entered into the Miscellaneous class if one is provided in that Department. Check with the Superintendent to see if the title of class can be changed instead of adding a new class
9. Only persons designated as Superintendents or Volunteers will be allowed in Judging Areas. JUDGING is CLOSED to the public
10. Name & Address must be filled in on the Entry Tags outside the Centennial Building. There will be a table with Entry Tags & space to do so. Someone will be there to help with the Tags

11. Only 2 premiums will be awarded to 1 Exhibitor in any Class
12. NO dogs will be allowed in any of the Exhibit Buildings other than seeing eye or hearing-impaired dogs. All dogs must be on a leash while on the grounds.
13. All Open Class Exhibit premiums will be paid on the American System: 1st = \$5.00, 2nd = \$4.00, 3rd = \$3.00
14. If you wish to participate in any of these events/activities & need special accommodations, please notify the Extension Office of your need at least 2 weeks prior to event/activity.

JUNIOR DIVISIONS

(16 Years & Younger as of January 1st)

CLOTHING DIVISION 1

3000. Garment with Silk Embroidery
3001. Dress
3002. Blouse
3003. Wool Garment
3004. Skirt
3005. Slacks/Shorts
3006. Vest
3007. Jacket
3008. Sport Clothes
3009. Apron
3010. Evening or Party Dress
3011. Jumper
3012. Fleece Garment
3013. Fleece Accessories
3014. Bags/Purse
3015. Miscellaneous

(Champion & Reserve Champion Award Ribbon)

QUILTS, COMFORTERS/HOME FURNISHINGS

DIVISION 2

3033. Pillow
3034. Window Treatment
3035. Lap Quilting
3036. Strip Quilting
3037. Quilt, Pieced & Hand Quilted
3038. Quilt, Pieced & Machine Quilted
3039. Quilt, Appliqued & Hand Quilted
3040. Quilt, Appliqued & Machine Quilted
3041. Quilt, Embroidered & Hand Quilted
3042. Quilt, Embroidered & Machine Quilted
3043. Child's Quilt or Comforter
3044. Quilt Constructed in a Class
3045. Comforter
3046. Quilt Combination; using more than 1 technique
3047. Quilt, Group, Quilted by more than 1 person
3048. Quilted, Wall Hangings
3049. Quillow/Quilted Pillow
3050. Beginners Quilt (less than 3 years experience)

- 3051. Friendship Quilt or Baby Blanket, Group, Pieced or Embroidered by more than 1 person
- 3052. Miscellaneous
(Champion & Reserve Champion Award Ribbon)

FOODS DIVISION 3

(Cakes must NOT be box-mix)

- 3065. Layer Cake, 1 Layer, Unfrosted
- 3066. Decorated Special Occasion Cake
- 3067. Gingerbread House
- 3068. 4 Decorated Special Occasion Cupcakes
- 3069. Pie (No Refrigeration)
- 3070. 1 Loaf Quick Bread
- 3071. 4 Biscuits
- 3072. 4 Muffins
- 3073. 1 Loaf Yeast Bread
- 3074. 1 Loaf Whole Wheat Bread
- 3075. 1 Loaf Fancy Sweet Bread (Yeast)
- 3076. 4 Dinner Rolls
- 3077. 4 Sweet Rolls
- 3078. 4 Rolled Cookies
- 3079. 4 Refrigerator Cookies
- 3080. 4 Chocolate Chip Drop Cookies
- 3081. 4 Oatmeal Drop Cookies
- 3082. 4 Peanut Butter Drop Cookies
- 3083. 4 Bar Cookies
- 3084. 4 No Bake Cookies
- 3085. 4 Cookies, Any Other Variety
- 3086. Cookie Jar (1 dozen Cookies of your Favorite recipe in a suitable, decorated container)
- 3087. 4 Brownies
- 3088. 1 Jar Jelly
- 3089. Dried Fruit Leather, 4 Pieces
- 3090. Dried Jerky, 4 Pieces
- 3091. Fudge, 4 Pieces
- 3092. Divinity, 4 Pieces
- 3093. Other Candy, 4 Pieces
- 3094. Tiny Tot (5 & Under)
- 3095. Gift Mix in Clear Decorated Jar (include recipe to make finished product)
- 3096. Best Recipe File
- 3097. Miscellaneous
(Champion & Reserve Champion Award Ribbon)

HOBBY DIVISION 4

- 3105. Painted Fabric Article or Clothing
- 3106. Non-Painted Fabric Article or Clothing (purchased garment or accessory, add embellishment)
- 3107. Beads – Pins, Bracelets, Key Chains, Hair Accessories, Other Jewelry
- 3108. Paint-By-Number
- 3109. Crafting Foam Creation – NOT a precut kit
- 3110. Crafting Foam Creation – from Kit
- 3111. Sculpture
- 3112. Tole Painted Article
- 3113. Mosaic Article

- 3114. Leathercraft
- 3115. Copper Tooled Article
- 3116. Woodworking
- 3117. Models
- 3118. Holiday Item
- 3119. Dried Flower Arrangement
- 3120. Macrame
- 3121. Recycled Item
- 3122. Collections, Coins, Stamps, etc
- 3123. Best Hobby Exhibit (2 or more Articles)
- 3124. Scrap Book Page Display (2 pages of photos on one subject or Holiday)
- 3125. Scrap Book (containing at least 10 pages)
- 3126. Tiny Tot 5 & Under – Crafting Foam Creation From Kit
- 3127. Tiny Tot 5 & Under – Paper Craft cutting, gluing, coloring, finger painting
- 3128. Tiny Tot 5 & Under – Handprint Art
- 3129. Tiny Tot 5 & Under – T-Shirt
- 3130. Tiny Tot 5 & Under – Rocks/Clay
- 3131. Tiny Tot 5 & Under – String Art
- 3132. Tiny Tot 5 & Under – Craft Stick
- 3133. Tiny Tot 5 & Under – Stamping or Stickers
- 3134. Tiny Tot 5 & Under – Beads
- 3135. Tiny Tot 5 & Under – Birthday/Holiday Card
- 3136. 0-3 Years Old – Lego Construction
- 3137. 4-6 Years Old – Lego Construction
- 3138. 7-10 Years Old – Lego Construction
- 3139. 11-13 Years Old – Lego Construction
- 3140. 14-16 Years Old – Lego Construction
- 3141. Miscellaneous

(Champion & Reserve Champion Award Ribbon)

CERAMICS DIVISION 5

- 3155. Dolls
- 3156. Under Glaze
- 3157. Over Glaze
- 3158. Hand Modeling
- 3159. Added Decoration
- 3160. Stains
- 3161. Metallic
- 3162. Glazes
- 3163. Dry Brush
- 3164. Stone Art
- 3165. Rough Finishes
- 3166. Miscellaneous

(Champion & Reserve Champion Award Ribbon)

NEEDLE ARTS DIVISION 6

- 3180. Knit, Sweaters & Vests
- 3181. Crochet, Sweaters & Vests
- 3182. Knit, Other
- 3183. Crochet, Other
- 3184. Crochet or Knit Afghan
- 3185. Crochet or Knit Pillow
- 3186. Embroidered, Pillow

- 3187. Embroidered, Any Item
 - 3188. Silk Embroidered, Any Item
 - 3189. Latch Hook, Any Item
 - 3190. Cross-Stitch, Landscape
 - 3191. Cross-Stitch, Flowers
 - 3192. Plastic Canvas, Any Item
 - 3193. Miscellaneous
- (Champion & Reserve Champion Award Ribbon)

**Adult OPEN CONSUMER SCIENCES
DEPARTMENT 801**

RULES

1. No Exhibitors or Spectators will be permitted in the Exhibit room during Judging
2. Do NOT enter box-mix products except as listed. Foods should be thoroughly cooled & placed in plastic bags.
3. Cookies should be put on paper plates & placed inside a bag
4. One serving of the Baked Food will be kept on display; the remainder of the food will be returned to the Exhibitor at 5:00pm on Tuesday of Fair, after Judging. Canned Foods will NOT be released until Sunday between 1:00pm – 3:00pm
5. Items soiled or defaced by use are not eligible
6. Exhibits of Custard Pudding, Pecan Custard Pies, or any item requiring refrigeration will NOT be allowed

BAKED GOODS DIVISION 1

- 3200. Angel Food Cake
- 3201. Layer Cake, 1 layer, unfrosted
- 3202. Chiffon Cake, unfrosted
- 3203. Ready-Mix Cake, any variety
- 3204. Decorated Special Occasion Cake (may use Cake Form)
- 3205. Gingerbread House
- 3206. 4 Decorated Special Occasion Cupcakes
- 3207. Cherry, Apple, Peach, Other Fruit Pies
- 3208. 4 Biscuits
- 3209. 4 Muffins, Fruit/Plain
- 3210. 4 Rolled Cookies
- 3211. 4 Refrigerator Cookies
- 3212. 4 Chocolate Chip Drop Cookies
- 3213. 4 Bar Cookies
- 3214. 4 Oatmeal Drop Cookies
- 3215. 4 Peanut Butter Cookies
- 3216. 4 No-Bake Cookies
- 3217. 4 Cookies, Any Other Variety
- 3218. 4 Brownies
- 3219. 4 Sweet Rolls
- 3220. 4 Dinner Rolls
- 3221. 1 Loaf Yeast Bread
- 3222. 1 Loaf Yeast White Bread (Machine)
- 3223. 1 Loaf Yeast Multi-Grain Bread (Machine)
- 3224. 1 Loaf Whole Wheat Bread

- 3225.** 1 Loaf Fancy Sweet Bread (Yeast Type)
 - 3226.** 1 Loaf Quick Bread (Banana, Zucchini, or Other)
 - 3227.** 1 Loaf Other Breads
 - 3228.** 4 Doughnuts
 - 3229.** 4 Tortillas
 - 3230.** Healthful Baked Good, modified recipes, low fat, low sugar, gluten free
 - 3231.** Senior Citizen
 - 3232.** Miscellaneous
 - 3233.** Gift Mix in a Clear Decorated Jar (include recipe to make finished product)
 - 3234.** Cookie Jar (exactly 1 dozen cookies of your Favorite recipe in a suitable, decorated container. 1st Prize Cookie Jar becomes the property of the Fair Board & will be presented to the Chairmen of the Fair Board at the Parade of Champions on Saturday night. Picture will be taken by Press)
- (Champion & Reserve Champion Award Ribbon)*

CANDY DIVISION 2 (On Paper Plates in Plastic Bags)

- 3250.** Fudge, 4 Pieces
 - 3251.** Divinity, 4 Pieces
 - 3252.** Peanut Cluster, 4 Pieces
 - 3253.** Chocolate Covered Cherries, 4 Pieces
 - 3254.** Peanut Brittle, 4 Pieces
 - 3255.** Senior Citizen
 - 3256.** Miscellaneous
 - 3257.** Best Gift Box Selection of Candy, 5 Varieties (1 Piece Each)
- (Champion & Reserve Champion Award Ribbon)*

CANNED GOODS

DEPARTMENT 802

RULES

1. Must be Exhibited in a Standard Pint or Quart canning jar
2. Exhibit canned fruit, vegetables, & meats, jellies, jams, & pickles should be Exhibited with jar rings
3. Apply label to the back of the jar (do NOT cover brand name) with date, method of processing, amount of procession time, name of product, & Exhibitor's number
4. Standard jelly jars preferred, but sealed jars with no shoulders may be used
5. Pickles & jellies may be tasted
6. ONE ENTRY PER EXHIBITOR IN EACH CLASS
7. Miscellaneous class is reserved for entries which do not fit in any other class

CANNED FRUIT DIVISION 1

- 3270.** Peaches
- 3271.** Pears
- 3272.** Bing Cherries
- 3273.** Pie Cherries
- 3274.** Applesauce
- 3275.** Apricots

- 3276. Plums
- 3277. Senior Citizen
- 3278. Miscellaneous

(Champion & Reserve Champion Award Ribbon)

CANNED VEGETABLES DIVISION 2

- 3290. Tomatoes
- 3291. Beets
- 3292. Corn
- 3293. Tomato Juice
- 3294. String Beans, Wax
- 3295. String Beans, Green
- 3296. Any Other Vegetables
- 3297. Sauces & Relishes
- 3298. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

PICKLES DIVISION 3

- 3310. Sweet Pickles
- 3311. Dill Pickels
- 3312. Beet Pickels
- 3313. Fruit Pickels
- 3314. Bread & Butter Pickles
- 3315. Pickle Relishes
- 3316. Okra Pickles
- 3317. Cinnamon Pickles
- 3318. Miscellaneous
- 3319. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

JAMS & JELLIES DIVISION 4 (Must be processed by the water bath method & sealed. NO WAX)

- 3330. Apple Jelly
- 3331. Grape Jelly
- 3332. Plum Jelly
- 3333. Berry Jelly
- 3334. Combination Jelly
- 3335. 3 Jar Jelly Display
- 3336. Other Jelly
- 3337. Peach Jam
- 3338. Light Jam
- 3339. Dark Jam
- 3340. Other Jam
- 3341. Marmalade
- 3342. Preserves
- 3343. Fruit Butters
- 3344. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

MISCELLANEOUS PRESERVED FOODS DIVISION 5

- 3355. Chili
- 3356. Salsa
- 3357. Ketchup
- 3358. Barbecue Sauce
- 3359. Miscellaneous

- 3360. Miscellaneous Dried/Dehydrated Foods (jerky, trail mix, fruits, vegetables)
- 3361. Senior Citizen
- 3362. Gift Mix in a Clear Decorated Jar (include recipe to make finished product)
- 3363. Gift Basket that includes 1-2 Preserved Items following Exhibitor's choice of theme. May add 2 more miscellaneous items to carry out theme. Preserved items must be labeled)

(Champion & Reserve Champion Award Ribbon)

CLOTHING DEPARTMENT 803

Special Award: Judge's Choice – Stitch & Sew Award

Sponsored by: American Family Insurance

Scissors will be awarded to the "Judge's Choice"

winner selected from Departments 803 through 805

CLOTHING DIVISION 1

- 3379. Wool Garment (at least 50% wool, indicate fiber content)
- 3380. Apron
- 3381. Child's Dress
- 3382. Child's Suit
- 3383. Boy's Shirt
- 3384. Blouse
- 3385. Vest
- 3386. Cut & Sew Fabric Vest (no tissue pattern used. May add embellishments)
- 3387. Dress of Woven Fabric
- 3388. Fleece Garment
- 3389. Fleece Accessories
- 3390. Split Skirt
- 3391. Lady's Pant Suit
- 3392. Lady's Slacks
- 3393. Lady's Suit
- 3394. Skirt
- 3395. Shorts
- 3396. Lady's Jacket
- 3397. Stretch Knit Dress
- 3398. Stretch Knit Garment
- 3399. Evening or Party Dress
- 3400. Pajamas/Gown or Housecoat
- 3401. Child's or Lady's Jumpsuit
- 3402. Swimsuit
- 3403. Man's Shirt
- 3404. Man's Sport Jacket
- 3405. Man's Garment, Miscellaneous
- 3406. Miscellaneous
- 3407. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

QUILTS & COMFORTERS

DEPARTMENT 804

DIVISION 1

- 3419. Quilts of Valor
- 3420. Lap Quilting

- 3421. Strip Quilt
- 3422. Quilt, Pieced & Hand Quilted
- 3423. Quilt, Pieced & Machine Quilted
- 3424. Quilt, Appliqued & Hand Quilted
- 3425. Quilt, Appliqued & Machine Quilted
- 3426. Quilt, Embroidered & Hand Quilted
- 3427. Quilt, Embroidered & Machine Quilted
- 3428. Child's Quilt or Comforter
- 3429. Quilts Constructed in a Class
- 3430. Comforter
- 3431. Quilt, Combination; using more than 1 technique
- 3432. Quilt, Group, Quilted by more than 1 person
- 3433. Quilted, Wall Hangings
- 3434. Quillow/Quilted Pillow
- 3435. Beginners Quilt (less than 3 years' experience)
- 3436. Friendship Quilt or Baby Blanket, Group, Pieced, or embroidered by more than 1 person
- 3437. Table Toppers/Runners
- 3438. Miscellaneous
- 3439. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

NEEDLE ARTS

DEPARTMENT 805

Same type articles cannot be entered in a listed class
& also in the "Other" category

DIVISION 1 HAND KNITTED OR CROCHETED

- 3445. Infant Garment or Set, Knit
- 3446. Infant Garment or Set, Crochet
- 3447. Children's Sweater or Top, Knit
- 3448. Children's Sweater or Top, Crochet
- 3449. Handbag/Tote Bag
- 3450. Accessories, Knit
- 3451. Accessories, Crochet
- 3452. Other Not Listed Above, Knit
- 3453. Other Not Listed Above, Crochet
- 3454. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

DIVISION 2 CLOTHING DECORATED STITCHED

- 3465. Painted/Tie Dyed
- 3466. Silk Embroidery
- 3467. Counted Cross Stitch
- 3468. Appliqued
- 3469. Crochet, Knit, or Tatted
- 3470. Handbag/Tote Bag
- 3471. Stamped
- 3472. Miscellaneous
- 3473. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

DIVISION 3 HOME ACCESSORIES

- 3480. Angel, Crochet (over 8 inches in height)
- 3481. Tablecloth, Crochet or Knit
- 3482. Tablecloth, Embroidered

- 3483. Bedspread, Crochet or Knit
 - 3484. Baby Tied Fleece Throw
 - 3485. Full Tied Fleece Throw
 - 3486. Doily or Scarf, Knit or Crochet
 - 3487. Doily or Scarf, Embroidered
 - 3488. Filet Crochet
 - 3489. Potholders, Crochet, Knit, or Sewn
 - 3490. Placemats, Crochet, Knit, or Embroidered
 - 3491. Pillow, Crochet or Knit
 - 3492. Pillow, Embroidered
 - 3493. Pillowcase, Crochet Trim or Insert
 - 3494. Tea Towels, Embroidered
 - 3495. Crewel Embroidery
 - 3496. Tatting or Any Other Thread Technique
 - 3497. Plastic Canvas
 - 3498. Other Not Listed Above, Crochet
 - 3499. Other Not Listed Above, Knit
 - 3500. Other Not Listed Above, Embroidered
 - 3501. Senior Citizen
- (Champion & Reserve Champion Award Ribbon)*

AFGHAN DIVISION 4

- 3510. Infant Afghan, Crochet or Knit
 - 3511. Afghan, Crochet
 - 3512. Afghan, Knit
 - 3513. Afghan, Duplicate or Cross Stitch
 - 3514. Miscellaneous
 - 3515. Senior Citizen
- (Champion & Reserve Champion Award Ribbon)*

RUGS & LARGE HOME ACCESSORIES DIVISION 5

- 3521. Rug, Crochet or Knit
 - 3522. Rug, Woven or Braided
 - 3523. Rug, Hooked or Latch Hooked
 - 3524. Baskets or Bags, Crochet Fabric or Multi Yarn
 - 3525. Table Accessories, Crochet Fabric or Multi Yarn
 - 3526. Senior Citizen
- (Champion & Reserve Champion Award Ribbon)*

WALL HANGINGS DIVISION 6

(must be framed & ready to hang)

- 3535. Counted Cross Stitch
 - 3536. Needlepoint
 - 3537. Crewel
 - 3538. Long Stitch
 - 3539. Embroidered
 - 3540. Samplers, must include Lettering
 - 3541. Crocheted
 - 3542. Needlepoint on Plastic Canvas
 - 3543. Miniature, 5x7 inches or smaller
 - 3544. Miscellaneous
 - 3545. Senior Citizen
- (Champion & Reserve Champion Award Ribbon)*

HOLIDAY ITEMS DIVISION 7 (Easter, Halloween, Christmas, etc) Items must be stitched

- 3560. Ornaments, Any Kind
 - 3561. Plastic Canvas
 - 3562. Latch Hook
 - 3563. Calendar or Wall Hanging using Sequins
 - 3564. Counted Cross Stitch or Embroidery
 - 3565. Christmas Stocking or Tree Skirt
 - 3566. Special Occasion (wedding, etc)
 - 3567. Miscellaneous
 - 3568. Senior Citizen
- (Champion & Reserve Champion Award Ribbon)

HERITAGE ARTS DIVISION 8

- 3575. Spinning – Skein or Yarn, Minimum 10 Yards
 - 3576. Weaving, item using Handmade or Purchased Yarn
 - 3577. Felting
 - 3578. Bar Soap (4 pieces of Homemade Soap) list ingredients
 - 3579. Homemade Bath Accessory such as bubble bath, bath salt, lotion, etc. Labeled in attractive display bottle
 - 3580. Senior Citizen
- (Champion & Reserve Champion Award Ribbon)

WEAVING DIVISION 9

- 3596. Garment
 - 3597. Home Accessories
 - 3598. Rugs
 - 3599. Beginners
 - 3600. Miscellaneous
 - 3601. Senior Citizen
- (Champion & Reserve Champion Award Ribbon)

DOLLS DIVISION 10

(If 2 similar Dolls are entered in 1 class by the same Exhibitor, they will be Judged as a pair)

- 3613. Dolls, Fabric or Soft Sculpture
 - 3614. Dolls, Crocheted
 - 3615. Dolls, Decorative Bed or Pillow, Crochet or Knit
 - 3616. Doll Clothing, Fabric (must be shown on Doll)
 - 3617. Doll Clothing, Crochet or Knit 4 Ply Yarn
 - 3618. Doll Clothing, Crochet or Knit NOT 4 Ply Yarn
 - 3619. Dolls, Any of Above, Made by Age 13 & Under
 - 3620. Senior Citizen
- (Champion & Reserve Champion Award Ribbon)

TEDDY BEAR, ANIMAL, & TOYS DIVISION 11

- 3632. Teddy Bear or Animal, Hand Sewn, Crocheted, etc
- 3633. Teddy Bear or Animal, Most Loved (Tattered)
- 3634. Teddy Bear or Animal, Most Repaired
- 3635. Teddy Bear or Animal, Funniest
- 3636. Clothing (shown on Bear or Animal), Sewn, Crochet, or Knit
- 3637. Biggest Bear
- 3638. Smallest Bear

- 3639.** Bear or Animal, Any of Above, Made by Age 13 & Under
- 3640.** Toys, Stuffed Fabric
- 3641.** Toys, Crochet, Knit, or Plastic Canvas
- 3642.** Toys, Any of Above, Made by Age 13 & Under
- 3643.** Senior Citizen
(Champion & Reserve Champion Award Ribbon)

ANTIQUES
DEPARTMENT 806

Each Entry shall include a 3x5 inch card listing the history, date, purpose, etc. of each item. **Antiques are considered 100 years or older**

DIVISION 1

- 3655.** Ceramics
- 3656.** Jewelry
- 3657.** 4-H Memorabilia
- 3658.** Garment
- 3659.** Household Accessory
- 3660.** Fabric Article
- 3661.** China, Bowl, Dishes, Plate
- 3662.** Glass, Vase or Plate
- 3663.** Metal, Tools, Household Appliance/Equipment
- 3664.** Silver, Table Service, Bowl, or Tea Service
- 3665.** Wood, Tools or Farm Equipment
- 3666.** Books
- 3667.** Papers, Newspaper or Magazine
- 3668.** Watches or Clocks
- 3669.** Collections
- 3670.** Antique Restoration
- 3671.** Other
- 3672.** Toys, Boy's Cars etc
- 3673.** Toys, Girl's Doll etc
- 3674.** Photographs
- 3675.** Quilts
- 3676.** Senior Citizen
(Champion & Reserve Champion Award Ribbon)

FLORICULTURE
DEPARTMENT 807

RULES

- 1.** Exhibitors may Enter 2 Entries per class
- 2.** This Department is Open to Junior & Adult Exhibitors
- 3.** Professional Florist Entries will NOT be accepted
- 4.** Exhibit specimens in containers or simple vases that are clear or white & of appropriate size for the Exhibit.
- 5.** Superintendents will not be responsible for any container. A name can be placed on bottom of the container & Exhibitor must pick them up Saturday before the Rodeo or they will be discarded
- 6.** Specimens must be grown by the Exhibitor. House & indoor plants must be owned 3 months by the Exhibitor

7. Exhibitors may pick up Entry Tag at the Extension Office the week before fair. This saves time on Entry Morning & you can label your classes of flowers ahead of time if you have a lot of Entries
Tips:

- Vases or containers should be very clean. All leaves, thorns, etc should be removed below the water line. Some good foliage may be left above
- Cut flowers early in the morning for best results, using a sharp instrument & placing stems in warm water, then let stand in cool place 2 hours before arranging if possible. Then, re-cut stems
- Be sure your Entries are in the right CLASS
- When 3 stems are required, they should be uniform in length & size. The color does NOT need to be the same
- Roses prefer to be cut in late afternoon when sugar content is high
- Remove old blossoms. Gladiolas should be an open blossom, opening, and some bud is permissible if all on 1 stem
- Remove bugs with a Q-Tip dipped in alcohol. This will NOT harm the flower
- Use embroidery scissors to trim leaves with brown tip
- Use water-color brush to clean flowers & foliage for showing
- Use soft, dry cloth to rub away water stains
- A preservative can be used. Flowers with gummy, milky stems should be flamed immediately after cutting. Woody stems should be split to better absorb water. Never place any flowers in a draft.

DIVISION 1

- 3688.** Bells of Ireland
- 3689.** Black-eyed Susan, 5 Blooms
- 3690.** Canna, 1 Stem
- 3691.** Chrysanthemum, 3 Blooms
- 3692.** Cockscomb, 3 Stems
- 3693.** Coneflower, 3 Stems
- 3694.** Cosmos, 3 Stems
- 3695.** Dahlia, Patio, Small, 1 Stem
- 3696.** Dahila, Cactus, 1 Stem
- 3697.** Dahila, Dinner Plate 1 Stem
- 3698.** Daisies, Shasta, white, 3 Stems
- 3699.** Daisies, Painted, 3 Stems
- 3700.** Gaillardias, 3 Stems
- 3701.** Gladiola, 1 Stem
- 3702.** Hollyhock, 1 Stem
- 3703.** Marigold, Miniature, 5 Blooms
- 3704.** Marigold, Regular, 5 Blooms
- 3705.** Marigold, Crackerjack, 5 Blooms
- 3706.** Petunia, Single, 3 Blooms
- 3707.** Petunia, Double, 3 Blooms
- 3708.** Phlox, 1 Stem
- 3709.** Red, White, Blue, 1 Stem of Each

- 3710. Resurrection Lily, 1 Stem
- 3711. Roses, Single Stem
- 3712. Roses, Cluster Type, 1 Stem
- 3713. Rudbeckia, 3 Blooms
- 3714. Salvia, 3 Stems
- 3715. Sedum, 1 Stem
- 3716. Snapdragon, 3 Stems
- 3717. Strawflower, 3 Blooms
- 3718. Sunflower, Wild, 1 Stem
- 3719. Sunflower, Cultivated, 1 Stem
- 3720. Sunflower, Giant, 1 Stem
- 3721. Scabiosa (Pincushion Flower), 3 Blooms
- 3722. Verbena, 3 Stems
- 3723. Vinca, 3 Stems
- 3724. Wildflower, Other than Sunflower
- 3725. Zinnia, Miniature, 3 Stems
- 3726. Zinnia, Cactus, 3 Stems
- 3727. Zinnia, Regular, 3 Stems
- 3728. Jr. Division, 16 & under, Cut Flowers, 3 Stems
- 3729. Sr Division, 17 & over, Cut Flowers, 3 Stems
- 3730. Miscellaneous, 1 Stem

(Champion & Reserve Champion Award Ribbon)

ARRANGEMENTS DIVISION 2

- 3742. Garden Flower Arrangements
- 3743. Petite Flower Arrangements (4 inch total of vase & flowers)
- 3744. Fresh Prairie Flower Arrangements (requiring water)
- 3745. Single Blossom Arrangements with Greens
- 3746. Single Rose Bowl Arrangement with Greens (no artificial filler)
- 3747. Arrangement to Follow Fair Theme
- 3748. Dry Arrangement of Roadside Grasses & Seed Pods in Natural State
- 3749. Artificial Flower Arrangement
- 3750. Artificial Floral Wreath
- 3751. Potted Plants in Foliage Only
- 3752. Potted Plants in Bloom
- 3753. Potted Patio or Outdoor Plant
- 3754. Kitchen Theme, Fresh arrangement with kitchen items included
- 3755. Jr. Division, 16 & Under

(Champion & Reserve Champion Award Ribbon)

HOBBY PROFESSIONAL

DEPARTMENT 808

PROFESSIONAL DIVISION 1

- 3767. Beaded Wall Hanging or Bell Pull using Pony Beads (do NOT frame, but must be ready to hang)
- 3768. Beads, Pins, Bracelets, Key Chains, Hair Accessories, Other Jewelry
- 3769. Numbered Oil Painting
- 3770. Copper Tooled Article, without use of plastic mold
- 3771. Hobby Display
- 3772. Mosaic

- 3773. Leather Craft
- 3774. Woodworking
- 3775. Resins
- 3776. Macrame
- 3777. String Art
- 3778. Wheat Weaving
- 3779. Glass Etching
- 3780. Tole Painting/Tin & Metal pictures, holiday, kitchen, figures
- 3781. Decorative Art, Any Other Medium
- 3782. Mop Dolls
- 3783. Dough Art
- 3784. Ornaments, Any Kind NOT Stitched
- 3785. Holiday Ornaments
- 3786. Holiday Items
- 3787. Recycled Items
- 3788. Scrap Book, containing at least 10 pages
- 3789. Scrap Book Page Display, 2 pages of photos on one subject or holiday
- 3790. Yard-Art, Wood or Metal
- 3791. Historical Research
- 3792. Miscellaneous
- 3793. Senior Citizen
(Champion & Reserve Champion Award Ribbon)

NON-PROFESSIONAL DIVISION 2

- 3805. Beaded Wall Hanging or Bell Pull using Pony Beads (do NOT frame, but must be ready to hang)
- 3806. Beads, Pins, Bracelets, Key Chains, Hair Accessories, Other Jewelry
- 3807. Numbered Oil Painting
- 3808. Copper Tooled Article, without use of plastic mold
- 3809. Hobby Display
- 3810. Mosaic
- 3811. Leather Craft
- 3812. Woodworking
- 3813. Resins
- 3814. Macramé
- 3815. String Art
- 3816. Wheat Weaving
- 3817. Glass Etching
- 3818. Tole Painting/Tin Metal, pictures, holiday, kitchen, figures
- 3819. Decorative Art, Any Other Medium
- 3820. Mop Dolls
- 3821. Dough Art
- 3822. Ornaments, Any Kind NOT Stitched
- 3823. Holiday Ornaments
- 3824. Holiday Items
- 3825. Recycled Items
- 3826. Scrap Book, containing at least 10 pages
- 3827. Scrap Book Page Display, 2 pages of photos on 1 subject or holiday
- 3828. Yard-Art, Wood or Metal
- 3829. Historical Research
- 3830. Miscellaneous

- 3831.** Senior Citizen
(Champion & Reserve Champion Award Ribbon)

CERAMICS PROFESSIONAL DIVISION 3

- 3843.** Dry Brush
3844. Stoneware
3845. Under Glaze
3846. Glazes
3847. Over Glaze
3848. Hand Modeling
3849. Added Decoration
3850. Stain
3851. Metallic
3852. Collections of up to 6 items
3853. Air Brush
3854. Porcelain
3855. Holiday Ornaments
3856. Holiday Items
3857. Miscellaneous
3858. Senior Citizen
(Champion & Reserve Champion Award Ribbon)

NON-PROFESSIONAL DIVISION 4

- 3869.** Dry Brush
3870. Stoneware
3871. Under Glaze
3872. Glazes
3873. Over Glaze
3874. Hand Modeling
3875. Added Decoration
3876. Stain
3877. Metallic
3878. Collections of up to 6 items
3879. Air Brush
3880. Porcelain
3881. Holiday Ornaments
3882. Holiday Items
3883. Miscellaneous
3884. Senior Citizen
(Champion & Reserve Champion Award Ribbon)

ART **DEPARTMENT 809**

SPECIAL RULES

- 1.** Classification:
 - Professional – Those who have art degrees, teach art, or sell a substantial amount
 - Intermediate – Those who do not qualify for Professional
 - Beginning - Those who are beginning artists
- 2.** All pictures must be ready to hang – no saw tooth hangers – wire hangers only
- 3.** If only 1 Entry in a Class, the Superintendent may put the item in another class

CHINA PAINTING
DIVISION 1 PLATES & BOWLS

- 3896. Roses
- 3897. Other Flowers
- 3898. Fruits & Vegetables
- 3899. Scenes, Figures, Portraits
- 3900. Birds, Fish, Animals
- 3901. Miscellaneous

DIVISION 2 VASES, PITCHERS, MUGS, BOXES

- 3906. Flowers
- 3907. Fruits & Vegetables
- 3908. Scenes, Figures, Birds, Animals
- 3909. Miscellaneous

DIVISION 3 SETS

- 3914. Tea Set
- 3915. Salt & Pepper Set
- 3916. Canisters
- 3917. Miscellaneous

DIVISION 4 MISCELLANEOUS

- 3922. Bisque
- 3923. Pen Work
- 3924. Luster & Gold or Enamel & Gold
- 3925. Acid Etching & Texturing
- 3926. Enamel & Raised Paste
- 3927. Monochrome, Delft-Dresden-Roquewood
- 3928. Jewelry
- 3929. Glass Painting
- 3930. Dolls
- 3931. Holiday Items
- 3932. Transfers
- 3933. Miniatures
- 3934. Tiles
- 3935. Dusting-Grounding
- 3936. Miscellaneous
- 3937. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

NON-PROFESSIONAL DIVISION 5 PLATES & BOWLS

- 3949. Roses
- 3950. Other Flowers
- 3951. Fruits & Vegetables
- 3952. Scenes, Figures, Portraits
- 3953. Birds, Fish, Animals
- 3954. Youth Up to 8 Years
- 3955. Youth 9-12 Years
- 3956. Youth 13-18 Years
- 3957. Miscellaneous

DIVISION 6 VASES, PITCHERS, MUGS, & BOXES

- 3963. Flowers
- 3964. Fruits & Vegetables
- 3965. Scenes, Figures, Portraits
- 3966. Youth Up to 8 Years

- 3967. Youth 9-12 Years
- 3968. Youth 13-18 Years
- 3969. Miscellaneous

DIVISION 7 SETS

- 3975. Tea Set
- 3976. Salt & Pepper Set
- 3977. Canisters
- 3978. Youth up to 8 Years
- 3979. Youth 9-12 Years
- 3980. Youth 13-18 Years
- 3981. Miscellaneous

DIVISION 8 MISCELLANEOUS

- 3987. Bisque
- 3988. Pen Work
- 3989. Luster & Gold or Enamel & Gold
- 3990. Acid Etching & Texturing
- 3991. Enamel & Raised Paste
- 3992. Monochrome, Delft-Dresden-Roquewood
- 3993. Jewelry
- 3994. Glass Painting
- 3995. Dolls
- 3996. Holiday Item
- 3997. Transfers
- 3998. Miniatures
- 3999. Tiles
- 4000. Dusting-Grounding
- 4001. Youth Up to 8 Years
- 4002. Youth 9-12 Years
- 4003. Youth 13-18 Years
- 4004. Miscellaneous
- 4005. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

ART DEPARTMENT 810

PROFESSIONAL DIVISION 1

- 4018. Oil, Still Life & Flowers
- 4019. Oil, Portraits
- 4020. Oil, Animal Portrait
- 4021. Oil, Landscape & Seascape
- 4022. Pastel, Still Life & Flowers
- 4023. Pastel, Portrait
- 4024. Pastel, Animal Portrait
- 4025. Pastel, Landscape & Seascape
- 4026. Watercolor, Still Life & Flowers
- 4027. Watercolor, Portrait
- 4028. Watercolor, Animal Portrait
- 4029. Watercolor, Landscape & Seascape
- 4030. Acrylic, Still Life & Flowers
- 4031. Acrylic, Portraits
- 4032. Acrylic, Animal Portrait
- 4033. Acrylic, Landscape & Seascape
- 4034. Abstract, All Media

- 4035. Pen, Still Life & Flowers
- 4036. Pen, Portrait
- 4037. Pen, Animal Portrait
- 4038. Pen, Landscape & Seascape
- 4039. Pencil, Still Life & Flowers
- 4040. Pencil, Portrait
- 4041. Pencil, Animal Portrait
- 4042. Pencil, Landscape & Seascape
- 4043. Charcoal, Still Life & Flowers
- 4044. Charcoal, Portrait
- 4045. Charcoal, Animal Portrait
- 4046. Charcoal, Landscape & Seascape
- 4047. Colored Pencil, Still Life & Flowers
- 4048. Colored Pencil, Portrait
- 4049. Colored Pencil, Animal Portrait
- 4050. Colored Pencil, Landscape & Seascape
- 4051. Jewelry
- 4052. Carving
- 4053. Mixed Media
- 4054. Senior Citizen

(Champion & Reserve Champion Award Ribbon)

INTERMEDIATE ART DIVISION 2

- 4065. Oil, Still Life & Flowers
- 4066. Oil, Portraits
- 4067. Oil, Animal Portrait
- 4068. Oil, Landscape & Seascape
- 4069. Pastel, Still Life & Flowers
- 4070. Pastel, Portrait
- 4071. Pastel, Animal Portrait
- 4072. Pastel, Landscape & Seascape
- 4073. Watercolor, Still Life & Flowers
- 4074. Watercolor, Portrait
- 4075. Watercolor, Animal Portrait
- 4076. Watercolor, Landscape & Seascape
- 4077. Acrylic, Still Life & Flowers
- 4078. Acrylic, Portraits
- 4079. Acrylic, Animal Portrait
- 4080. Acrylic, Landscape & Seascape
- 4081. Abstract, All Media
- 4082. Pen, Still Life & Flowers
- 4083. Pen, Portrait
- 4084. Pen, Animal Portrait
- 4085. Pen, Landscape & Seascape
- 4086. Pencil, Still Life & Flowers
- 4087. Pencil, Portrait
- 4088. Pencil, Animal Portrait
- 4089. Pencil, Landscape & Seascape
- 4090. Charcoal, Still Life & Flowers
- 4091. Charcoal, Portrait
- 4092. Charcoal, Animal Portrait
- 4093. Charcoal, Landscape & Seascape
- 4094. Colored Pencil, Still Life & Flowers
- 4095. Colored Pencil, Portrait
- 4096. Colored Pencil, Animal Portrait
- 4097. Colored Pencil, Landscape & Seascape

- 4098. Jewelry
- 4099. Copy
- 4100. Carving
- 4101. Mixed Media
- 4102. Student Art, Student of Art in High School Art Class
(Champion & Reserve Champion Award Ribbon)

BEGINNING ART DIVISION 3

- 4114. Oil, Still Life & Flowers
- 4115. Oil, Portraits
- 4116. Oil, Animal Portrait
- 4117. Oil, Landscape & Seascape
- 4118. Pastel, Still Life & Flowers
- 4119. Pastel, Portrait
- 4120. Pastel, Animal Portrait
- 4121. Pastel, Landscape & Seascape
- 4122. Watercolor, Still Life & Flowers
- 4123. Watercolor, Portrait
- 4124. Watercolor, Animal Portrait
- 4125. Watercolor, Landscape & Seascape
- 4126. Acrylic, Still Life & Flowers
- 4127. Acrylic, Portraits
- 4128. Acrylic, Animal Portrait
- 4129. Acrylic, Landscape & Seascape
- 4130. Abstract, All Media
- 4131. Pen, Still Life & Flowers
- 4132. Pen, Portrait
- 4133. Pen, Animal Portrait
- 4134. Pen, Landscape & Seascape
- 4135. Pencil, Still Life & Flowers
- 4136. Pencil, Portrait
- 4137. Pencil, Animal Portrait
- 4138. Pencil, Landscape & Seascape
- 4139. Charcoal, Still Life & Flowers
- 4140. Charcoal, Portrait
- 4141. Charcoal, Animal Portrait
- 4142. Charcoal, Landscape & Seascape
- 4143. Colored Pencil, Still Life & Flowers
- 4144. Colored Pencil, Portrait
- 4145. Colored Pencil, Animal Portrait
- 4146. Colored Pencil, Landscape & Seascape
- 4147. Copy
- 4148. Jewelry
- 4149. Carving
- 4150. Mixed Media
(Champion & Reserve Champion Award Ribbon)

JUNIOR ART DIVISION 4

- 4162. Art, 17-18 Years
- 4163. Art, 14-16 Years
- 4164. Art, 12-13 Years
- 4165. Art, 10-11 Years
- 4166. Art, 8-9 Years
(Champion & Reserve Champion Award Ribbon)
- 4167. Art, 6-7 Years
- 4168. Tiny Tot Art, 5 Years & Younger

- 4169.** Miscellaneous
(Champion & Reserve Champion Award Ribbon)

SENIOR ART 65 & OLDER DIVISION 5

- 4183.** Oil
4184. Pastel
4185. Watercolor
4186. Acrylics
4187. Charcoal
4188. Pen or Pencil Sketching
4189. Sculpture
4190. Wood Carving
4191. Leather Craft
4192. Jewelry
4193. Copy
4194. Miscellaneous
(Champion & Reserve Champion Award Ribbon)

PHOTOGRAPHY
DEPARTMENT 811

All Photos & Snapshots must be ready to hang, No saw-tooth hangers, **Wire Hangers Only**

PROFESSIONAL DIVISION 1

- 4206.** Action Shot
4207. Experimental/Manipulated
4208. Montage or Multi
4209. Portrait, Color
4210. Landscape, Seascape, Color
4211. Animal, Color
4212. Still Life, Color
4213. Black & White
4214. Snapshots, Nothing Larger than 4x6 inch
4215. Flowers
4216. Miscellaneous
(Champion & Reserve Champion Award Ribbon)

INTERMEDIATE DIVISION 2

- 4228.** Action Shot
4229. Experimental/Manipulated
4230. Montage or Multi
4231. Portrait, Color
4232. Landscape, Seascape, Color
4233. Animal, Color
4234. Still Life, Color
4235. Black & White
4236. Snapshots, Nothing Larger than 4x6 inch
4237. Flowers
4238. Miscellaneous
(Champion & Reserve Champion Award Ribbon)

BEGINNING DIVISION 3

- 4249.** Collage
4250. Action Shot
4251. Photo, 5 Years & Under
4252. Photo, 6-9 Years

- 4253. Photo, 10-13 Years
 - 4254. Photo, 14-16 Years
 - 4255. Portrait, Color
 - 4256. Landscape, Seascape, Color
 - 4257. Animal, Color
 - 4258. Still Life, Color
 - 4259. Black & White
 - 4260. Snapshot, Nothing Larger than 4x6 inch
 - 4261. Flowers
 - 4262. Miscellaneous
- (Champion & Reserve Champion Award Ribbon)*

FIELD & HORTICULTURE CROPS
DEPARTMENT 812

JUNIOR DIVISION 1

This Division is Open to any Exhibitor 16 years & younger as of January 1st of the current year

- 4500. Best Bale Alfalfa (to be Judges on quality, color, leaves, & uniformity of bale) Bale must weigh at least 50lbs
- 4501. Legume Seed, 1 Quart
- 4502. Grass Seed, 1 Quart
- 4503. Corn, 10 Ears, name Variety, Irrigated, Early Production
- 4504. Corn, 10 Ears, name Variety, Non-Irrigated Early Production
- 4505. Corn, 10 Ears, name Variety, Irrigated, Late Production
- 4506. Corn, 10 Ears, name Variety, Non-Irrigated Late Production
- 4507. Corn, 6 Stalks, name Variety, Irrigated
- 4508. Corn, 6 Stalks, name Variety, Non-Irrigated
- 4509. Forage Sorghum, 6-inch bundle, name variety, Irrigated
- 4510. Forage Sorghum, 6-inch bundle, name variety, Non-Irrigated
- 4511. Grain Sorghum, 6-inch bundle, name variety, Irrigated
- 4512. Grain Sorghum, 6-inch bundle, name variety, Non-Irrigated
- 4513. Alfalfa, 6-inch Sheaf, Irrigated
- 4514. Alfalfa, 6-inch Sheaf, Non-Irrigated
- 4515. Grass, 3-inch Sheaf, Irrigated
- 4516. Grass, 3-inch Sheaf, Non-Irrigated
- 4517. Wheat, 1 Sheaf, Irrigated
- 4518. Wheat, 1 Sheaf, Non-Irrigated
- 4519. Miscellaneous Crop Sample, Irrigated
- 4520. Miscellaneous Crop Sample, Non-Irrigated

JUNIOR PECK SAMPLES DIVISION 2

- 5020. Millet, 1 Peck, name variety
- 5021. Winter Barley, 1 Peck, name variety
- 5022. Spring Barley, 1 Peck, name variety
- 5023. Oats, 1 Peck, name variety
- 5024. Wheat, 1 Peck, name variety

- 5025. Forage Sorghum, 1 Peck, name variety Late Production
- 5026. Forage Sorghum, 1 Peck, name variety Early Production
- 5027. Grain Sorghum, 1 Peck, name variety Late Production
- 5028. Grain Sorghum, 1 Peck, name variety Early Production
- 5029. Miscellaneous Peck Sample

JUNIOR HEAD SAMPLES DIVISION 3

- 5030. Grain Sorghum, 10 Heads, name variety Late Production
- 5031. Grand Sorghum, 10 Heads, name variety Early Production
- 5032. Forage Sorghum, 10 Heads, name variety Late Production
- 5033. Forage Sorghum, 10 Heads, name variety Early Production
- 5034. Miscellaneous 10 Head Sample
(Champion & Reserve Champion Award Ribbon)

JUNIOR VEGETABLES
DEPARTMENT 813

DIVISION 1

- 5045. Beans, Lima, 1/2lb of beans in pods with stems attached
- 5046. Beans, Snap, 1/2lbs of garden-fresh beans with stems attached
- 5047. Beans, Pole, 1/2lbs of fresh beans with stems attached
- 5048. Beets, Table 3 Beets, 2-2 ½ inch diameter with 1 inch of petioles
- 5049. Beets, Cylindra, 3 Beets 1 – ¾ inch diameter with 1 inch of petioles
- 5050. Broccoli, 3 Stems, 6 inch long & head at least 3-inch diameter
- 5051. Brussel Sprouts, 6 Sprouts on a plate with loose leaves removed
- 5052. Cabbage, Red, 1 Head with 1 or 2 wrapper leaves per head
- 5053. Cabbage, Green, 1 Head with 1 or 2 wrapper leaves per head
- 5054. Carrots, 4 Roots with 1 inch petiole remaining
- 5055. Cauliflower, 2 Heads with wrapper leaves trimmed even with the curd
- 5056. Celery, 1 Plant without roots & with loose petioles removed
- 5057. Cucumbers, Pickle, small, 6 Fruit 2 ½ - 3 inch
- 5058. Cucumbers, Pickle, Large, 4 Fruit 4 ½ - 5 inch
- 5059. Cucumber, Slicing and/or Burpless, 4 Fruit
- 5060. Egg Plant, 1 Fruit with calyx cap & 2 inch of stem
- 5061. Honey Dew Melon, 1 Fruit
- 5062. Muskmelon, 1 Fruit
- 5063. Cantaloupe, 1 Fruit
- 5064. Okra, 4 Pods

- 5065. Onion, Red, Flat, 4 Bulbs, skin on, topped
- 5066. Onion, Red, Globe, 4 Bulbs, skin on, topped
- 5067. Onion, Yellow, Flat, 4 Bulbs, skin on, topped
- 5068. Onion, Yellow, Globe, 4 Bulbs, skin on, topped
- 5069. Onions, White, Flat, 4 Bulbs, skin on, topped
- 5070. Onions, White, Globe, 4 Bulbs skin on, topped
- 5071. Onions, Green Bunching, 8 Plants tied top & bottom
- 5072. Parsnips, 4 Roots with 1-inch petioles
- 5073. Peas, 2lbs of podded peas with stem
- 5074. Peppers, Sweet, Small, 6 Fruit with stem attached
- 5075. Peppers, Sweet, Large, 2 Fruit with stem attached
- 5076. Peppers, Hot, Small, 6 Fruit with stem attached
- 5077. Peppers, Hot, Large, 3 Fruit with stem attached
- 5078. Peppers, Bell, 3 Fruit with stem attached
- 5079. Radishes, 6 Root bunched
- 5080. Potatoes, Red, 3 Tubers per plate
- 5081. Potatoes, White, 3 Tubers per plate
- 5082. Potatoes, Russet, 3 Tubers per plate
- 5083. Pumpkin, 1 Any Variety
- 5084. Squash, Summer, Yellow, Crook or Straight Neck
- 5085. Squash, Summer, Zucchini, 2 Fruit
- 5086. Squash, Summer, Scalloped or Patty Pan, 2 Fruit
- 5087. Squash, Winter, Acorn, 2 Fruit
- 5088. Squash, Winter, Butternut, 2 Fruit
- 5089. Squash, Winter, Buttercup, 2 Fruit
- 5090. Squash, Winter, Other Small, 2 Fruit
- 5091. Squash, Winter, Hubbard, 1 Fruit
- 5092. Squash, Winter, Banana, 1 Fruit
- 5093. Squash, Winter, Spaghetti, 2 Fruit
- 5094. Squash, Winter, Other Large, 1 Fruit
- 5095. Sweet Corn, 4 Ears, husked, shanks trimmed even with cob
- 5096. Tomatoes, Red, Large, 3 Fruit
- 5097. Tomatoes, Green, Large, 3 Fruit
- 5098. Tomatoes, Small, 6 Ripe (cherry, Plum, or Pear)
- 5099. Tomatoes, Grape, 6 Ripe Fruits
- 5100. Roma Tomatoes, Large, 3 Fruit
- 5101. Turnips, 3 Roots with 1 inch of petioles
- 5102. Watermelon, Large, 1 Melon
- 5103. Watermelon, Small, 1 Melon
- 5104. Kohlrabi, 3 Stems with 2-inch petioles
- 5105. Miscellaneous Vegetables (minimum of 5 Items with a minimum of 3 different vegetables)

JUNIOR FRUITS DIVISION 2

- 5107. Grapes, 2 Pints
- 5108. Grapes, 1 Cluster
- 5109. Pears, 4 Fruit
- 5110. Apples, 4 Fruit
- 5111. Peaches, 4 Fruit
- 5112. Plums, 6 Fruit
- 5113. Strawberries, 2 Pints
- 5114. Other Fruits, Plate of 4

(Champion & Reserve Champion Award Ribbon)

OPEN FIELD & CROPS DEPARTMENT 814

This Department is Open to Exhibitors 17 years of age and older as of January 1st of the current year

DIVISION 1

- 5116.** Best Bale Alfalfa (to be Judges on quality, color, leaves, & uniformity of bale) Bale must weigh at least 50lbs
- 5117.** Legume Seed, 1 Quart
- 5118.** Grass Seed, 1 Quart
- 5119.** Corn, 10 Ears, name Variety, Irrigated, Early Production
- 5120.** Corn, 10 Ear, name Variety, Non-Irrigated Early Production
- 5121.** Corn, 10 Ears, name Variety, Irrigated, Late Production
- 5122.** Corn, 10 Ear, name Variety, Non-Irrigated Late Production
- 5123.** Corn, 6 Stalks, name Variety, Irrigated
- 5124.** Corn, 6 Stalks, name Variety, Non-Irrigated
- 5125.** Forage Sorghum, 6-inch bundle, name variety, Irrigated
- 5126.** Forage Sorghum, 6-inch bundle, name variety, Non-Irrigated
- 5127.** Grain Sorghum, 6-inch bundle, name variety, Irrigated
- 5128.** Grain Sorghum, 6-inch bundle, name variety, Non-Irrigated
- 5129.** Alfalfa, 6-inch Sheaf, Irrigated
- 5130.** Alfalfa, 6-inch Sheaf, Non-Irrigated
- 5131.** Grass, 3-inch Sheaf, Irrigated
- 5132.** Grass, 3-inch Sheaf, Non-Irrigated
- 5133.** Wheat, 1 Sheaf, Irrigated
- 5134.** Wheat, 1 Sheaf, Non-Irrigated
- 5135.** Miscellaneous Crop Sample, Irrigated
- 5136.** Miscellaneous Crop Sample, Non-Irrigated

PECK SAMPLES DIVISION 2

- 5147.** Millet, 1 Peck, name variety
- 5148.** Winter Barley, 1 Peck, name variety
- 5149.** Spring Barley, 1 Peck, name variety
- 5150.** Oats, 1 Peck, name variety
- 5151.** Wheat, 1 Peck, name variety
- 5152.** Forage Sorghum, 1 Peck, name variety, Late Production
- 5153.** Forage Sorghum, 1 Peck, name variety, Early Production
- 5154.** Grain Sorghum, 1 Peck, name variety, Late Production
- 5155.** Grain Sorghum, 1 Peck, name variety, Early Production
- 5156.** Miscellaneous Peck Sample

HEAD SAMPLES DIVISION 3

- 5165.** Grain Sorghum, 10 Heads, name variety, Late Production
- 5166.** Grand Sorghum, 10 Heads, name variety, Early Production
- 5167.** Forage Sorghum, 10 Heads, name variety, Late Production
- 5168.** Forage Sorghum, 10 Heads, name variety, Early Production
- 5169.** Miscellaneous, 10 Head Sample
(Champion & Reserve Champion Award Ribbon)

GARDEN DEPARTMENT 815

VEGETABLES DIVISION 1

- 5170.** Beans, Lima, 1/2lb of beans in pods with stems attached
- 5171.** Beans, Snap, 1/2lbs of garden-fresh beans with stems attached
- 5172.** Beans, Pole, 1/2lbs of fresh beans with stems attached
- 5173.** Beets, Table, 3 Beets, 2-2 ½ inch diameter with 1 inch of petioles
- 5174.** Beets, Cylindra, 3 Beets, 1- 1 ¾ inch diameter with 1 inch of petioles
- 5175.** Broccoli, 3 Stems, 6 inch long & head at least 3-inch diameter
- 5176.** Brussel Sprouts, 6 Sprouts on a plate with loose leaves removed
- 5177.** Cabbage, Red, 1 Head with 1 or 2 wrapper leaves per head
- 5178.** Cabbage, Green, 1 Head with 1 or 2 wrapper leaves per head
- 5179.** Carrots, 4 Roots with 1 inch petiole remaining
- 5180.** Cauliflower, 2 Heads with wrapper leaves trimmed even with the curd
- 5181.** Celery, 1 Plant without roots, with loose petioles removed
- 5182.** Cucumbers, Pickle, small, 6 Fruit, 2 ½ - 3 inch
- 5183.** Cucumbers, Pickle, Large, 4 Fruit, 4 ½ - 5 inch
- 5184.** Cucumber, Slicing and/or Burpless, 4 Fruit
- 5185.** Egg Plant, 1 Fruit with calyx cap, 2-inch stem
- 5186.** Honey Dew Melon, 1 Fruit
- 5187.** Muskmelon, 1 Fruit
- 5188.** Cantaloupe, 1 Fruit
- 5189.** Okra, 4 Pods
- 5190.** Onions, Red, Flat, 4 Bulbs skin on, topped
- 5191.** Onions, Red, Globe, 4 Bulbs skin on, topped
- 5192.** Onion, Yellow, Flat, 4 Bulbs skin on, topped
- 5193.** Onion, Yellow, Globe, 4 Bulbs skin on, topped
- 5194.** Onions, White, Flat, 4 Bulbs skin on, topped
- 5195.** Onions, White, Globe, 4 Bulbs skin on, topped
- 5196.** Onions, Green Bunching, 8 Plants tied top, bottom
- 5197.** Parsnips, 4 Roots with 1-inch petioles
- 5198.** Peas, 2lbs of podded peas with stem
- 5199.** Peppers, Sweet, Small, 6 Fruit with stem attached
- 5200.** Peppers, Sweet, Large, 2 Fruit with stem attached

- 5201. Peppers, Hot, Small, 6 Fruit with stem attached
- 5202. Peppers, Hot, Large, 3 Fruit with stem attached
- 5203. Peppers, Bell, 3 Fruit with stem attached
- 5204. Radishes, 6 Root bunched
- 5205. Potatoes, Red, 3 Tubers per plate
- 5206. Potatoes, White, 3 Tubers per plate
- 5207. Potatoes, Russet, 3 Tubers per plate
- 5208. Pumpkin, 1 Any Variety
- 5209. Squash, Summer, Yellow, Crook or Straight Neck
- 5210. Squash, Summer, Zucchini, 2 Fruit
- 5211. Squash, Summer, Scalloped or Patty Pan, 2 Fruit
- 5212. Squash, Winter, Acorn, 2 Fruit
- 5213. Squash, Winter, Butternut, 2 Fruit
- 5214. Squash, Winter, Buttercup, 2 Fruit
- 5215. Squash, Winter, Other Small, 2 Fruit
- 5216. Squash, Winter, Hubbard, 1 Fruit
- 5217. Squash, Winter, Banana, 1 Fruit
- 5218. Squash, Winter, Spaghetti, 2 Fruit
- 5219. Squash, Winter, Other Large, 1 Fruit
- 5220. Sweet Corn, 4 Ears, husked, shanks trimmed even with cob
- 5221. Tomatoes, Red, Large, 3 Fruit
- 5222. Tomatoes, Green, Large, 3 Fruit
- 5223. Tomatoes, Small, 6 Ripe (Cherry, Plum, or Pear)
- 5224. Tomatoes, Grape, 6 Ripe Fruits
- 5225. Roma Tomatoes, Large, 3 Fruit
- 5226. Turnips, 3 Roots with 1 inch of petioles
- 5227. Watermelon, Large, 1 Melon
- 5228. Watermelon, Small, 1 Melon
- 5229. Kohlrabi, 3 Stems with 2-inch petioles
- 5230. Miscellaneous Vegetables (minimum of 5 Items with a minimum of 3 different vegetables)
- 5231. Basket of Mixed Vegetables (minimum of 5 items with a minimum of 3 different vegetables)

FRUITS DIVISION 2

- 5241. Grapes, 2 Pints
- 5242. Grapes, 1 Cluster
- 5243. Pears, 4 Fruit
- 5244. Apples, 4 Fruit
- 5245. Peaches, 4 Fruit
- 5246. Plums, 6 Fruit
- 5247. Strawberries, 2 Pints
- 5248. Other Fruits, Plate of 4

(Champion & Reserve Champion Award Ribbon)

4-H & FFA EXHIBITOR RULES:

These rules apply to all 4-H and FFA youth showing and selling at the Sand & Sage Round Up.

1. Members must be enrolled in Prowers County 4-H by March 2, 2026, or a Prowers County FFA Chapter.
2. Members must be enrolled in the project which they are exhibiting.
3. Exhibitors must be in good standing:
 - a. **4-H Members must belong to a chartered 4-H club in Prowers County and be enrolled in and complete one project, attend at least 50% of club meetings before Exhibit Day, complete one demonstration or illustrated talk, participate in at least one club or county activity (excluding fair-related events), complete and submit required record books with each project entered.**
 - b. **FFA Members must be a member of a chartered Prowers County chapter and active in the chapter program of activities, participation in the Chapter's program of activities and have an active SAE project with record through AET system.**
4. Exhibitors must be at least 8 years old and not have reached their 19th birthday by December 31. In divisions with Junior, Intermediate, and Senior classes, 4-H age is used.
5. All entries must be pre-registered in FairEntry by July 17, 2026. Projects not registered will not be judged. No late entries will be accepted.
6. The management shall not be responsible for any damages to or losses of exhibits, entries, personal property or persons during the fair. The management reserves the right to reject any exhibit and alter or combine classes as they see fit.
7. Judges' decisions are final.
8. No dogs are allowed in exhibit buildings except service dogs. Dogs must be on a leash unless in competition requiring off lead.
9. Accommodation requests must be submitted in writing at least two weeks prior to the event to the CSU Extension Office.

FAMILY CONSUMER SCIENCE AND GENERAL PROJECT RULES

To find 4-H General and Family and Consumer Science project requirements, please visit the Colorado 4-H website at <https://co4h.colostate.edu/4h-resource/4-h-state-fair-exhibit-requirements/> or contact the CSU Extension Office. These requirements apply to all

Prowers County 4-H General and Family and Consumer Science projects.

- Exhibitors may enter only one exhibit per class.
- Exhibitors must be enrolled in the project and unit in which they are exhibiting. All exhibits must be completed since the previous Sand & Sage Round-Up.
- Completed record books must be entered with each project. Only current year records are required unless otherwise specified. Records may be handwritten or typed; content is most important.
- All projects will be interview judged on Exhibit Day. All exhibits must be ready at the scheduled judging time and in the designated location to be eligible for premiums or awards.
- All exhibits must be labeled with member name, address, and county.
- Judging is closed to the public; only authorized personnel (Superintendents, Volunteers and Judges) allowed.
- Only Blue Ribbon (1st place) exhibits are eligible for Champion or State Fair selection.
- 4-H premiums for 4-H General projects will be paid on the American System: 1st=\$5.00, 2nd=\$4.00, 3rd=\$3.00, Grand Champion=\$25.00, Reserve Grand Champion=\$15.00
- All premiums may be picked Sunday August 9th between 1:00-3:00pm. If you fail to pick up premiums at the time, they will be available at the Prowers County Treasurer's Office until September 30th at 4:30pm. After this time premiums are forfeited.
- No new classes will be added during the fair.

SPECIAL AWARD

Judge's Choice Stitch & Sew Award – Sponsored by:
American Family Insurance

Ginger Scissors will be given to the "Judge's Choice" in one of the following projects: Clothing Construction, Artistic Clothing, or Heritage Arts

CLOVERBUDS

100. Cloverbud Interviews

ANIMAL SCIENCE

CATS – DISPLAY BOARDS

- 101.** Purr-fect Pals – Unit 1 JR
102. Purr-fect Pals – Unit 1 INT
103. Purr-fect Pals – Unit 1 SR
104. Climbing Up – Unit 2 JR
105. Climbing Up – Unit 2 INT

- 106. Climbing Up – Unit 2 SR
- 107. Leaping Forward – Unit 3 JR
- 108. Leaping Forward – Unit 3 INT
- 109. Leaping Forward – Unit 3 SR

HORSELESS HORSE

- 201. Making Horse Sense – Unit 1 JR
- 202. Making Horse Sense – Unit 1 INT
- 203. Making Horse Sense – Unit 1 SR
- 204. Hooves, Health, & Horsemanship – Unit 2 JR
- 205. Hooves, Health, & Horsemanship – Unit 2 INT
- 206. Hooves, Health, & Horsemanship – Unit 2 SR
- 207. Breaking Ground – Unit 3 JR
- 208. Breaking Ground - Unit 3 INT
- 209. Breaking Ground – Unit 3 SR
- 210. Brushing Up on Horses – Unit 4 JR
- 211. Brushing Up on Horses – Unit 4 INT
- 212. Brushing Up on Horses – Unit 4 SR

VETERINARY SCIENCE

- 301. From Airedale to Zebras – Unit 1 JR
- 302. From Airedale to Zebras – Unit 1 INT
- 303. From Airedale to Zebras – Unit 1 SR
- 304. All Systems Go! – Unit 2 JR
- 305. All Systems Go! – Unit 2 INT
- 306. All Systems Go! – Unit 2 SR
- 307. On the Cutting Edge – Unit 3 JR
- 308. On the Cutting Edge – Unit 3 INT
- 309. On the Cutting Edge – Unit 3 SR

COMMUNICATION ARTS, & LEISURE SCIENCES

CERAMICS

- 401. Hand-Constructed – Unit 1 JR
- 402. Hand-Constructed – Unit 1 INT
- 403. Hand-Constructed – Unit 1 SR
- 404. Slab & Coil Constructed – Unit 2 JR
- 405. Slab & Coil Constructed – Unit 2 INT
- 406. Slab & Coil Constructed – Unit 2 SR
- 407. Underglazes Hand-Constructed – Unit 3 JR
- 408. Underglazes Hand-Constructed – Unit 3 INT
- 409. Underglazes Hand-Constructed – Unit 3 SR
- 410. Underglazes Purchased Greenware/Bisque – Unit 3 Jr
- 411. Underglazes Purchased Greenware/Bisque – Unit 3 INT
- 412. Underglazes Purchased Greenware/Bisque – Unit 3 SR
- 413. Unfired Finishes Hand-Constructed – Unit 4 JR
- 414. Unfired Finishes Hand-Constructed – Unit 4 INT

- 415. Unfired Finishes Hand-Constructed – Unit 4 SR
- 416. Unfired Finishes Purchased Greenware/Bisque – Unit 4 JR
- 417. Unfired Finishes Purchased Greenware/Bisque – Unit 4 INT
- 418. Unfired Finishes Purchased Greenware/Bisque – Unit 4 SR
- 419. Glazes Hand-Constructed – Unit 5 JR
- 420. Glazes Hand-Constructed – Unit 5 INT
- 421. Glazes Hand-Constructed – Unit 5 SR
- 422. Glazes Purchases Greenware/Bisque –Unit 5 JR
- 423. Glazes Purchases Greenware/Bisque–Unit 5 INT
- 424. Glazes Purchases Greenware/Bisque –Unit 5 SR
- 425. Overglazes Hand-Constructed – Unit 6 JR
- 426. Overglazes Hand-Constructed – Unit 6 INT
- 427. Overglazes Hand-Constructed – Unit 6 SR
- 428. Overglazes Purchased Greenware/Bisque – Unit 6 JR
- 429. Overglazes Purchased Greenware/Bisque – Unit 6 INT
- 430. Overglazes Purchased Greenware/Bisque – Unit 6 SR
- 431. Sculpture – Unit 7 JR
- 432. Sculpture – Unit 7 INT
- 433. Sculpture – Unit 7 SR
- 434. Wheel Throwing – Unit 8 JR
- 435. Wheel Throwing – Unit 8 INT
- 436. Wheel Throwing – Unit 8 SR
- 437. Production Molds – Unit 9 JR
- 438. Production Molds – Unit 9 INT
- 439. Production Molds – Unit 9 SR

FILMMAKING

- 501. Animation – JR
- 502. Animation – INT
- 503. Animation – SR
- 504. Narrative – JR
- 505. Narrative – INT
- 506. Narrative – SR
- 507. Documentary – JR
- 508. Documentary – INT
- 509. Documentary – SR
- 510. Promotional – JR
- 511. Promotional – INT
- 512. Promotional – SR
- 513. Voices of 4-H History – JR
- 514. Voices of 4-H History – INT
- 515. Voices of 4-H History – SR

GLOBAL CITIZENSHIP

- 601. Study of Another Country Notebook – Unit 1 JR

- 602. Study of Another Country Notebook – Unit 1 INT
- 603. Study of Another Country Notebook – Unit 1 SR
- 604. Study of Another Country Display Board – Unit 1 JR
- 605. Study of Another Country Display Board – Unit 1 INT
- 606. Study of Another Country Display Board – Unit 1 SR
- 607. Global Challenges Notebook – Unit 2 INT
- 608. Global Challenges Notebook – Unit 2 SR
- 609. Global Challenges Display Board – Unit 2 INT
- 610. Global Challenges Display Board – Unit 2 SR
- 611. Host a Delegate from Another Country Notebook – Unit 3 JR
- 612. Host a Delegate from Another Country Notebook – Unit 3 INT
- 613. Host a Delegate from Another Country Notebook – Unit 3 SR
- 614. Host a Delegate from Another Country Display Board – Unit 3 JR
- 615. Host a Delegate from Another Country Display Board – Unit 3 INT
- 616. Host a Delegate from Another Country Display Board – Unit 3 SR
- 617. Internation Experience in Another Country - Unit 4 INT
- 618. Internation Experience in Another Country - Unit 4 SR
- 619. Internation Experience in Another Country Display Board - Unit 4 INT
- 620. Internation Experience in Another Country Display Board - Unit 4 INT

LEADERSHIP

- 701. Leadership Skills You Never Outgrow – JR
- 702. Leadership Skills You Never Outgrow – INT
- 703. Leadership Roadtrip – INT
- 704. Leadership Roadtrip – SR
- 705. Put Leadership In Practice – INT
- 706. Put Leadership In Practice – SR
- 707. Refining Leadership Skills – SR
- 708. Community Service Project – SR

LEATHERCRAFT

- 801. Intro to Leathercraft & Creative Stamping - JR
- 802. Intro to Leathercraft & Creative Stamping – INT
- 803. Intro to Leathercraft & Creative Stamping - SR
- 804. Beginning Leather Carving – JR
- 805. Beginning Leather Carving – INT
- 806. Beginning Leather Carving – SR
- 807. Intermediate Leather Carving – JR
- 808. Intermediate Leather Carving – INT

- 809. Intermediate Leather Carving – SR
- 810. Advanced Leather Carving – JR
- 811. Advanced Leather Carving – INT
- 812. Advanced Leather Carving – SR
- 813. Advanced Stamping – JR
- 814. Advanced Stamping – INT
- 815. Advanced Stamping – SR
- 816. Sewing Leather – JR
- 817. Sewing Leather – INT
- 818. Sewing Leather – SR
- 819. Braiding & Un-tooled Leather – JR
- 820. Braiding & Un-tooled Leather – INT
- 821. Braiding & Un-tooled Leather – SR
- 822. Master Leathercraft – JR
- 823. Master Leathercraft – INT
- 824. Master Leathercraft – SR

PHOTOGRAPHY

- 901. Photography Basics – Unit 1 JR
- 902. Photography Basics – Unit 1 INT
- 903. Photography Basics – Unit 1 SR
- 904. Photography Basics – Unit 2 JR
- 905. Photography Basics – Unit 2 INT
- 906. Photography Basics – Unit 2 SR
- 907. Next Level Photography – Unit 3 JR
- 908. Next Level Photography – Unit 3 INT
- 909. Next Level Photography – Unit 3 SR
- 910. Master Photography – Unit 4 JR
- 911. Master Photography – Unit 4 INT
- 912. Master Photography – Unit 4 SR
- 913. Low Light Photography – Unit 5 JR
- 914. Low Light Photography – Unit 5 INT
- 915. Low Light Photography – Unit 5 SR
- 916. Advanced Photography – Unit 6 INT
- 917. Advanced Photography – Unit 6 SR
- 918. Digital Image Editing – Unit 7 INT
- 919. Digital Image Editing – Unit 7 SR

SCRAPBOOKING

- 1001. One Page Layout – JR
- 1002. One Page Layout – INT
- 1003. One Page Layout – SR
- 1004. Two Page Layout – JR
- 1005. Two Page Layout – INT
- 1006. Two Page Layout – SR
- 1007. Album – JR
- 1008. Album – INT
- 1009. Album – SR
- 1010. Tag Making – JR
- 1011. Card Making – INT
- 1012. Card Making – SR

VISUAL ARTS

- 1101. Painting & Printing – JR
- 1102. Painting & Printing – INT
- 1103. Painting & Printing – SR

- 1104. Graphic Design – JR
- 1105. Graphic Design – INT
- 1106. Graphic Design - SR
- 1107. Drawing – JR
- 1108. Drawing – INT
- 1109. Drawing – SR
- 1110. Fiber & Sculpture – JR
- 1111. Fiber & Sculpture – INT
- 1112. Fiber & Sculpture – SR

FAMILY & CONSUMER SCIENCE

ARTISTIC CLOTHING

- 1201. Applied – JR
- 1202. Applied – INT
- 1203. Applied – SR
- 1204. Stitched – JR
- 1205. Stitched – INT
- 1206. Stitched – SR
- 1207. Combination – JR
- 1208. Combination – INT
- 1209. Combination – SR
- 1210. Recycled Clothing – JR
- 1211. Recycled Clothing – INT
- 1212. Recycled Clothing – SR
- 1213. Creative Sewing Costumes – JR
- 1214. Creative Sewing Costumes – INT
- 1215. Creative Sewing Costumes – SR
- 1216. Creative Sewing All Other Exhibits – JR
- 1217. Creative Sewing All Other Exhibits – INT
- 1218. Creative Sewing All Other Exhibits – SR
- 1219. Buymanship – INT
- 1220. Buymanship – SR
- 1221. Create Your Own – INT
- 1222. Create Your Own – SR

CAKE DECORATING

- 1301. Edible Cake Decorating – Unit 1 JR
- 1302. Edible Cake Decorating – Unit 1 INT
- 1303. Edible Cake Decorating – Unit 1 SR
- 1304. Single Layered Cake – Unit 2 JR
- 1305. Single Layered Cake – Unit 2 INT
- 1306. Single Layered Cake – Unit 2 SR
- 1307. Two Layered Cake – Unit 3 JR
- 1308. Two Layered Cake – Unit 3 INT
- 1309. Two Layered Cake – Unit 3 SR
- 1310. Character Cakes – Unit 4 JR
- 1311. Character Cakes – Unit 4 INT
- 1312. Character Cakes – Unit 4 SR
- 1313. Themed Cupcakes – Unit 5 JR
- 1314. Themed Cupcakes – Unit 5 INT
- 1315. Themed Cupcakes – Unit 5 SR
- 1316. Stacked Cupcakes – Unit 5 JR
- 1317. Stacked Cupcakes – Unit 5 INT
- 1318. Stacked Cupcakes – Unit 5 SR
- 1319. Character Cupcakes – Unit 5 JR

- 1320.** Character Cupcakes – Unit 5 INT
- 1321.** Character Cupcakes – Unit 5 SR
- 1322.** Decorated Themed Cookies – Unit 5 JR
- 1323.** Decorated Themed Cookies – Unit 5 INT
- 1324.** Decorated Themed Cookies – Unit 5 SR
- 1325.** Decorated Stacked Cookies – Unit 5 JR
- 1326.** Decorated Stacked Cookies – Unit 5 INT
- 1327.** Decorated Stacked Cookies – Unit 5 SR
- 1328.** Decorated Cookie Construction – Unit 5 JR
- 1329.** Decorated Cookie Construction – Unit 5 INT
- 1330.** Decorated Cookie Construction – Unit 5 SR
- 1331.** Cut-Up Cakes – Unit 6 JR
- 1332.** Cut-Up Cakes – Unit 6 INT
- 1333.** Cut-Up Cakes – Unit 6 SR
- 1334.** Flat Surface & Nail Flowers – Unit 7 INT
- 1335.** Flat Surface & Nail Flowers – Unit 7 SR
- 1336.** Fondant – Unit 8 INT
- 1337.** Fondant – Unit 8 SR
- 1338.** Lily Nail Flowers – Unit 9 INT
- 1339.** Lily Nail Flowers – Unit 9 SR
- 1340.** Tiered Cakes – Unit 10 SR
- 1341.** Molds – Unit 11 SR
- 1342.** Create Your Own – Unit 12 SR

CLOTHING CONSTRUCTION

- 1401.** STEAM Clothing 1 Pillowcase – JR
- 1402.** STEAM Clothing 1 Pillowcase – INT
- 1403.** STEAM Clothing 1 Pillowcase – SR
- 1404.** STEAM Clothing 1 Pillow – JR
- 1405.** STEAM Clothing 1 Pillow – INT
- 1406.** STEAM Clothing 1 Pillow – SR
- 1407.** STEAM Clothing 1 Simple Top – JR
- 1408.** STEAM Clothing 1 Simple Top – INT
- 1409.** STEAM Clothing 1 Simple Top – SR
- 1410.** STEAM Clothing 1 Simple Bottom – JR
- 1411.** STEAM Clothing 1 Simple Bottom – INT
- 1412.** STEAM Clothing 1 Simple Bottom – SR
- 1413.** STEAM Clothing 1 Simple Dress – JR
- 1414.** STEAM Clothing 1 Simple Dress – INT
- 1415.** STEAM Clothing 1 Simple Dress – SR
- 1416.** STEAM Clothing 1 Simple One Piece – JR
- 1417.** STEAM Clothing 1 Simple One Piece – INT
- 1418.** STEAM Clothing 1 Simple One Piece – SR
- 1419.** STEAM Clothing 2 Top – JR
- 1420.** STEAM Clothing 2 Top – INT
- 1421.** STEAM Clothing 2 Top – SR
- 1422.** STEAM Clothing 2 Bottom – JR
- 1423.** STEAM Clothing 2 Bottom – INT
- 1424.** STEAM Clothing 2 Bottom – SR
- 1425.** STEAM Clothing 2 Dress – JR
- 1426.** STEAM Clothing 2 Dress – INT
- 1427.** STEAM Clothing 2 Dress – SR
- 1428.** STEAM Clothing 2 Two Piece – JR
- 1429.** STEAM Clothing 2 Two Piece – INT
- 1430.** STEAM Clothing 2 Two Piece – SR
- 1431.** STEAM Clothing 2 One Piece – JR

- 1432. STEAM Clothing 2 One Piece – INT
- 1433. STEAM Clothing 2 One Piece – SR
- 1434. STEAM Clothing 2 Top – Unit 3 JR
- 1435. STEAM Clothing 2 Top – Unit 3 INT
- 1436. STEAM Clothing 2 Top – Unit 3 SR
- 1437. STEAM Clothing 2 Bottom – Unit 3 JR
- 1438. STEAM Clothing 2 Bottom – Unit 3 INT
- 1439. STEAM Clothing 2 Bottom – Unit 3 SR
- 1440. STEAM Clothing 2 Dress – Unit 3 JR
- 1441. STEAM Clothing 2 Dress – Unit 3 INT
- 1442. STEAM Clothing 2 Dress – Unit 3 SR
- 1443. STEAM Clothing 2 Two Piece – Unit 3 JR
- 1444. STEAM Clothing 2 Two Piece – Unit 3 INT
- 1445. STEAM Clothing 2 Two Piece – Unit 3 SR
- 1446. STEAM Clothing 2 One Piece – Unit 3 JR
- 1447. STEAM Clothing 2 One Piece – Unit 3 INT
- 1448. STEAM Clothing 2 One Piece – Unit 3 SR
- 1449. STEAM Clothing 3 Cotton or Cotton Blend – INT
- 1450. STEAM Clothing 3 Cotton or Cotton Blend – SR
- 1451. STEAM Clothing 3 Synthetics & Rayon – INT
- 1452. STEAM Clothing 3 Synthetics & Rayon - SR
- 1453. STEAM Clothing 3 Wool & Wool Blend – INT
- 1454. STEAM Clothing 3 Wool & Wool Blend – SR
- 1455. STEAM Clothing 3 Silk & Silk-Like – INT
- 1456. STEAM Clothing 3 Silk & Silk-Like – SR
- 1457. STEAM Clothing 3 Speciality Fabrics – INT
- 1458. STEAM Clothing 3 Speciality Fabrics – SR
- 1459. Sewing For Others – Unit 5 JR
- 1460. Sewing For Others - Unit 5 INT
- 1461. Sewing For Others – Unit 5 SR

FOOD & NUTRITION

- 1501. No Bake Cookies – Unit 1 JR
- 1502. No Bake Cookies – Unit 1 INT
- 1503. No Bake Cookies – Unit 1 SR
- 1504. Baked Bar Cookies – Unit 1 JR
- 1505. Baked Bar Cookies – Unit 1 INT
- 1506. Baked Bar Cookies – Unit 1 SR
- 1507. Cookies – Unit 1 JR
- 1508. Cookies – Unit 1 INT
- 1509. Cookies – Unit 1 SR
- 1510. Quick Breads – Unit 2 JR
- 1511. Quick Breads – Unit 2 INT
- 1512. Quick Breads – Unit 2 SR
- 1513. Scones – Unit 2 JR
- 1514. Scones – Unit 2 INT
- 1515. Scones – Unit 2 SR
- 1516. Muffins – Unit 2 JR
- 1517. Muffins – Unit 2 INT
- 1518. Muffins – Unit 2 SR
- 1519. Shortened Cakes – Unit 3 JR
- 1520. Shortened Cakes – Unit 3 INT
- 1521. Shortened Cakes – Unit 3 SR
- 1522. Yeast Rolls – Unit 3 JR

- 1523.** Yeast Rolls – Unit 3 INT
- 1524.** Yeast Rolls – Unit 3 SR
- 1525.** Creative Yeast Bread – Unit 3 JR
- 1526.** Creative Yeast Bread – Unit 3 INT
- 1527.** Creative Yeast Bread – Unit 3 SR
- 1528.** Party Planning – Unit 3 JR
- 1529.** Party Planning – Unit 3 INT
- 1530.** Party Planning – Unit 3 SR
- 1531.** Flatbread – Unit 4 JR
- 1532.** Flatbread – Unit 4 INT
- 1533.** Flatbread – Unit 4 SR
- 1534.** Double Crust Pie – Unit 4 JR
- 1535.** Double Crust Pie – Unit 4 INT
- 1536.** Double Crust Pie – Unit 4 SR
- 1537.** Celebration Meals – Unit 4 JR
- 1538.** Celebration Meals – Unit 4 INT
- 1539.** Celebration Meals – Unit 4 SR
- 1540.** Outdoor Cooking & Living – Unit 5 JR
- 1541.** Outdoor Cooking & Living – Unit 5 INT
- 1542.** Outdoor Cooking & Living – Unit 5 SR
- 1543.** Culture & Ethnic Foods – Unit 6 INT
- 1544.** Culture & Ethnic Foods – Unit 6 SR
- 1545.** Passport to Foreign Cookery – Unit 7 INT
- 1546.** Passport to Foreign Cookery – Unit 7 SR

FOOD PRESERVATION

- 1601.** Freezing – Unit 1 JR
- 1602.** Freezing – Unit 1 INT
- 1603.** Freezing – Unit 1 SR
- 1604.** Drying Fruit Leather or Jerky – Unit 2 JR
- 1605.** Drying Fruit Leather or Jerky – Unit 2 INT
- 1606.** Drying Fruit Leather or Jerky – Unit 2 SR
- 1607.** Drying Same Dried Fruit – Unit 2 JR
- 1608.** Drying Same Dried Fruit – Unit 2 INT
- 1609.** Drying Same Dried Fruit – Unit 2 SR
- 1610.** Drying Same Dried Vegetable – Unit 2 JR
- 1611.** Drying Same Dried Vegetable – Unit 2 INT
- 1612.** Drying Same Dried Vegetable – Unit 2 SR
- 1613.** Drying Mixed Vegetable – Unit 2 JR
- 1614.** Drying Mixed Vegetable – Unit 2 INT
- 1615.** Drying Mixed Vegetable – Unit SR
- 1616.** Freeze Drying Fruit – Unit 2 JR
- 1617.** Freeze Drying Fruit – Unit 2 INT
- 1618.** Freeze Drying Fruit – Unit 2 SR
- 1619.** Freeze Drying Vegetables – Unit 2 JR
- 1620.** Freeze Drying Vegetables – Unit 2 INT
- 1621.** Freeze Drying Vegetables – Unit SR
- 1622.** Boiling Water Canning Fruit Spreads – Unit 3 JR
- 1623.** Boiling Water Canning Fruit Spreads – Unit 3 INT
- 1624.** Boiling Water Canning Fruit Spreads – Unit 3 SR
- 1625.** Boiling Water Canning Pickled Fruit or Vegetable – Unit 3 JR

- 1626.** Boiling Water Canning Pickled Fruit or Vegetable – Unit 3 INT
- 1627.** Boiling Water Canning Pickled Fruit or Vegetable – Unit 3 SR
- 1628.** Boiling Water Canning Relish – Unit 3 JR
- 1629.** Boiling Water Canning Relish – Unit 3 INT
- 1630.** Boiling Water Canning Relish – Unit 3 SR
- 1631.** Boiling Water Canning Fruit – Unit 3 JR
- 1632.** Boiling Water Canning Fruit – Unit 3 INT
- 1633.** Boiling Water Canning Fruit – Unit 3 SR
- 1634.** Boiling Water Canning Totmato Product – Unit 3 JR
- 1635.** Boiling Water Canning Totmato Product – Unit 3 INT
- 1636.** Boiling Water Canning Totmato Product – Unit 3 SR
- 1637.** Boiling Water Canning Salsa – Unit 3 JR
- 1638.** Boiling Water Canning Salsa – Unit 3 INT
- 1639.** Boiling Water Canning Salsa – Unit 3 SR
- 1640.** Boiling Water Canning Fruit Pie Filling – Unit 3 JR
- 1641.** Boiling Water Canning Fruit Pie Filling–Unit 3 INT
- 1642.** Boiling Water Canning Fruit Pie Filling- Unit 3 SR
- 1643.** Pressure Canning Vegetable – Unit 4 INT
- 1644.** Pressure Canning Vegetable – Unit 4 SR
- 1645.** Pressure Canning Tomato Based Sauce – Unit 4 INT
- 1646.** Pressure Canning Tomato Based Sauce – Unit 4 SR
- 1647.** Pressure Canning Dried Beans – Unit 4 INT
- 1648.** Pressure Canning Dried Beans – Unit 4 SR
- 1649.** Pressure Canning Meat – Unit 4 INT
- 1650.** Pressure Canning Meat – Unit 4 SR
- 1651.** Pressure Canning Combination – Unit 4 INT
- 1652.** Pressure Canning Combination – Unit 4 SR

HERITAGE ARTS

- 1701.** Crochet – Unit 1 JR
- 1702.** Crochet – Unit 1 INT
- 1703.** Crochet – Unit 1 SR
- 1704.** Crochet – Unit 2 JR
- 1705.** Crochet – Unit 2 INT
- 1706.** Crochet – Unit 2 SR
- 1707.** Crochet – Unit 3 JR
- 1708.** Crochet – Unit 3 INT
- 1709.** Crochet – Unit 3 SR
- 1710.** Fiber Arts – JR
- 1711.** Fiber Arts – INT
- 1712.** Fiber Arts – SR
- 1713.** Non-Fiber Arts – JR
- 1714.** Non-Fiber Arts – INT
- 1715.** Non-Fiber Arts – SR
- 1716.** Knitting – Unit 1 JR
- 1717.** Knitting – Unit 1 INT

- 1718. Knitting – Unit 1 SR
- 1719. Knitting – Unit 2 JR
- 1720. Knitting – Unit 2 INT
- 1721. Knitting – Unit 2 SR
- 1722. Knitting – Unit 3 JR
- 1723. Knitting – Unit 3 INT
- 1724. Knitting – Unit 3 SR
- 1725. Quilting – Unit 1 JR
- 1726. Quilting – Unit 1 INT
- 1727. Quilting – Unit 1 SR
- 1728. Quilting – Unit 2 JR
- 1729. Quilting – Unit 2 INT
- 1730. Quilting – Unit 2 SR
- 1731. Quilting – Unit 3 JR
- 1732. Quilting – Unit 3 INT
- 1733. Quilting – Unit 3 SR
- 1734. Quilting – Unit 4 JR
- 1735. Quilting – Unit 4 INT
- 1736. Quilting – Unit SR
- 1737. Quilting Original Design – Unit 5 JR
- 1738. Quilting Original Design – Unit 5 INT
- 1739. Quilting Original Design – Unit 5 SR
- 1740. Quilting – Unit 6 INT
- 1741. Quilting – Unit 6 SR

HOME DESIGN & DÉCOR

- 1801. Home Design & Décor – Unit 1 JR
- 1802. Home Design & Décor – Unit 1 INT
- 1803. Home Design & Decor – Unit 1 SR
- 1804. Home Design & Decor – Unit 2 JR
- 1805. Home Design & Decor – Unit 2 INT
- 1806. Home Design & Décor – Unit 2 SR
- 1807. Home Design & Décor – Unit 3 JR
- 1808. Home Design & Decor – Unit 3 INT
- 1809. Home Design & Decor – Unit 3 SR
- 1810. Home Design & Decor – Unit 4 INT
- 1811. Home Design & Décor – Unit 4 SR

MECHANICAL SCIENCES

COMPUTER SCIENCE

- 1901. Computer Science Display Boar – Level 1 JR
- 1902. Computer Science Display Boar – Level 1 INT
- 1903. Computer Science Display Boar – Level 1 SR
- 1904. Beginning Programming – Level 1 JR
- 1905. Beginning Programming – Level 1 INT
- 1906. Beginning Programming – Level 1 SR
- 1907. Computer Science Display Board – Level 2 INT
- 1908. Computer Science Display Board – Level 2 SR
- 1909. Intermediate Programming – Level 2 INT
- 1910. Intermediate Programming – Level 2 SR
- 1911. Computer Science Display Board – Level 3 INT
- 1912. Computer Science Display Board – Level 3 SR
- 1913. Advanced Programming – Level 3 INT

- 1914.** Advanced Programming – Level 3 SR
- 1915.** Computer Science & Coding Display Board – INT
- 1916.** Computer Science & Coding Display Board – SR
- 1917.** Computer Science & Coding Programming – INT
- 1918.** Computer Science & Coding Programming – SR
- 1919.** Computer Science & Coding Website – INT
- 1920.** Computer Science & Coding Website – SR

ELECTRICITY

- 2001.** Magic of Electricity Display Board – Unit 1 JR
- 2002.** Magic Of Electricity Display Board – Unit 1 INT
- 2003.** Magic of Electricity Display Board – Unit SR
- 2004.** Magic of Electricity Stand Alone – Unit 1 JR
- 2005.** Magic of Electricity Stand Alone – Unit 1 INT
- 2006.** Magic of Electricity Stand Alone – Unit 1 SR
- 2007.** Investigating Electricity Display Board – Unit 2 JR
- 2008.** Investigating Electricity Display Board–Unit 2 INT
- 2009.** Investigating Electricity Display Board – Unit 2 SR
- 2010.** Investigating Electricity Stand Alone – Unit 2 JR
- 2011.** Investigating Electricity Stand Alone – Unit 2 INT
- 2012.** Investigating Electricity Stand Alone – Unit 2 SR
- 2013.** Wired for Power Display Board – Unit 3 JR
- 2014.** Wired for Power Display Board – Unit 3 INT
- 2015.** Wired for Power Display Board – Unit 3 SR
- 2016.** Wired for Power Stand Alone – Unit 3 JR
- 2017.** Wired for Power Stand Alone – Unit 3 INT
- 2018.** Wired for Power Stand Stand Alone – Unit 3 SR
- 2019.** Entering Electronics Display Board – Unit 4 INT
- 2020.** Entering Electronics Display Board – Unit 4 SR
- 2021.** Entering Electronics Stand Alone – Unit 4 INT
- 2022.** Entering Electronics Stand Alone – Unit 4 SR

METALWORKING

- 2101.** Intro to Metalwork – Unit 1 JR
- 2102.** Intro to Metalwork – Unit 1 INT
- 2103.** Intro to Metalwork – Unit 1 SR
- 2104.** Metal Fabrication – Unit 2 JR
- 2105.** Metal Fabrication – Unit 2 INT
- 2106.** Metal Fabrication – Unit 2 SR
- 2107.** Advanced Metal Fabrication – Unit 3 JR
- 2108.** Advanced Metal Fabrication – Unit 3 INT
- 2109.** Advanced Metal Fabrication – Unit 3 SR

- 2110. Large Exhibit Fabrication – Unit 4 JR
- 2111. Large Exhibit Fabrication – Unit 4 INT
- 2112. Large Exhibit Fabrication – Unit 4 SR

MODEL ROCKETRY

- 2201. Intro to Model Rocketry – Unit 1 JR
- 2202. Intro to Model Rocketry – Unit 1 INT
- 2203. Intro to Model Rocketry – Unit SR
- 2204. Basic Model Rocketry – Unit 2 JR
- 2205. Basic Model Rocketry – Unit 2 INT
- 2206. Basic Model Rocketry – Unit 2 SR
- 2207. Intermediate Model Rocketry – Unit 3 JR
- 2208. Intermediate Model Rocketry – Unit 3 INT
- 2209. Intermediate Model Rocketry – Unit 3 SR
- 2210. Advanced Model Rocketry – Unit 4 JR
- 2211. Advanced Model Rocketry – Unit 4 INT
- 2212. Advanced Model Rocketry – Unit 4 SR
- 2213. Designer Model Rocketry – Unit 6 INT
- 2214. Designer Model Rocketry – Unit 6 SR

ROBOTICS & ENGINEERING

- 2301. Give Robotics a Hand Display Board – Unit 1 JR
- 2302. Give Robotics a Hand Display Board – Unit 1 INT
- 2303. Give Robotics a Hand Display Board – Unit 1 SR
- 2304. Give Robotics a Hand Stand Alone – Unit 1 JR
- 2305. Give Robotics a Hand Stand Alone – Unit 1 INT
- 2306. Give Robotics a Hand Stand Alone – Unit 1 SR
- 2307. Robots on the Move Display Board – Unit 2 JR
- 2308. Robots on the Move Display Board – Unit 2 INT
- 2309. Robots on the Move Display Board – Unit 2 SR
- 2310. Robots on the Move Stand Alone – Unit 2 JR
- 2311. Robots on the Move Stand Alone – Unit 2 INT
- 2312. Robots on the Move Stand Alone – Unit 2 SR
- 2313. Mechatronics Display Board – Unit 3 JR
- 2314. Mechatronics Display Board – Unit 3 INT
- 2315. Mechatronics Display Board – Unit 3 SR
- 2316. Mechatronics Stand Alone – Unit 3 JR
- 2317. Mechatronics Stand Alone – Unit 3 INT
- 2318. Mechatronics Stand Alone – Unit 3 SR
- 2319. Platforms Beginner Display Board – Unit 4 JR
- 2320. Platforms Beginner Display Board – Unit 4 INT
- 2321. Platforms Beginner Display Board – Unit 4 SR
- 2322. Platforms Intermediate Display Board – Unit 5 JR
- 2323. Platforms Intermediate Display Board – Unit 5 INT

- 2324. Platforms Intermediate Display Board – Unit 5 SR
- 2325. Platforms Advanced Display Board – Unit 6 JR
- 2326. Platforms Advanced Display Board – Unit 6 INT
- 2327. Platforms Advanced Display Board – Unit 6 SR
- 2328. Team Robotics Display Board – Unit 7 JR
- 2329. Team Robotics Display Board – Unit 7 INT
- 2330. Team Robotics Display Board – Unit 7 SR

SMALL ENGINES

- 2401. Crank It Up Display Board – Unit 1 JR
- 2402. Crank It Up Display Board – Unit 1 INT
- 2403. Crank It Up Display Board – Unit 1 SR
- 2404. Warm It Up Display Board – Unit 2 JR
- 2405. Warm It Up Display Board – Unit 2 INT
- 2406. Warm It Up Display Board – Unit 2 SR
- 2407. Tune It Up Display Board – Unit 3 JR
- 2408. Tune It Up Display Board – Unit 3 INT
- 2409. Tune It Up Display Board – Unit 3 SR
- 2410. Crank It Up Stand Alone – Unit 1 JR
- 2411. Crank It Up Stand Alone – Unit 1 INT
- 2412. Crank It Up Stand Alone – Unit 1 SR
- 2413. Warm It Up Stand Alone – Unit 2 JR
- 2414. Warm It Up Stand Alone – Unit 2 INT
- 2415. Warm It Up Stand Alone – Unit 2 SR
- 2416. Tune It Up Stand Alone – Unit 3 JR
- 2417. Tune It Up Stand Alone – Unit 3 INT
- 2418. Tune It Up Stand Alone – Unit 3 SR
- 2419. Advanced Small Engines Display Board–Unit 4 INT
- 2420. Advanced Small Engines Display Board – Unit 4 SR
- 2421. Advanced Small Engines Stand Alone-Unit 4 INT
- 2422. Advanced Small Engines Stand Alone-Unit 4 SR

WOODWORKING

- 2501. Measuring Up – Unit 1 JR
- 2502. Measuring Up – Unit 1 INT
- 2503. Measuring Up – Unit 1 SR
- 2504. Making the Cut – Unit 2 JR
- 2505. Making the Cut – Unit 2 INT
- 2506. Making the Cut – Unit 2 SR
- 2507. Nailing it Together – Unit 3 JR
- 2508. Nailing it Together – Unit 3 INT
- 2509. Nailing it Together – Unit 3 SR
- 2510. Finishing Up – Unit 4 JR
- 2511. Finishing Up – Unit 4 INT
- 2512. Finishing Up -Unit 4 SR

NATURAL RESOURCES

BEEKEEPING

- 2601. Beekeeping Display Board – Unit 1 JR
- 2602. Beekeeping Display Board – Unit 1 INT
- 2603. Beekeeping Display Board – Unit 1 SR
- 2604. Beekeeping Display Board – Unit 2 JR
- 2605. Beekeeping Display Board – Unit 2 INT
- 2606. Beekeeping Display Board – Unit 2 SR
- 2607. Extracted Honey Stand Alone – Unit 2 JR
- 2608. Extracted Honey Stand Alone – Unit 2 INT
- 2609. Extracted Honey Stand Alone – Unit 2 SR
- 2610. Chunk Honey Stand Alone – Unit 2 JR
- 2611. Chunk Honey Stand Alone – Unit 2 INT
- 2612. Chunk Honey Stand Alone – Unit 2 SR
- 2613. Cut Comb Honey Stand Alone – Unit 2 JR
- 2614. Cut Comb Honey Stand Alone – Unit 2 INT
- 2615. Cut Comb Honey Stand Alone – Unit 2 SR
- 2616. Wooden Ware Stand Alone – Unit 2 JR
- 2617. Wooden Ware Stand Alone – Unit 2 INT
- 2618. Wooden Ware Stand Aloe – Unit 2 SR
- 2619. Beekeeping Display Board – Unit 3 JR
- 2620. Beekeeping Display Board – Unit 3 INT
- 2621. Beekeeping Display Board – Unit 3 SR
- 2622. Extracted Honey Stand Alone – Unit 3 JR
- 2623. Extracted Honey Stand Alone – Unit 3 INT
- 2624. Extracted Honet Stand Alone – Unit 3 SR
- 2625. Chunk Honey Stand Alone – Unit 3 JR
- 2626. Chunk Honey Stand Alone – Unit 3 INT
- 2627. Chunk Honey Stand Alone – Unit 3 SR
- 2628. Cut Comb Honey Stand Alone – Unit 3 JR
- 2629. Cut Comb Honey Stand Alone – Unit 3 INT
- 2630. Cut Comb Honey Stand Alone – Unit 3 SR
- 2631. Comb Honey Stand Alone – Unit 3 JR
- 2632. Comb Honey Stand Alone – Unit 3 INT
- 2633. Comb Honest Stand Alone – Unit 3 SR
- 2634. Wooden Ware Stand Alone – Unit 3 JR
- 2635. Wooden Ware Stand Alone – Unit 3 INT
- 2636. Wooden Ware Stand Alone – Unit 3 SR
- 2637. Advanced Beekeeping – Unit 4 INT
- 2638. Advanced Beekeeping – Unit 4 SR

ENTOMOLOGY

- 2701. Learning About Insects Display Board – Unit 1 JR
- 2702. Learning About Insects Display Board–Unit 1 INT
- 2703. Learning About Insects Display Board – Unit 1 SR
- 2704. Beginner Insect Collection – Unit 2 JR
- 2705. Beginner Insect Collection – Unit 2 INT
- 2706. Beginner Insect Collection – Unit 2 SR
- 2707. Beginner Entomology – Unit 3 JR
- 2708. Beginner Entomology – Unit 3 INT
- 2709. Beginner Entomology – Unit 3 SR
- 2710. Beginner Entomology Year 2 – Unit 3 JR

- 2711. Beginner Entomology Year 2 – Unit 3 INT
- 2712. Beginner Entomology Year 2 – Unit 3 SR
- 2713. Insect Investigation – Unit 5 JR
- 2714. Insect Investigation – Unit 5 INT
- 2715. Insect Investigation – Unit 5 SR
- 2716. Immature Insects & Life Stages – Unit 6 JR
- 2717. Immature Insects & Life Stages – Unit 6 INT
- 2718. Immature Insects & Life Stages – Unit 6 SR
- 2719. Exploring with Insects Advanced – Unit 7 JR
- 2720. Exploring with Insects Advanced – Unit 7 INT
- 2721. Exploring with Insects Advanced – Unit 7 SR

GARDENING

- 2801. See Them Sprout – Unit 1 JR
- 2802. See Them Sprout – Unit 1 INT
- 2803. See Them Sprout – Unit 1 SR
- 2804. Let's Get Growing – Unit 2 JR
- 2805. Let's Get Growing – Unit 2 INT
- 2806. Let's Get Growing – Unit 2 SR
- 2807. Take Your Pick – Unit 3 JR
- 2808. Take Your Pick – Unit 3 INT
- 2809. Take Your Pick – Unit 3 SR
- 2810. Growing Profits – Unit 4 SR

OUTDOOR ADVENTURE

- 2901. Hiking Trails – Unit 1 JR
- 2902. Hiking Trails – Unit 1 INT
- 2903. Hiking Trails – Unit 1 SR
- 2904. Camping Adventures – Unit 2 JR
- 2905. Camping Adventures – Unit 2 INT
- 2906. Camping Adventured – Unit 2 SR
- 2907. Backpacking Expeditions – Unit 3 JR
- 2908. Backpacking Expeditions – Unit 3 INT
- 2909. Backpacking Expetitions – Unit 3 SR

SHOOTING SPORTS

- 3001. Archery Display Board – JR
- 3002. Archery Display Board – INT
- 3003. Archery Display Board – SR
- 3004. Air Rifle Display Board – JR
- 3005. Air Rifle Display Board – INT
- 3006. Air Rifle Display Board – SR
- 3007. Shotgun Display Board – JR
- 3008. Shotgun Display Board – INT
- 3009. Shotgun Display Board – SR
- 3010. .22 Rifle Display Board – JR
- 3011. .22 Rifle Display Board – INT
- 3012. .22 Rifle Display Board – SR
- 3013. .22 Pistol Display Board – JR
- 3014. .22 Pistol Display Board – INT
- 3015. .22 Pistol Display Board – SR
- 3016. Muzzleloading Display Board – JR
- 3017. Muzzleloading Display Board – INT
- 3018. Muzzleloading Display Board – SR
- 3019. Air Pistol Display Board – JR
- 3020. Air Pistol Display Board – INT

- 3021.** Air Pistol Display Board – SR
- 3022.** Western Heritage Display Board – JR
- 3023.** Western Heritage Display Board – INT
- 3024.** Western Heritage Display Board – SR
- 3025.** Outdoor Skills Display Board – JR
- 3026.** Outdoor Skills Display Board – INT
- 3027.** Outdoor Skills Display Board – SR
- 3028.** Archery Stand Alone – JR
- 3029.** Archery Stand Alone – INT
- 3030.** Archery Stand Alone – SR
- 3031.** Air Rifle Stand Alone – JR
- 3032.** Air Rifle Stand Alone – INT
- 3033.** Air Rifle Stand Alone – SR
- 3034.** Shotgun Stand Alone – JR
- 3035.** Shotgun Stand Alone – INT
- 3036.** Shotgun Stand Alone – SR
- 3037.** Air Pistol Stand Alone – JR
- 3038.** Air Pistol Stand Alone – INT
- 3039.** Air Pistol Stand Alone – SR
- 3040.** .22 Rifle Stand Alone – JR
- 3041.** .22 Rifle Stand Alone – INT
- 3042.** .22 Rifle Stand Alone – SR
- 3043.** .22 Pistol Stand Alone – JR
- 3044.** .22 Pistol Stand Alone – INT
- 3045.** .22 Pistol Stand Alone – SR
- 3046.** Western Heritage Stand Alone – JR
- 3047.** Western Heritage Stand Alone – INT
- 3048.** Western Heritage Stand Alone – SR
- 3049.** Outdoor Skills Stand Alone – JR
- 3050.** Outdoor Skill Stand Alone - INT
- 3051.** Outdoor Skills Stand Alone – SR
- 3052.** Muzzleloading Stand Alone – JR
- 3053.** Muzzleloading Stand Alone – INT
- 3054.** Muzzleloading Stand Alone – SR
- 3055.** Shooting Sports Decorative Item – JR
- 3056.** Shooting Sports Decorative Item – INT
- 3057.** Shooting Sports Decorative Item – SR

SPORTFISHING

- 3101.** Take the Bait Display Board – Unit 1 JR
- 3102.** Take the Bait Display Board – Unit 1 INT
- 3103.** Take the Bait Display Board – Unit 1 SR
- 3104.** Reel in the Fun Display Board – Unit 2 JR
- 3105.** Reel in the Fun Display Board – Unit 2 INT
- 3106.** Reel in the Fun Display Board – Unit 2 SR
- 3107.** Cast into the Future Display Board – Unit 3 JR
- 3108.** Cast into the Future Display Board – Unit 3 INT
- 3109.** Cast into the Future Display Board – Unit 3 SR
- 3110.** Take the Bait Stand Alone – Unit 1 JR
- 3111.** Take the Bait Stand Alone – Unit 1 INT
- 3112.** Take the Bait Stand Alone – Unit 1 SR
- 3113.** Reel in the Fun Stand Alone – Unit 2 JR
- 3114.** Reel in the Fun Stand Alone – Unit 2 INT
- 3115.** Reel in the Fun Stand Alone – Unit 2 SR

- 3116. Cast into the Future Stand Alone – Unit 3 JR
- 3117. Cast Into the Future Stand Alone – Unit 3 INT
- 3118. Cast Into the Future Stand Alone – Unit 3 SR

WILDLIFE

- 3201. The Worth of Wild Roots Display Board – Unit 1 JR
- 3202. The Worth of Wild Roots Display Board-Unit 1 INT
- 3203. The Worth of Wild Roots Display Board – Unit 1 SR
- 3204. Living Wild in an Ecosystem Display Board – Unit 2 JR
- 3205. Living Wild in an Ecosystem Display Board – Unit 2 INT
- 3206. Living Wild in an Ecosystem Display Board – Unit 2 SR
- 3207. Managing in a Wild World Display Board – Unit 3 JR
- 3208. Managing in a Wild World Display Board – Unit 3 INT
- 3209. Managing in a Wild World Display Board – Unit 3 SR
- 3210. The Worth of Wild Roots Stand Alone – Unit 1 JR
- 3211. The Worth of Wild Roots Stand Alone–Unit 1 INT
- 3212. The Worth of Wild Roots Stand Alone – Unit 1 SR
- 3213. Living Wild in an Ecosystem Stand Alone – Unit 2 JR
- 3214. Living Wild in an Ecosystem Stand Alone – Unit 2 INT
- 3215. Living Wild in an Ecosystem Stand Alone – Unit 2 SR
- 3216. Managing in a Wild World Stand Alone – Unit 3 JR
- 3217. Managing in a Wild World Stand Alone – Unit 3 INT
- 3218. Managing in a Wild World Stand Alone – Unit 3 SR

PROWERS COUNTY 4-H BEST PHOTO CONTEST

The best Photo Contest is open to ALL 4-H Members and Members in Photography Unit 1-3. Members wanting to participate will enter a 5x7 inch photo. Judges will select 1 Overall Best Picture from each Age Division.

RULES

1. Members must submit their 5x7 inch Photo on a mounted mat that is suitable for hanging without additional frame. Mat may not exceed 8x10 inch diameter. No other mounted materials (foam core, glass, wood, plastic, metal, can be used)

2. The photo must be labeled on the back with the Titel, Location of picture, Member name, 4-H age, camera used, & film type.
3. Photos used for the contest will NOT be returned.
4. Judging will be judged accordingly:
Composition/Arrangement, Focus/Sharpness, Lighting, & Creativity

CLASSES

930. Photography Unit 1 – 3, Member – Junior
931. Photography Unit 1 – 3, Member – Intermediate
932. Photography Unit 1 – 3, Member – Senior
933. Member NOT enrolled in Photography – Junior
934. Member NOT enrolled in Photography – Intermediate
935. Member NOT enrolled in Photography - Senior

4-H FASHION REVUE

PUBLIC REVUE: SATURDAY, AUGUST 1, 2026 – 4:00pm
FAIRGROUNDS

RULES

1. Entries are due to the Extension Office by the Thursday before Fair
2. Entrants must model a garment or accessory made in their 4-H Clothing (exception: Sewing for Others), Artistic Clothing, Creative Sewing, Heritage Arts, or Leathercraft project
3. The Senior Champion & Reserve Champion will represent Prowers County at the Colorado State Fair.
4. All accessories must be attached to the garment being Judged
5. A committee of parents of the current year's Fashion Revue will help plan & conduct the Show.
6. Class will be divided by Age Division: Junior, Intermediate, & Senior
7. Champion in each Age Division will receive \$25.00. Reserve Champion will receive \$15.00

Judging Criteria: *The Member = 40%* (Posture, Poise, Grooming, Attitude) – *General Appearance = 60%* (Becoming to Member, Choice of Texture, Color, & Style, Fit, Accessories, Construction, Modeling)

FASHION REVUE CLASSES

2920. Junior
2921. Intermediate
2922. Senior

4-H DOG OBEDIENCE DEPARTMENT 407

RULES: OBEDIENCE

1. All Exhibitors must have complied with the County's eligibility rules for State Fair participation, and they must be entered in the same class in which they qualified at their County Fair

2. Must own the project Dog individually or in partnership with parent/guardian for the duration of the project
3. Exhibitors showing 2 Dogs will record both Dogs in the same Record Book.
4. Dogs will be designated at check-in for the Obedience class & Showmanship class to be eligible for the Overall Dog Champion & Reserve Champion
5. Points for the Dog Champion Program will be calculated from the Record Book, Test, Obedience, and Showmanship
6. Superintendents and/or Extension Staff can & will dismiss any entrant or families from the Show for any mistreatment of Dogs entered in this Show. If a question should arise to what constitutes "mistreatment", Extension Staff and/or Superintendents will meet to decide appropriate action in each case. Any negative behavior on the part of the Exhibitor and/or Families, Leaders directed toward any official will result in disqualification & awards forfeited
7. All Entrants will be responsible for cleaning up after their dogs. Failure to do so can be a basis for dismissal from the Show and/or forfeit of any placing
8. Dog Record Books are Judged during the Interview Judging, so that the score can be added to the All-Around Dog Obedience score

RULES: DOG ELIGIBILITY

1. The progression the Dog has made determines the Obedience Class it should be entered in. The Member's years in 4-H has no bearing on which class to enter their dog **EXCEPT SUB-NOVICE A**, which is open only to 1st year Dog Project work & **SUB-NOVICE B**, which 2nd year handler with 2nd year Dog. **SUB-NOVICE C**, is for Experienced Handler with New Dog
2. Showmanship Junior Novice, Intermediate Novice, & Senior Novice classes are only open to 1st year Members
3. Proof of approved effective (at time of Sand & Sage Round-Up) vaccinations of the Dog for Rabies & Parvovirus must be provided on entry form. It is also recommended that Dogs be vaccinated for Kennel Cough. Dogs Showing evidence of Communicable disease(s) will NOT be eligible for Show & will be isolated from the other Dogs
4. Dogs "in heat" will be Exhibited at the end of the Show for both Showmanship & Obedience. Superintendents must be alerted prior to the Show at check-in. It is strongly recommended to discuss situations with Superintendents prior to the Dogs arriving at the Fair. DO NOT bring Dogs in heat to the Show area where other dogs are located until

instructed by the Superintendent. Superintendent will notify Exhibitor with dog in heat to enter Show area for competition. Lack of prior notification to the Superintendent at check-in by Exhibitor will result in disqualification of Dog in heat. Judge and/or Superintendent will have discretion to adapt or establish Show area & holding area for dogs in heat as needed

5. Because of safety reasons, dogs showing aggressiveness will be dismissed from the Ring at the discretion of the Superintendent or Judge. Aggressiveness will be noted on the score sheet & all accumulated points for the class will be forfeited resulting in a zero for the class. If the Dog continues to be aggressive once dismissed, the Handler will be asked to kennel the Dog or remove the Dog from the fairgrounds. At that point, the Dog will be disqualified. Lack of good Sportsman like action to deal with the situation will result in disqualification of the Exhibitor & the Exhibitor will not be allowed to win awards or premiums in the Dog Show at Fair for that year
6. Dismissed is defined as the Dog being removed from a class with no points awarded for that class. Disqualification is defined as the Handler and/or the Dog being removed from all competition at the current year's fair. In the case where a Handler is Showing 2 dogs & 1 Dog is disqualified, the Handler may continue to Show the remaining Dog. However, Champion Dog Program designation cannot be switched to remaining Dog if original designated Dog has been disqualified

OBEDIENCE

- | | |
|--------------|--------------------------------|
| 987. | Sub Novice A Junior |
| 988. | Sub Novice A Intermediate |
| 989. | Sub Novice A Senior |
| 990. | Sub Novice B Junior |
| 991. | Sub Novice B Intermediate |
| 992. | Sub Novice B Senior |
| 993. | Sub Novice C Junior |
| 994. | Sub Novice C Intermediate |
| 995. | Sub Novice C Senior |
| 996. | Novice A Junior |
| 997. | Novice A Intermediate |
| 998. | Novice A Senior |
| 999. | Novice B Junior |
| 1000. | Novice B Intermediate |
| 1001. | Novice B Senior |
| 1002. | Graduate Novice A Junior |
| 1003. | Graduate Novice A Intermediate |
| 1004. | Graduate Novice A Senior |
| 1005. | Graduate Novice B Junior |
| 1006. | Graduate Novice B Intermediate |
| 1007. | Graduate Novice B Senior |
| 1008. | Obedience Champion Junior |

- 1009. Obedience Reserve Champion Junior
- 1010. Obedience Champion Intermediate
- 1011. Obedience Reserve Champion Intermediate
- 1012. Obedience Champion Senior
- 1013. Obedience Reserve Champion Senior

DIVISION 2 RALLY

- 1014. Junior
- 1015. Intermediate
- 1016. Senior

DIVISION 3 SHOWMANSHIP

- 1022. Junior
- 1023. Intermediate
- 1024. Senior
- 1025. Champion Junior
- 1026. Reserve Champion Junior
- 1027. Champion Intermediate
- 1028. Reserve Champion Intermediate
- 1029. Champion Senior
- 1030. Reserve Champion Senior

DIVISION 4 DOG CHAMPION

A Junior, Intermediate, & Senior will be designated. The highest point total will be declared the Overall Dog Champion for each age Division. Champion & Reserve Champion will be announced at the Parade of Champions and will receive Awards during the Achievement Banquet

Scoring Points are as follows in Maximum score number:

Record Book = 100, Obedience = 200, Showmanship = 100, Written Test = 100

- 1040. Champion Junior
- 1041. Champion Intermediate
- 1042. Champion Senior
- 1043. Reserve Champion Junior
- 1044. Reserve Champion Intermediate
- 1045. Reserve Champion Senior

DIVISION 5 DOG RECORD BOOK

- 1055. Junior
- 1056. Intermediate
- 1057. Senior

JUNIOR LIVESTOCK RULES, CLASSES, & INFORMATION

GENERAL LIVESTOCK RULES:

1. All rules and regulations from previous pages apply, (see Overall 4-H/FFA Rules)
2. Exhibitors must be enrolled in the livestock project they are showing.
3. Exhibitors may enter no more than two (2) animals per class.
4. Two (2) animals per pen will be required unless there is an uneven number within a family.
5. All livestock projects are to be owned solely by the exhibitor with the exception of horses. Horse

- exhibitors must have the major responsibility for management, care and training of the horse.
6. Each Member is to Exhibit their own Livestock at the Fair and is to sell their own Livestock at the Junior Livestock Sale, unless special arrangements have been made in writing with the Prowers County Junior Livestock Committee and the Prowers County Extension Office.
 7. Superintendents may inspect or handle any animal at any time during Sand & Sage Round-Up.
 8. Animals must be in place and ready at the assigned time for judging.
 9. Rule violations will be handled at the discretion of the Livestock Committee.
 10. **All animal exhibitors, including 4-H and FFA members**, whether showing market or breeding, must complete MQA (Meat Quality Assurance) or YQCA (Youth for the Quality Care of Animals) certification to be eligible to show at the Sand & Sage Round-Up. These certification verifications shall be submitted to and housed at the Prowers County Extension Office and must be on file no later than the last Monday of July to meet show eligibility criteria. Please note: the Extension Office will not monitor, contact, or oversee the FFA roster. FFA Advisors are solely responsible for ensuring completion of the certification and submission of the appropriate documentation to the Prowers County Extension Office for their individual members. MQA is required the first year showing an animal project and then every year they move up an age division. YQCA certifications are renewed yearly.
 11. No premiums will be paid in Market or Showmanship classes, including Rabbit and Poultry.
 12. One (1) animal (the same animal CANNOT qualify as both a 4-H and FFA project. A separate animal with separate records is required for each organization.
 13. FFA Instructors MUST submit a list of the Livestock projects & their Members to the Prowers County Extension Office by June 30th
 14. A separate, current record book is required for each livestock species to show and receive premiums.
 15. The livestock barn will be closed to the general public during livestock weigh ins on Wednesday morning.

WEIGH IN

1. All Market Beef, Swine, Goat, & Sheep must weighed & tagged during the Spring Weigh-In.

2. Market Beef projects must be owned & cared for by the Exhibitor by the designated weigh-in day (approximately 180 days before fair)
3. Market Swine, Sheep, and Goat project animals must be owned & cared for by the designated weigh-in date. (approximately 90 days before fair)
4. Market Rabbit & Market Poultry classes must be continuously owned & cared for by the Exhibitor as of July 1 of the current year.
5. Poultry & Rabbit Exhibitors must pre-enter by Second Thursday in July. Nomination forms can be picked up at the Prowers County Extension Office. Market animal Nomination forms must be accompanied by a picture of the animal & the Bill of Sale indicating the animals' purchase date of on or before July 1st.
6. Poultry: Each Exhibitor will designate one animal as their entry for the Champion Poultry Project (one entry could be a single breeding poultry or a meat pen of three.)
7. All Market animals will have a 3% leeway on minimum & maximum weights
8. Participants must walk their own animals to & from the scale during weigh-in
9. Market animals will be designated with the Exhibitor's name at the Spring Weigh-In
10. Unethical means to make animals "make weight" will not be tolerated. All animals must be clean at the time of weigh-in
11. Sheep must be sheared less than ¼ inch pelt from the knees & hocks up, dry, and not blanketed.
12. Market goats are to be slick-shorn coat with uniform hair length typically not exceeding 3/8 inch above the knee and hock joints, excluding tail switch. Goats should be dry and not blanketed.

Fair Weight

- **Decision of the weighmaster is final**
- The Official weight of the Market animal for the Junior Livestock Sale will be made at the time of Fair Weigh-In
- Will be used to make Class Divisions and calculate Rate of Gain for Supreme Champion
- Underweight or Feeder/Overweight animals MAY show in Showmanship Classes
- Underweight or Feeder/Overweight animals may NOT sell in the Junior Livestock Sale
- Underweight or Feeder/Overweight animals are eligible for Floor Plan at the Buyer's discretion
- **Swine:** Minium= 230lbs, Maximum=290lbs
- **Sheep:** Minium=100lbs – Southdown
Minium=80lbs
- **Goats:** Minium 55lbs
- **Beef:** 1,100lbs

Family Animal:

- Each family may declare one Family animal per species at Spring Weigh-In
- At Fair Weigh-In, if the Family Animal was not used in a hardship case, it must be designated to ONE Member of the family to Show. That animal will now be the responsibility of that Member

Bill of Sale or Ownership Affidavit:

13. If you purchase an animal for your project, you must obtain a signed affidavit or Bill of Sale stating the origin of the animal
14. Self-Raised or Home raised animals must complete an affidavit along with supporting documentation such as birth records, tag numbers, ear notches, brand, and a detailed description of the animal. Pictures can be added too
15. All Beef, Swine, Sheep, Goat, Poultry, & Rabbits sold through the Junior Livestock Sales at the Sand & Sage Round-Up must have this documentation
16. All supporting documents stated above should be copied and turned into the Prowers County Extension at the Spring Weigh-In
17. The Extension Office and exhibitor should keep these records for at least 2 years. This will help provide the floor buyer with a paper trail should any questions ever arise

CLASSES & JUDGING

1. Market Classes shall be Steers/Heifers, Wethers/Ewe Sheep, Wethers/Doe Goats, and Barrows/Gilt Swine
2. Ewes, Heifers, Gilts, & Does may be shown in both Market and Breeding Classes, providing a record book is completed for each Division
3. Exhibitor must have a Market Livestock and a Breeding Livestock Record book & submit entries in both projects.
4. All Livestock exhibited in Market Classes will be identified by tag or tattoo. No animal will be eligible for sale unless it is shown in its respective weight Division for the Market Class of the premium book & by positive identification as described.
5. ALL decisions will be final with no appeal.

SHOWMANSHIP

1. Ribbons are given from 1st to 6th
2. The Judge will consider Showmanship ability of the Exhibitor's, appearance of the animal and the Exhibitor, courtesy, and knowledge
3. Classes are limited to Exhibitors with entries. Exhibitors must show their own animal in Showmanship Classes

4. Superintendent & the Judge reserve the right to combine heats or split age classes into multiple heats
5. Any Livestock disqualified for any reason may not be used for Showmanship

GENERAL FITTING, HEALTH, & INSPECTION

1. No animal shall enter the Judging Ring in competition unless it has been properly trained, washed, & trimmed
2. Any animal deemed unruly & unsafe by the Superintendent or Judge will be excused & will not be eligible to sell
3. All animals may be subject to Veterinary inspection & may be excused from the entire fair including the fairgrounds based on examination
4. Decisions of the Veterinarian will be final
5. Unethical practices will not be tolerated. Unethical practices include, but are not limited to the following
 - o Tampering in any manner such as changing, switching, or alteration of animal identification devices or markings, such as tattoos, docking, ear tags, & the like.
 - o Doctoring, doping, or injecting show animals for body "fill in" or the alteration, changing, defacing, or modification of the markings of show animals & the anatomical structure of an animal
 - o Use of any type of injections where oils, air, glycerin, or like substances are used for body "fill ins"
 - o Blistering agents that would cause an edematous condition
 - o Use of ice packs or other refrigerants to alter or enhance the quality of the finish of an animal
6. Any attempt to add weight or reduce weight other than by natural ingestion or natural elimination
7. Any unauthorized introduction or removal of animals to or from fairgrounds, including substitution of animals; and showing of livestock of ineligibility age. In addition, the Sand & Sage Round-Up Fair Board may hear & decide any other charges & allegations of unethical conduct, making determination upon each of said charges or allegation's as being an unethical practice on a case by case basis, with the effect upon the integrity & public image of the Junior Livestock Show & Sale being the goal to be preserved, in each such instance. These rules follow **Colorado Statute 18-9-207**
8. All allegations & charges of unethical conduct shall be heard by the Fair Board, with a quorum of said Board being sufficient for hearing & deciding same.

Hearing shall be conducted upon 10 days' notice to the alleged perpetrator who shall be entitled to examine all witnesses & make response to the charges. Any such charges shall be presided over by the Fair Board Chairman, or designee, but shall not be subject to strict rules of evidence excepting all witnesses shall testify under oath. The standard of decision shall be by a preponderance of the evidence. Any decision of the Fair Board may be appealed to the Prowers County Board of Commissioners, provided the appealing party serves written notice of appeal within seven (7) days after the decision of the Fair Board is announced. Appeals heard by the County Commissioners shall be conducted in like manner as hearings before the Fair Board, with the Chairman of the Board of County Commissioners, or designee, presiding. The standard of decision shall again be by the preponderance of the evidence

9. Any Exhibitor, or any person acting in concert with or on behalf of any Exhibitor, found guilty of any of the above listed unethical practices, or any other practice deemed unethical by the Sand & Sage Round-Up Board, will forfeit all premium monies, & the owner-exhibitor, or such other person acting in concert therewith or on behalf thereof, may be barred from future participation in the Sand & Sage Round-Up, or from physical presence upon the Fairgrounds, until such time as reinstatement is granted by the Sand & Sage Round-Up Board

NOTICE OF THE USDA WHOLESOME MEAT ACT

1. The Sand & Sage Round-Up endorses & supports the USDA Wholesome Meat Act & insists that Exhibitors are in compliance. Exhibitors or all Market animal entries must certify their compliance with manufacturer's pre-market withdrawal periods specified for any & all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical is strictly prohibited. Certification will be required upon arrival or weigh-in at the Show. EVERY 4-H/FFA Market animal member will sign a statement indicating their understanding and compliance with the USDA Wholesome Meat Act. Identity of livestock projects may be subject to testing anytime from weigh in to the completion of the county fair
2. The following are examples, among others, of drug misuse and are strictly prohibited:
 - A. The use of injectable steroid substances to enhance muscle development of the animal
 - B. The use of diuretics to reduce the water content of the animal
 - C. The use of various back pour materials

- D. The use of tranquilizers and/or anesthetics as a means of calming animals at shows
3. Any antibiotics, medications, pesticides, or other pharmaceutical substance administered to any project animal on the fair grounds must be administered according to label directions or under the direct supervision of a licensed veterinarian. Any such material may require withdrawal periods that could render animals ineligible for sale or shipment to slaughter from the Sand & Sage Round-Up
 4. The Sand & Sage Round-Up Management reserves the right to screen or test any market animal for identity, drug residues, or substance of any nature and take any action deemed appropriate if testing results show positive or animal identification is questionable

Grounds & Facilities

1. Generators will NOT be allowed in the livestock barn or show barn
2. All livestock pens & stalls shall be cleaned daily; the used bedding will be removed from the Livestock and deposited in the designated locations
3. Straw will NOT be allowed to be used for bedding in the Livestock Pavilion, only clean wood shavings will be permitted
4. **STALL FEE:** Failure to clean your pens immediately following the sale will result in a \$150 deduction from your premium check
5. Pens & stalls will be assigned by the Superintendents
6. Livestock Committee will place signs indicating the Livestock Barns will be closed to the General Public during Livestock Weigh-Ins. Approximately 8:00am – Noon on the Wednesday of Fair
7. **Breeding Animals** of all species may arrive immediately before the Show & may leave immediately after the Show. Those not leaving immediately after the Show will stay until release time on Saturday

RECORD BOOK INFORMATION

RULES

1. Record Books are due Thursday BEFORE Fair, to the Extension Office
2. Books will be Judged for eligibility for the Sand & Sage Fair during Livestock Testing Night
3. Any Books that is NOT deemed eligible/up to date on Test Day, must be corrected & turned in within one week for the Exhibitor to Show & Sell
4. Books will be available for pickup after the Livestock Sale
5. A separate book for each species must be turned in & each book must include all tagged-in animals

from their respective weigh-in, including State Fair animals.

6. If Record Books are NOT turned in by the designated date, the Exhibitor CANNOT Show Livestock, Dog, or Horse projects at the Sand & Sage Round-Up
 7. There is an evaluation score sheet for use in evaluating up to date 4-H Records. It shows what the up-to-date requirements include.
 8. FFA Books for the Fair are due at the same time & are required to be up to date. FFA Instructors will make State Fair determination for FFA Members
- This Division is for 4-H/FFA Record Books pertaining to projects shown. 1st, 2nd, & 3rd place will be selected in each class. The top 2 books from Junior Market, Intermediate Market, Senior Market, and Breeding Overall will be considered for Champion & Reserve Champion. The Champion book will receive \$25.00 & Reserve Champion will receive \$15.00

RECORD BOOK DIVISION 1 CLASS

- | | |
|--------------|---------------------|
| 1902. | Dairy |
| 1903. | Crops |
| 1904. | Garden |
| 1905. | Breeding Poultry |
| 1906. | Breeding Sheep |
| 1907. | Breeding Swine |
| 1908. | Breeding Beef |
| 1909. | Breeding Goat |
| 1910. | Breeding Rabbit |
| 1911. | Market Junior |
| 1912. | Market Intermediate |
| 1913. | Market Senior |

JUNIOR LIVESTOCK SALE

SATURDAY, AUGUST 8, 2026

The Junior Livestock Market Sale is designed to provide a market for Member's projects which have been prepared for the Sand & Sage Round-Up. The Management of the Fair solicits the cooperation of the people or Prowers County in supporting this event.

1. No animal will be eligible to show or sell if that animal has been sold or offered for sale in any other livestock sale of any County, State, or other Fair or Show.
2. No animal will be eligible for sale unless it has been shown in its respective Market Classes of the Premium Book & is positively identified as prescribed in the rules
3. Each Beef, Goat, Sheep, and Swine must be designated by species card with the species Superintendent: Sale, Floor Plan, or Take Home. Exhibitor will turn in this card immediately after the respective Show is completed

4. **Exhibitors will NOT be allowed to sell if species card is not turned in with a designation.**
 - A. Cards are **DUE 30 minutes after each species Show** to the Superintendent
 - B. Exhibitors are responsible for the completion of the card
 - C. **In no card is completed for an animal, the Member retains ownership & must take the animal home after fair**
5. **All animals sold in the premium sale will go either on the Floor Plan or directly to commercial slaughter only**
 - Designations for home slaughter are NOT allowed. ALL Market Steers sold through the Junior Livestock Sale must go to the Beef carcass contest.
6. An Exhibitor may not sell more than One Market Animal: A Market animal consists of: one Beef, one Goat, one Sheep, one Swine, one Pen of Meat Rabbits, one Pen of Meat Poultry, or one Turkey. No other animals are eligible for sale.
7. All animals sold shall be guaranteed by the seller to be wholesome & edible
8. No substitutions or replacements will be permitted to enter the sale ring except as deemed necessary by the Livestock Committee

SALE ORDER & RELEASE TIMES

1. Sale order will be based on live placing. Sale order will be as follows: Grand Champion, Grand Reserve Champion, Supreme Grand Champion, & Supreme Grand Reserve Champion animals in each species will sell first.
2. Entry release time from all non-sale & non-floor planned Livestock, Poultry, & Rabbits will be following the completion of the Round Robin unless stated otherwise by the Division Superintendent
3. Early release is only available at your species Superintendent's discretion
4. All stalls must be cleaned immediately following the conclusion of the sale or a \$150 fine will be deducted from the Exhibitor sale premium
5. Stalls will be verified by each species Superintendent

COMMISSION & THANK YOU GIFTS/CARDS

1. A 3% commission will be held from the premium portion of the sale. Consignment to the sale is an automatic agreement of the part of the Exhibitor for the commission charge & any other fees to be withheld
2. 1% Will be withheld for Livestock Committee Awards
3. 1% will be withheld for capital improvement
4. 1% Will be withheld for Judge's pay
5. All Exhibitors who sell an animal MUST send a "Thank You" card in a stamped envelope addressed

- to their Buyer by the time they pick up their sale check
6. The Exhibitor's return address must be included. Any Exhibitor failing or refusing to submit this "Thank You" card shall forfeit the premium portion of their sale check plus any other fourth coming Awards/Recognition
 7. If Exhibitor brings a written card or gift on the day of the sale; it is the Exhibitor's responsibility to show the Award to the Extension Office. NO EXCEPTIONS
 8. Photo proof of all completed "Thank You" cards

BREEDING LIVESTOCK SHOW

****CHANGE in 2026 – Show Will be held with market species. ****

RULES

1. All Livestock exhibited in the Junior Division must be owned & personally cared for by the Exhibitor by June 1st of the current year
2. Breeding projects require an up-to-date record book
3. Record Books will be turned in on or before the 4th Thursday of July to the Extension Office
4. Tagged Heifers, Ewe Sheep, Gilts, and Female Goats may be shown in the breeding class ONLY if that Member was enrolled in the breeding project by APRIL 15, and has a Breeding Record Book for the project
5. Animals must check in 1 hour before the species show begins and can leave immediately after the Show. Those animals not leaving the same day as the show will not be released until all other livestock are released.
6. Dual purpose (Market/Breeding) Livestock may be shown in both Market classes & Breeding classes and if the member is enrolled in both projects.
7. FEMALE SHOW ONLY for Heifers/Cows, Ewe, Doe, Gilt, Poultry, & Rabbits will follow department 501 & 502 rules
8. Pairs are permitted, female must be lactating

DEPARTMENT 514: BREEDING GOAT

DIVISION 6 (Award will be a gift)

ALL Breeding female Goats must have a Scrapie Premise ID Tag

2474. Overall Champion

2475. Overall Reserve Champion

DEPARTMENT 515: BREEDING SHEEP – ALL BREEDS

DIVISION 9 (Award will be a gift)

ALL Breeding female Sheep must have a Scrapie Premise ID Tag

2613. Overall Champion

2614. Overall Reserve Champion

DEPARTMENT 516: BREEDING CATTLE

DIVISION 7 (Award will be a gift) *The Bent-Prowers Stock Growers Association will also present a special Award to the Overall Champion during the Achievement Banquet*

2670. Overall Champion

2671. Overall Reserve Champion

DEPARTMENT 517: BREEDING SWINE

Age will range from 7 to 13 months. Classes will include Purebred & Crossbred Gilts. Class breaks will be based on age of the Gilt/Sow

DIVISION 1

2684. Breeding Gilt

DIVISION 2 (Award will be a gift)

2694. Overall Champion

2695. Overall Reserve Champion

2696.

CHAMPION SHOWMAN CONTEST

(ROUND ROBIN)

**ROUND ROBIN SHOW: FRIDAY, AUGUST 7, 2026,
4:00pm**

Declare Participation Conclusion of species Show
Show order: Senior, Intermediate, Junior

Awards: 30 minutes following the Junior Division

RULES & ELIGIBILITY

- 1.** The Champion & Reserve Champion Showmen from each age Division in each of the Livestock species (Beef, Goat, Sheep, Swine, & Horses) will be eligible to compete in the Champion Showman Contest
- 2.** If either Showman declines to participate, the runner-up (3rd Place) will be eligible
- 3.** Any competitor winning a position in the Sand & Sage Round-Up Champion Showman Contest in more than one species must declare which species they will use to compete in the Round Robin Contest
- 4.** Showmen will be divided by age Division, and each Exhibitor will start the Round Robin with the species in which they received the 1st or 2nd Placing in. Contestants will rotate through each of the 5 species, showing 1 species at a time
- 5.** There will be a total of 10 Participants in each age Division: Junior, Intermediate, & Senior
- 6.** Round Robin is a Blow & Go for Market Steers
- 7.** Scorecards will be used by all Judges
- 8.** A 3-minute time limit will be given for each Judging: Showmen will change animals at the 2-minute mark or at the direction of the Judge or Superintendent
- 9.** Scorecard will be tabulated and the names of the winners in each age Division will be announced 30 mins after the Junior Division

10. Prizes will be awarded to the Champion & Reserve Champion in each age Division. Winners will be recognized during the Parade of Champions.
11. In the event of a tie breaker, the contestant's fitting score will be the 1st tiebreaker. After using the fitting score, the score showing their own animal will not be counted. As a final tie breaker, interview questions will be asked.
12. Overall Grand Champion Round Robin Exhibitor (Member with the highest score no matter the age Division) will get the opportunity to compete in the Colorado State Fair Round Robin

DEPARTMENT 513

DIVISION 1

- | | |
|--------------|--------------------------------|
| 2350. | Champion: Junior |
| 2351. | Champion: Intermediate |
| 2352. | Champion: Senior |
| 2353. | Reserve Champion: Junior |
| 2354. | Reserve Champion: Intermediate |
| 2355. | Reserve Champion: Senior |

***ALL ROUND ROBIN AWARDS DONATED BY:
FARM CREDIT OF SOUTHERN COLORADO***

SUPREME CHAMPION EXHIBITOR PROGRAM

Test Night – 4th Thursday in July

(Anyone not able to test that day **MUST** make prior arrangements with the Extension office)

Last chance for Record Book submission

NOTICE: The Supreme Champion Program will be completed and all participants will be posted with category scores in the livestock pavilion before the Sand & Sage Junior Livestock Sale.

1. Supreme Champion winners will be selected from their combined performance in five categories:
 - Written test
 - Rate Of Gain by their designated animal
 - Their performance in the Showmanship class with their designated animal
 - The performance or placing of their designated animal in the show ring class (animals not meeting weight min/max requirements do not qualify)
 - Completed record book for or including their designated animal
2. Program will include separate age divisions for Juniors: 8-10 years old, Intermediate: 11-13 years old, and Senior: 14 to 18 years old. It is NOT mandatory that all members must participate in the Supreme Champion Program and they may participate only in certain categories, if they wish.
3. Each Member may designate one animal in each of the following species: Market Beef, Market Swine, Market Sheep, Market Goat, Market Poultry, & Market Rabbit. The designation must be made at the time of entry weigh-in at the Sand & Sage Round-Up.

4. Scoring will be based on the following system & winners will be determined by the highest combined score:
 - Showmanship will be by divisions – Senior, Intermediate, & Junior. In classes where there is more than one heat, the Judge will select the top contestants without placing them in order. When the heats are completed all the top contestants will come back to compete together for placing & the selection of Champion & Reserve Champion Showmanship. Score will be as follows: 1st & Champion = 100+2=102 points, 2nd & Reserve Champion = 99+1=100 points, 3rd=98, 4th=97, 5th=96, 6th=95, 7th=94, 8th=93, 9th=92, 10th=91, 11th=90, 12th=89, All placings below 13th will receive 88 points.
 - Show ring or live placing – NOT by age Division – Judges on American System. 1st=96 points, 2nd=95, 3rd=94, 4th=93, 5th=92, 6th=91, and 7th place & below will receive 90 points. The Champion & Reserve Champion in live placing of each species will not have additional points awarded.
 - Record Book actual score on 100 points possible.
 - Rate of Gain scores will be as follows: 1st=100 points, 2nd=99, 3rd=98, 4th=97, 5th=96, 6th=95, 7th=94, 8th=93, 9th=92, 10th=91, 11th=90, 12th=89. All placings below 13th will receive 88 points.
5. Written test will be given by species & age Division
6. The Supreme Champion & Reserve Champion will be announced at the current year Junior Livestock Sale.
7. The Champion Exhibitors in each age Division in each species will receive a belt buckle
8. Tie Breakers will be in order: Showmanship, Written Test, Rate of Gain, Show Ring, & Record Book
9. A project must be completed through the Sand & Sage Round-Up to be eligible for the Supreme Champion Program

GARY HOFMEISTER MEMORIAL AWARD

The Gary Hofmeister Memorial Buckle will be given to the Livestock Exhibitor who has, during the current year, showing the same qualities of courtesy, enthusiasm, dedication, and high standards of excellence that Gary exhibited during his history showing livestock in Prowers County.

1. Graduating Senior
2. Letters of recommendation & nomination are due to the Fair Board by Noon on Friday before the Junior Livestock Sale
3. The winner of the Award will be selected by the Sand & Sage Round-Up Board & the Award Buckle will be presented during the Junior Livestock Sale

JUNIOR HERDSMEN AWARD

DEPARTMENT 816

The Junior Herdsman Award will provide a cash award to Exhibitors at the Sand & Sage Round-Up in

the listed Livestock Classes. Exhibitors who are making the best possible presentation of their exhibit to the public & who have helped in keeping the Show Building attractive & educational will be the recipients of these Awards

1. The following criteria will be used in Judging
 - Well kept bedding of the animals
 - Clean alleyways & animals
 - Use of Exhibitor and/or Club signs
 - Display of Awards received during the Fair
 - Educational messages for the public about the project area
2. Family members Exhibiting together may be considered as one Exhibitor & the Award divided among them
3. Herdsmanship will be judged throughout the fair & the awards will be presented at the Junior Livestock Sale
4. Exhibitors are responsible to clean stalls by 8:00am each day
5. Stalls are stripped of bedding/tack & cleaned immediately following the sale

DIVISION 1 (All \$50.00 Awards)

- | | |
|--------------|-------|
| 5300. | Beef |
| 5301. | Sheep |
| 5302. | Swine |
| 5303. | Goat |

POULTRY DEPARTMENT 501

RULES

1. Home Release will be at the Superintendent's discretion
2. Poultry or fowl can only be entered in one class. Birds entered as singles cannot compete in trios or vice-versa.
3. A meat pen of 3 is three of the same sex & breed, a trio meat pen is 1 male and 2 females, a meat pen of Ducks is 3 ducks, 1 turkey constitutes a meat pen
4. Cages will be furnished by the Sand & Sage Round-Up
5. Exhibitors will provide food, water, & care for their animals at all times
6. No persons other than their owners, superintendents, and judge will handle Poultry (disease control)
7. Meat birds will be the only Poultry eligible to sell (Heavy Birds). These birds must be born in the current year
8. All exhibits must be in good health.
9. Breeding poultry must be owned and cared for by the exhibitor by June 1st of the current year to exhibit and the Sand & Sage Round Up.
10. Market poultry must be owned and cared for by the exhibitor by July 1st of the current year to exhibit and sell at the Sand & Sage Round-Up.

Proof of ownership can be a bill of sale or other positive identification.

11. All exhibitors must pre-enter by July 10th.
Nominations forms can be picked up at the Prowers County Extension Office. Market animal nominations must be accompanied by a picture of the animal and the bill of sale indicating the animals' purchase date of or before July 1st.
12. Each exhibitor will designate one animal as their entry for the champion poultry project (one entry could be a single breeding poultry or a meat pen of three).
13. No additions will be allowed.
14. Only 2 entries per Class, per Exhibitor, will be accepted
15. A Poultry Exhibitor may sell no more than 1 trio, meat pen of 3 chickens or ducks; or a single turkey. Provided they are not selling any other Livestock
16. Each Exhibitor must show a Market bird in Showmanship to be eligible for the Supreme Champion Program

MARKET POULTRY: DIVISION 15

Each Exhibitor will designate 1 animal as their entry for the Champion Poultry Project. One entry could be a single Breeding Poultry or a Meat Pen of 3: Must enter form by the 2nd Thursday in July

- | | |
|--------------|-------------------------------|
| 2015. | Junior Champion |
| 2016. | Intermediate Champion |
| 2017. | Senior Champion |
| 2018. | Junior Reserve Champion |
| 2019. | Intermediate Reserve Champion |
| 2020. | Senior Reserve Champion |

POULTRY SHOWMANSHIP CONTEST RULES

1. 3 Divisions. Age based as of December 31 year. Junior (ages 8-10), Intermediate (ages 11-13), & Senior (ages 14-18)
2. Showmanship will be conducted according to the Judge at their discretion. A maximum of 70 points will be based on showing the Poultry and 30 points on appearance, actions, & knowledge.
3. Showmanship classes will be Judged at the same time as Breed classes

POULTRY SHOWMANSHIP DIVISION 16

- | | |
|--------------|--------------|
| 2021. | Junior |
| 2022. | Intermediate |
| 2023. | Senior |

RABBIT DEPARTMENT 502

1. Home Release will be at the Superintendent's discretion

2. Breeding rabbits must be owned and cared for by the exhibitor by June 1st of the current year to exhibit at the Sand & Sage Round-Up.
3. Market rabbits must be owned and cared for by the exhibitor by July 1st of the current year to exhibit and sell at the Sand & Sage Round-Up.
4. Proof of ownership can be a bill of sale or other positive identification.
5. Meat pens shall consist for 3 Rabbits, all of the same breed, variety, & color. If the pen is from a breed having a broken color variety, the entire pen must be of the same color variety. A meat pen does NOT have to be from the same litter.
6. Market Rabbits must be born in the current year. (Preferred Market Show age is 10 weeks or younger)
7. Minimum weight is 3.5 pounds each, maximum weight 5.5 pounds each. All rabbits must be weighed in the presence of the judge.
8. Rabbits must have a permanent & legible tattoo in the left ear for identification.
9. Rabbit WITHOUT tattoos will NOT be accepted for Show or Sale.
10. All exhibitors must pre-enter. Nominations forms can be picked up at the Prowers County Extension Office. Market animal nominations must be accompanied by a picture of the animal and the bill of sale indicating the animal's purchase date of on or before July 1st.
11. There will NO changes allowed the day of the Show.
12. Only 2 entries per Class, per Exhibitor
13. Tattoo numbers of the Rabbits to be entered in the meat pens are to be given to the Extension Office by the pre-entry deadline
14. Rabbits entered in regular Breed classes can also be in fur classes (A normal white fur, normal colored fur, satin fur, & rex fur)
15. Breeds under 9lbs Senior ideal weight (4 class):
 - a. Seniors: 6 months of age & older, or over the maximum junior weight according to breed standard
 - b. Juniors: Under 6 months of age or not over maximum junior weight
16. Breeds 9lbs or over minimum Senior ideal weight (6 Class):
 - a. Seniors: 8 months of age & older or having attained minimum senior weight
 - b. Intermediate: 6 months & under 8 months of age or having attained maximum Junior weight
 - c. Juniors: Under 6 months of age or not over the maximum junior weight limit of breed
17. Rabbits will be Judges according to ARBA Standards

18. Any animal presenting with signs of a cold (purulent nasal discharge) will be disqualified & must be removed from the premises due to highly contagious disease
19. Exhibitors may enter & check in 4 Rabbits for each pen of 3 entered with the alternate Rabbit (the 4th Rabbit) becoming an entry in the single frying class
20. Each Exhibitor must Show a Market Rabbit in Showmanship to be eligible for the Supreme Champion Program

RABBIT DIVISION 27 – BREEDING DIVISION

- 4869. Reserve Best of 4 class
- 4870. Best Opposite of 4 class
- 4871. Reserve Best of 6 class
- 4872. Best Opposite of 6 class

RABBIT DIVISION 28 – FUR DIVISION

- 4876. White Wool
- 4877. Colored Wool
- 4878. Normal White
- 4879. Normal Colored
- 4880. Satin
- 4881. Rex

RABBIT DIVISION 29 – MEAT DIVISION

- 4885. Meat Pens (Pens shall consist of 3 Rabbits, all same breed & variety. Minimum weight must be 3.5lbs & weight maximum 5.5lbs each Rabbit)
- 4886. Single Fryer: cannot be 1 of the Rabbits a member has shown as a pen of 3 (weight not over 5.5lbs)
- 4887. Single Stewer: Must be 6 months of age & over, minimum weight 8lbs
- 4888. Single Roaster: Must be under 6 months of age & over minimum weight 5.5lbs
- 4889. Champion Meat Pen
- 4890. Reserve Champion Meat Pen

RABBIT CHAMPION MARKET PENS

- 4915. **Champion Junior**
- 4916. **Champion Intermediate**
- 4917. **Champion Senior**
- 4918. **Reserve Champion Junior**
- 4919. **Reserve Champion Intermediate**
- 4920. **Reserve Champion Senior**

RABBIT SHOWMANSHIP

RULES:

1. 3 Divisions. Age based as of December 31 year. Junior (ages 8-10), Intermediate (ages 11-13), & Senior (ages 14-18)
2. Showmanship will be conducted according to the Judge at their discretion. A maximum of 70 points will be based on showing the Rabbit and 30 points on appearance, actions, & knowledge.
3. Showmanship classes will be Judged at the same time as Breed classes

RABBIT SHOWMANSHIP DIVISION 32

- 4925. Junior
- 4926. Intermediate
- 4927. Senior

DAIRY LIVESTOCK DEPARTMENT 502

DAIRY CATTLE DIVISION 1

- 2260. Junior Heifer Calf: born after January 1, 2026
- 2261. Senior Heifer Calf: born between July 1, 2025 & December 31, 2025
- 2262. Yearling Heifer: born between July 1, 2024, and June 30, 2025
- 2263. Cows, 2 years & older
- 2264. Showmanship Junior
- 2265. Showmanship Intermediate
- 2266. Showmanship Senior
- 2267. Champion
- 2268. Reserve Champion

GOAT DEPARTMENT 504

Minimum 55lbs

RULES

1. Home Release will be at the Superintendent's discretion
2. Feeder Goats may NOT sell in the Sale
3. Horns: Exhibitors will be required to have horns tipped blunt on all Market Goats before arrival to Fair
4. All Market & Breeding does must have a Scrapie Tag
5. Halters, chains, prong collars, or flat collars may be used in the Show Ring
6. Market goats are to be slick-shorn coat with uniform hair length typically not exceeding 3/8 inch above the knee and hock joints, excluding tail switch.
7. Paint, powder, or adhesives will be allowed from the knee & hock down. NO added hair
8. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted

GOAT DIVISION 1

- 2283. Feeder Goat (underweight)
- 2284. Market Goat (55lbs minimum) Animals must have milk teeth
- 2286. Showmanship Junior
- 2287. Showmanship Intermediate
- 2288. Showmanship Senior
- 2289. Showmanship Champion Junior
- 2290. Showmanship Champion Intermediate
- 2291. Showmanship Champion Senior
- 2292. Showmanship Reserve Junior
- 2293. Showmanship Reserve Intermediate
- 2294. Showmanship Reserve Senior
- 2295. Market Champion
- 2296. Market Reserve Champion

BEEF DEPARTMENT 505

Minimum 1,100lbs

RULES

1. Home Release will be at the Superintendent's discretion
2. All Market Classes will be determined on the basis of Fair weigh in weight
3. All Breeds & Crossbreeds show together
4. Feeder Steers may NOT sell in the Sale
5. Blow & Glow only for the Sale (violation will result in loss of premium, floor, & carcass contest money)
6. Market Beef exhibited in the Junior Division to be eligible to Show & Sell must be born after January 1st of the previous year
7. Blocking chutes & other large equipment may be permitted only if space is available & NOT needed for Livestock
8. Full fit Show or Blow & Go is at Exhibitor's discretion. All adhesives & dyes must be washed out & verified by the Superintendent immediately following the Show
9. Any violation in the Market or Showmanship Classes of the following requirements regarding fitting of Livestock will result in automatic disqualification with no recourse:
 - The natural color of the Steer/Heifer cannot be altered using any artificial coloring. However, products that match the natural color of the animal may be used in the fitting process from the knees & hocks down & on the switch only. (Example: black products may be used on black legged animals and white on a white legged animal)
 - Any grooming material on any other part of the body not mentioned will be rubbed with a cloth or glove which will show evidence of artificial color
 - Any entries adding an artificial tail head or tail fin, artificial poll, or any hair or hair-like substance
10. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted

HOME BORN & BRED

1. Home Born & Bred class will show separately & with Market Steer
2. Cattle will follow all rules stated in as any other Livestock
3. Cattle will be eligible for their own Champion & Reserve Champion title as well as able to compete for the Overall Market Champion

BEEF CARCAS CONTEST

ALL Market Beef sold through the Junior Livestock Sale will be processed in a USDA Inspected facility for the Beef Carcas Contest & envaulted based on the Beef Quality & Yield Standard

1. Calcutta is held during the Spring Weigh-In

2. Member must be present to participate in the Calcutta

BEEF CATTLE DIVISION 1

- 2300. Market Beef
- 2301. Feeder Beef (underweight)
- 2302. Homegrown Born & Bred

BEEF SHOWMANSHIP DIVISION 1

- 2310. Senior
- 2311. Intermediate
- 2312. Junior

4-H BUCKET CALF DEPARTMENT 506

RULES

1. Open to 4-H Junior & Intermediate members
2. All calves must be orphans with are bottle or bucket fed
3. The calves must be born between March 1 & May 1 of current year
4. The calves may be Steers, Heifers, or Bulls. Dairy & Beef breeds will be shown together
5. Members may bring this year's calves to next year's Fair as a Market Steer, Heifer, or Breeding Heifer
6. Members may have as many bucket calves as they wish, however only one calf may be exhibited at the Fair
7. Bucket Calf Members will receive a \$5.00 fair premium
8. Calves will be shown haltered. Halters do not have to be show halters
9. Use of Show sticks will NOT be allowed
10. Calves can be washed & brushed, but no clipping can be down on any part of the calf
11. Judging will be done on the Danish System
12. Project will Judged on the following: knowledge of project, tameness of the calf, grooming of the calf, and showmanship & record sheet
13. Calves will be entered similar to any Beef project. Members will show only in the special Bucket Calf class. **MUST PRE-ENTER BY ENTRIES DUE TO THE EXTENSION OFFICE BY JULY 6, 2026**
14. Entries will NOT be eligible for the Junior Livestock Sale
15. Records are to be up to date & turned into the Extension Office at the **Fairgrounds by 8:00am on Wednesday of the Fair.** Judge will have the opportunity to review records prior to Judging. Records will be checked & Members may pick them up on Saturday

DIVISION 1

- 2305. Junior Members
- 2306. Intermediate Member

SWINE DEPARTMENT 508

Minimum 230lbs-Maximum 290lbs

RULES

1. Home Release will be at the Superintendent's discretion
2. Must be free of debris, dirt, and mud at the time of weigh in. Ear tag must be visible
3. All Market Swine will be classed by weight
4. No Breed Classification will be designated
5. Superintendent will break Market Classes accordingly
6. Showmanship will be held before the Judging of Market classes
7. All Market Swine must have a minimum of 1/2 inch hair from the neck to the back excluding the tail & belly. Clipping of hogs will be permitted with cordless clippers. No hoof treatments are allowed in the Market Swine Division.
8. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted
9. Market Swine cannot use any compounds, including hairdressing compounds, oils, paints, powders, glitter, or other dressing at any time. Water-based conditioning products only. Only oil is allowed on feet. Swine must have been washed with soap & water only & clean for inspection

MARKET SWINE DIVISION 1

2315. Market Swine

2316. Feeder/Overweight

SWINE SHOWMANSHIP DEPARTMENT 509 DIVISION

1

2320. Junior

2321. Intermediate

2322. Senior

SHEEP DEPARTMENT 510

100LBS Minimum & Southdown 80lbs Minimum

RULES

1. Home Release will be at the Superintendent's discretion
2. Animals must be clean, dry, & not blanketed at the time of Fair weigh-in. Must be slick shorn less than 1/4 inch wool from the knees & hocks up.
3. Underweight/Feeder classes may Show in Showmanship
4. Ewe Lambs may be Shown in both Market & Breeding classes, providing a record book is completed for each class
5. Market Sheep Exhibitors may use Soft Muzzles (mesh or plastic). The muzzle style must allow the animal to drink
6. In all Market classes, the front feet of the Sheep must remain on the Show Ring floor while being Shown. Judges & Superintendents will have the discretion to enforce disqualification
7. Market & Breeding Sheep shall show no evidence of surgical docking, prolapses, purse strings,

sutures, etc. If any of these are evident in any Sheep, that animal will be disqualified from the Show.

8. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted

MARKET SHEEP DIVISION 1

2325. Market Sheep

2326. Feeder Sheep (underweight)

SHEEP SHOWMANSHIP DEPARTMENT 511 DIVISION 1

2330. Senior

2331. Intermediate

2332. Junior

HORSE SHOW DEPARTMENT 601

RULES

1. Helmets are Required for Gymkhanas
2. The dress code will follow what is stated in the current Colorado 4-H Horse Program Rule Book.
3. 4-H Members and their siblings who are all 4-H Members may use the same horse or horses in Performance & Gymkhana Classes, as long as each Member carried the Horse in their 4-H Hors project Record Book for the project year.
4. A 4-H Member may use as many Horses per show as they wish, as long as all horses used are carried in the Member's individual 4-H project Record Book & as long as the member has had primary care & responsibility of each animal.
5. Riders who do not have their mounts under suitable control will be excused from the Ring. Judges & Ring Officials should interpret this wording to stress safety & courtesy to all riders in the class, and consider a horse as being sufficiently out of control at any time the rider is unable to manage the animal in the required class routine after a reasonable corrective action
6. Tie Breakers: Performance Class: The Judge will call the tied individuals back into the arena & will have everyone perform 1 maneuver from the class pattern, with the Judge selecting the maneuver. The individual who has the highest score on the maneuver will be declared the winner. GYKHANA EVENTS: The tied individuals will run-off the event with the fastest time in the run-off being the winner. A coin will be flipped to determine which individual will go first in the run-off. ALL AROUND: The method of breaking all-around ties will be determined by the highest test score.

7. Members will be ineligible to Show or receive premiums at the Fair Horse Show if Record Books are NOT turned in by the last Thursday in July to the Extension Office
8. Stallions are NOT permitted on fairgrounds

DIVISION 1 WRITTEN TEST

2525. Seniors
 2526. Intermediate
 2527. Junior

DIVISION 2 WESTERN SHOWMANSHIP AT HALTER

(9:00am) Follow Colorado 4-H State Horse Rule Book

2528. Senior
 2529. Intermediate
 2530. Junior

DIVISION 3 WESTERN HORSEMANSHIP

Follow Colorado 4-H State Horse Rule Book

2531. Senior
 2532. Intermediate
 2533. Junior

DIVISION 4 REINING

Follow Colorado 4-H State Horse Rule Book

Horse will be Judged on the neatness, dispatch, ease, & calmness which they perform. The Show Judge will select the pattern to be used. The pattern will be posted before the Show.

2534. Senior
 2535. Intermediate
 2536. Junior

DIVISION 5 RANCH RIDING

Follow Colorado 4-H State Horse Rule Book

2537. Senior
 2538. Intermediate
 2539. Junior

DIVISION 6 TRAIL COURSE

Follow Colorado 4-H State Horse Rule Book

2540. Senior
 2541. Intermediate
 2542. Junior

DIVISION 7 BOXING

Follow Colorado 4-H State Horse Rule Book

2522. Senior
 2523. Intermediate
 2524. Junior

4-H GYMKHANA DEPARTMENT 602

RULES

1. **Helmet must be worn**
2. Rules will follow the Colorado 4-H Horse Rule Book
3. Western equipment is to be used
4. Chaps & Spurs are optional

DISQUALIFICATION RULES

1. Starting the course of pattern before the arena gate is closed
2. Leaving the course or breaking the pattern

3. Return across the start-finish line before finishing the pattern
4. If horse is out of control or unmanageable before or during the run
5. If the Contestant abuses the horse, including excessive jerking of the reins, striking the horse with any of the equipment, spurs, bats, etc.
6. If the Contestant uses un-sportsmen like conduct in the arena (including profane language, disorderly conduct). 4-H Code of Conduct will be followed.
7. Immobility or lack of forward progression, exceeding 60 seconds in events that do not require dismounting
8. For other disqualifications, check the specific event

DIVISION 1 FLAG RACE

2543. Senior
 2544. Intermediate
 2545. Junior

DIVISION 2 BREAKAWAY ROPING

30 second time limit

2546. Senior
 2547. Intermediate
 2548. Junior

DIVISION 3 POLE BENDING

2549. Senior
 2550. Intermediate
 2551. Junior

DIVISION 4 GOAT TYING

2552. Senior
 2553. Intermediate
 2554. Junior

DIVISION 5 BARREL RACE

2555. Senior
 2556. Intermediate
 2557. Junior

NOTE: Overall Horse Champion Exhibitor in each age Division will receive a Buckle & Rosette. Reserve Champion will receive a rosette. Overall scores are calculated by adding the Performance, Gymkhana, & Record Book scores.

4-H/FFA AGRICULTURE FARM MECHANICS

DEPARTMENT 410

RULES

1. All entries must be in place by Monday of Fair. Release day will be the last Sunday of Fair
2. Entries must be FFA or 4-H projects built during the current School or Club year
3. Chapter/Club Display Exhibit must include items entered by Members of One Chapter. The Exhibit must consist of at least 4 Chapter or 4-H Club Members, representing 2 different classes
4. Entries must be on display by Monday of Fair in the display area & remain on display until Exhibits are released on Sunday

Awards: Champion Farm Mechanics = \$25 +
Ribbon

Reserve Champion Farm Mechanics = \$15 +
Ribbon

Champion Chapter Exhibit = Ribbon

Reserve Champion Exhibit = Ribbon

CLASS

- 1915. Wooden Cabinets & Box type project
- 1916. Large – Home Improvement or Family Living Project (Metal or Wood)
- 1917. Small – Home Improvement or Family Living Project (Metal or Wood)
- 1918. Chapter/Club Display (One per Chapter or Club)
- 1919. Large – Equipment made for use in home farm shop
- 1920. Small – Equipment made for use in home farm shop
- 1921. Light Feeding Equipment
- 1922. Self-Feeders
- 1923. Wood Structure for use on Farm
- 1924. Metal Structure for use on Farm
- 1925. Large – Equipment for use in Livestock Production
- 1926. Small – Equipment for use in Livestock Production
- 1927. Large - Equipment for use Crop Production
- 1928. Small - Equipment for use Crop Production
- 1929. Livestock Trailers
- 1930. Other Trailers & Wagons

THANK YOU SAND & SAGE ROUND-UP CREW!

Fairground/Maintenance Crew
Our Numerous Volunteers
Livestock Committee
Horse Committee
Prowers County Sheriff's Posse
Sand & Sage Fairboard
Prowers County Road & Bridge

**THANK YOU BUYERS, SPONSORS, &
SUPPORTERS OF THE 2025 JUNIOR LIVESTOCK!**

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Crop Risk
Farm Bureau Insurance, Lori Payne
R Triple C Farms

Valley Memorial Funeral

BORN & RAISED

Tim & Terri Brann
Durkee Creek Charolais (Cody & Joette DuVall)
Duvall Land & Cattle (John & Myrna DuVall)
Kerry & Shawna Hartshorn
Malone Cattle Co LLC
Mauch Farms Inc.
Prosser Show Cattle
Danny & Lori Senior
Wiley Processing LLC
Wollert & Class Black Angus
Yardscapes

JUNIOR LIVESTOCK SALE

Jerry & Donna Adams
AG Real Estate Solutions & Appraisal
Air Care
Arkansas Valley Feeders
A-1 Rentals
Bally's Arapahoe Park
Big Iron
Bison Title Company
Bristol Body Shop
Dwight & Jackie Burns
Carrigan Excavating
Cobblestone Inn & Suites Peter Page
Colorado Mills LLC
Community State Bank
County Line Convenience
Cruikshank Realty Amanda Spitz
CT Singer
Davis Farms
Davis Seeds
Mike & Berta Downing
Farm Credit
Fellowship Credit Union
First Choice Crop Insurance Ryan Bond
Four States Feedyard
Frontier Bank
GN Bank
Golden Plains Insurance
Granada Feeders LLC
Zeb Harvey Core Financial
Mary Alice Henry
JBC Hall Ranch Jack & Debbie Hall
LaJunta Livestock
LaJunta Mill
Lamar Auto Parts
Lamar Vet Clinic

M&M Feeds Marty Neugebauer
Mauch Farms Dale Mauch
Raymond & Toni Mauch
McClave State Bank
Mike Harvey Trust
Olive Street Station
Peoples Credit Union
Pipeyard
Quality Alfalfa
Rancher's Supply of Lamar
Reinert Hay
Reinert Livestock
Rivals C Store
Riverside Aggregates
S Bar Ranches
S&L Cattle Kyle Spitz & Phy Lord
Savage Irrigation Tandy Bitner
SECPA
SEMCO
Seth Walker Insurance State Farm
Sneller Farms
Stalford Cattle Co
Stampede Services
Stampede Power Line Service
Sure Crop Care
Sylwa's Liquor
Syracuse Commission Co
Tack Shack
TBK Bank
Tempel Grain
Yardscape Jason & Amber Herrera
Garden City Coop
Schrader RE & Auction c/o Jay Sneller
The Colorado Bank & Trust c/o George
Eikenberg Farms
Flower Boutique
Ringer Land & Cattle
Hainer Construction
Malone Seeds
Evan Malone
Malone Cattle
Thunderbird Farms
Tyrell Reed Hay & Cattle
Colorado Beef c/o Thane Milenski
Rob Reifschneider
Ranchers Supply Inc c/o Don Marsh
Reymans Grocery
Spitzer Farms
Alfonso Valdez
Farm Bureau c/o Lori Peterson-Payne

**2026 Sand & Sage Round-UP
Lady-in-Waiting**



Hailey Pearson