

FAIR APPRECIATION AWARDS

Glen Haugen	1987
Leland Woelk	1988
Jewel Seufer	1989
Mildred Quinn	1990
Joe Hasser	1991
Silvey DeLoach	1992
Bob Tempel	1993
Bonnie Neill	1994
George Frank	1994
Ernie Eddleman	1995
Fred Dorenkamp	1996
Leonard Pruett	1997
Jr. Livestock Sale Auctioneers	1998
Joe Spitz	1999
Dorothy Buxton	2000
Chester Vetter	2001
Jennie Dooley	2002
Betty Civis	2004
Sherri Kerr	2005
Margaret Stephens	2006
Lori Peterson-Payne	2007
Clede Widener	2008
Prowers County Sheriff's Posse	2009
Gary Turpin	2010
John Ogden	2011
Jeff Millspaugh - Ace Tire	2012
Al Kaly Mule Shriners	2013
Thriftway - Shawn Oxley & Rod Thomas	2014
Valley National Bank & Colo.	
East Bank & Trust, Sales Clerks	2015
4 Rivers Equipment	2016
Rick Robbins	2017
Sun Valley Rides Carnival	2018
Lamar Lions Club	2019
Alicia Downing	2020
Rick Wollert	2021
Judy Souders	2022
Salt River Rodeo Company	2023
Sally DePra	2024

Sand and Sage Round-Up is sponsored by the Sand & Sage Round Up Fair Board and the Prowers County Commissioners with the assistance of Colorado State University (CSU) Extension.

The objective of the Sand & Sage Round Up is to encourage better farming, livestock production, homemaking and business enterprises in Southeast Colorado; and at the same time to encourage the 4-H and FFA youth of Prowers County to develop qualities of leadership and resourcefulness by providing them with an appropriate site for exhibiting their accomplishments in agriculture, family and consumer sciences, and community affairs.

The Sand & Sage Round Up Fair Board, County Commissioners, and Extension Office invite the cooperation and suggestions of the farmers, ranchers, homemakers, and businessmen of Southeast Colorado to make this fair a growing, worthwhile event.

Your participation will help unite the people and communities of Prowers County and Southeastern Colorado.

FAIR BOARD

Mark Carrigan, President

Diane Pool, Vice President

Cindy Bennett, Treasurer

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Ron Manly

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Thane Milenski

Tim Turpin

Jana Weimer

Logan Dorenkamp

Pete Danko

Alicia Downing

Maddie Hoey

Gary Turpin-Honorary

In memory of Fred Dorenkamp

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Roger Stagner

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Glenna Campbell

VOCATIONAL AGRICULTURE

INSTRUCTORS

Tom Torres – Granada

Regan Morlan– Holly

Andrew Williams - Lamar

Ashley DuVall - Wiley

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PROGRAM OF EVENTS



WWW.SANDANDSAGEROUNDUP.COM

SATURDAY, AUGUST 2, 2025

Exhibit Building open for construction of 4-H and FCS booths. Booth construction must be completed by 5:00pm Wednesday.

- 8:00 am 4-H Dog Obedience Show & Interview Judging
- 10:00 am Interview Judging of 4-H Family Consumer Sciences, General, Dog Records, and Natural Resource Projects. Interview judging will continue until completed with a one hour lunch break if needed. Cloverbuds projects, Gift Basket Class, Community Service Projects, and 4-H Club Record Book entries taken.

SUNDAY, AUGUST 3, 2025

- 8:30 am 4-H Horse Show Registration
- 9:00 am 4-H Horse Show
- 9:00 am Team Roping
- 1:00-4 p.m. Taking entries in Family and Consumer Sciences, Floriculture Hobby, Art, Field and Horticulture Crops, FFA Farm Mechanics, Booths, Aprons, and Adult Community Service
- 6:00 pm Vaqueros Gymkhana

MONDAY, AUGUST 4, 2025

- 9:00-Noon Taking entries in Family and Consumer Sciences, Booths, Adult Community Service, Floriculture, Hobby, Ceramics, Art, Field and Horticulture Crops, Aprons, and FFA Farm Mechanics
- 1:00 p.m. Judging of Family and Consumer Sciences, Floriculture, Hobby, Ceramics, Art, Field and Horticulture Crops FFA Farm Mechanics and Booths CLOSED TO PUBLIC.
- 5:00 pm Barrel Racing

TUESDAY, AUGUST 5, 2025

- 7- 7:30 AM Breeding Livestock check-in
- 8:00 am 4-H/FFA Breeding Livestock Show Beginning with Breeding Swine Followed by: Heifers, Sheep, Goats, Dairy
- 9:30 a.m.- 4-H/FFA Market/ Breeding Rabbit and Poultry check in and in place

10:00 am 4-H/FFA Market/ Breeding Rabbit Show
Old Folks Show to follow
11:30 4-H/ FFA Market/ Breeding Poultry Show
Old Folks Show to follow
3:00–9:00pm Salsa Steel Drum Duo Shows
4:30 pm Royalty Contest - Elmer's Garden
Check-in, speeches, written test, personal
interview. Horsemanship TBA at check– in
5:30 pm Royalty Contest Begins
6:00 pm Working Dog Calcutta
6:00 pm Ping Pong Drop
6:30 pm Working Cow Dog Competition
7:00 pm 4-H Fashion Revue fashion show and Awards
Presentation held at the Fairgrounds

WEDNESDAY, AUGUST 6, 2025

KIDS DAY

**PRESENTED BY LAMAR FIRE DEPARTMENT AUXILIARY
SPONSORED BY HOEGEMEYER SEED AND MALONE SEED**

7:30 am Market Swine in place
8-9:00 am Market Swine Weigh-In
8:30 am Market Sheep in place
9-9:45 am Market Sheep Weigh– In
9:30 am Market Goats in place
9:45–10:45 am Market Goat Weigh– In
9:30 am Market Beef in place
11– 12:00 pm Market Beef Weigh-In
9:00 am-1:00pm Salsa Steel Drum Duo Shows
NOON Free Lunch for Kids (ONLY) 12 & under
Adult Lunch- \$2.00

Sun Valley Rides starts tonight

5:00 pm Ham & Bean Dinner
Homemade pie auction
Sponsored by Lamar Zonta
6:00 pm Break Away Roping
6:00 pm Market Swine Show
Old Folks Show to follow

THURSDAY, AUGUST 7, 2025 CALCUTTA & RANCH RODEO SUN VALLEY RIDES

SENIOR DAY

7-9:00 am Breakfast -Home Economics Building
Sponsored by Lamar FFA
10:00 am Judging Sheep Showmanship, Market Sheep
Old Folks Show to follow
1:00 pm Judging Goat Showmanship, Market Goat
Old Folks Show to follow
2:00 pm Senior Day
2:00–8:00pm Salsa Steel Drum Duo Shows
5:00 pm Beer Garden 5:00 p.m.-1:00 a.m.
6:00 pm Ranch Rodeo Calcutta
Ranch Rodeo will immediately follow

FRIDAY, AUGUST 8, 2025 SUN VALLEY RIDES

7-9:00 am Breakfast - Home Economics Building -
Sponsored by Lamar FFA
9:30 am Tiny Tot Bucket Calf, Judging Beef Showmanship,
Market Beef and Bucket Calves

- 10:00 am Irrigation Tube Setting Contest
South of Grandstands
- 4:00 pm Champion Showman Contest (Round Robin)
Show Barn
- 4:00– 8:00 pm Salsa Steel Drum Duo Shows
- 5:00 pm Beer Garden Open until 1:00 am
- 5:00 pm **Chuck Wagon Barbeque**
Sponsored by: **Five Rivers, Ark Valley Feeders LLC, Heath & Turpin, & City of Lamar**
- 6:00 pm Tiny Tot Showmanship Contest
- 7:00 pm P.R.C.A. Rodeo
Maddie & Tae Concert following PRCA Rodeo
Calf Ridin' for ages 7 to 12. Registration fee \$20.00. Entries open August 1st at 8:00am, limit 20. Contact Jana Wiemer (719)940-5262

SATURDAY, AUGUST 9, 2025
SUN VALLEY RIDES

- 10:00 am Parade
Salsa Steel Drum Duo Shows
- 1:00 pm Jr. Livestock Sale
- 4:00 pm Salsa Steel Drum Duo Shows
- 5:00 pm Beer Garden open until Midnight
- 5:00 pm **Chuck Wagon Barbeque**
Sponsored by: **Five Rivers, Ark Valley Feeders LLC, Heath & Turpin & City of Lamar**
- 6:00 pm 4-H/FFA Parade of Champions-All FCS, General and Livestock Grand and Reserve Champions line-up on the Southside of the Grandstands. Each champion will receive an entry armband.
- 7:00 pm P.R.C.A. Rodeo:
Mutton Bustin' for ages 3 to 6, under 60 lbs. Registration Fee \$20.00. Entries open August 1st at 8:00 am, limit 20. Contact Jana Weimer (719)940-5262

SUNDAY, AUGUST 10, 2025

1-3:00pm All Open Entries released

**1– 3:00 PM PAYMENT OF
PREMIUMS - CENTENNIAL
BUILDING**

PROTESTS

Any protests dealing with The Sand & Sage Round-Up must be submitted in writing, signed and filed with the fair management within 24 hours of the incident(s). Protests must include an address and telephone number along with a \$100.00 protest fee per complaint. A committee of three qualified persons will be appointed to review the protest and render a decision. The committee decision will be final. It is up to the Fair Board's discretion if the protest fee will be returned.

Fair Contact List

Commercial Booth Space

Diane Pool, (719)688-0870

Cindy Bennett, (719)688-1088

Open Class Exhibits

Mary Manly, (719)688-9413

Calf Riding & Mutton Busting

Jana Weimer (719) 940-5262

Parade

Diane Pool, (719)688-0870

Team Roping

Brian Crist (719)688-0700

Calcutta & Ranch Rodeo

Tim Turpin (719)688-8720

Vaqueros Contact

Maddie Hoey (719)691-9840

Barrel Race

Leanne Ridley, (719)431-0221

GENERAL RULES AND REGULATIONS FOR THE PROWERS COUNTY SAND & SAGE ROUND-UP

1. The management shall not be responsible for any damages to or losses of exhibits, entries, personal property or persons during the fair.
2. The management reserves the right to reject any exhibit and alter or combine classes as they see fit.
3. All exhibits are to be owned by the exhibitor with the exception of horses. Horse exhibitors must have the major responsibility for the management, care and training of the horse.
4. All exhibits must be entered with the person in charge of the respective section and in place by the designated entry deadline. No late entries will be accepted.

5. All exhibits shall have been completed since the previous Sand & Sage Round-Up.
6. An exhibitor may enter no more than one exhibit in each class in 4-H Family and Consumer Sciences, 4-H General Exhibits, 4-H Crops, 4-H Horticulture, Open Crops and Open Horticulture. An exhibitor in the livestock department may enter no more than two (2) exhibits in any one class. Floriculture exhibitors may enter (2) exhibits per class.
7. All exhibitors in the 4-H and FFA divisions must be:
 - enrolled in 4-H or FFA in Prowers County
 - enrolled in the project which he or she is exhibiting
 - a member in good standing
 - enter a record book with each project entered
 - Exhibitors must be at least 8 years of age and must not have reached their 19th birthday on/ before December 31st.
8. To be eligible for premiums or awards, all exhibits must be ready for judging at the scheduled time and displayed at the site designated by the management.
9. **CLASSES SHALL NOT BE ADDED TO THE FAIR BOOK AT THE FAIR.** Items may be entered in the miscellaneous class if one is provided in that department. Check with the Superintendent to see if the title of a class can be changed instead of adding a new class.
10. **THE DECISION OF THE JUDGE IS FINAL IN ALL EVENTS**
11. Only persons designated as superintendents or volunteers will be allowed in the Centennial Building or 4-H Building during judging - **JUDGING IS CLOSED TO THE PUBLIC.**
12. No dogs will be allowed in any of the exhibit buildings other than seeing eye or hearing impaired dogs. All dogs must be on leash while on the grounds except when they are in direct competition and the class calls for off-lead (4-H Dog Show).

GENERAL INFORMATION

1. **The 4-H Syllabus is not included in the fair book. It may be obtained at the Extension office or:**
http://www.colorado4h.org/project_resources/index.php
2. **Commercial Booth** space will be reserved on a first-come, first-served basis. Please reserve a booth space by July 30th. Booth fee must be paid before a booth can be set up.
3. 4-H Premiums for 4-H Family/Consumer Sciences and General projects will be paid on the American system with

1st place = \$5.00, 2nd place = \$4.00, 3rd place = \$3.00, Grand Champion = \$25.00, Reserve Grand Champion = \$15.00

4. All Open Class exhibit premiums will be paid on the American system with

1st place = \$5.00, 2nd place = \$4.00, 3rd place = \$3.00

5. **NO PREMIUMS** will be paid in market livestock classes or livestock showmanship classes.
6. **All premiums may be picked up during the fair on the second Sunday between 1:00 p.m. and 3:00 p.m. If you fail to pick up premiums at this time, they will be available at the Prowers County Treasurer's Office until September 30th at 4:30 p.m. After this time, premiums are forfeited.**
7. Livestock sale checks will be available at the bank for all 4-H/FFA members. In order to receive their livestock sale check, the member must deliver a written "Thank You" note(s) with stamped, addressed envelopes for each purchaser of his/her animal(s). No checks will be given to the members until they deliver a thank you note(s) at Fairboard's discretion. 4-H/FFA members who do NOT submit their record books for judging by **the Fourth THURSDAY IN JULY** or notify the Extension Office that their project is eligible for Holly Gateway Fair, may forfeit their livestock sale premium or other awards forthcoming. Books judged as incomplete may also cause forfeiture of livestock sale premium or any other forthcoming awards.
8. **Breeding** animals of all species beef - sheep – swine - dairy - goats - poultry - rabbit may arrive immediately before the show and may leave immediately after the show. Those not leaving immediately after the show will stay until release time on Saturday.
9. Stallions are not permitted on fairgrounds.
10. If you wish to participate in any of these events/activities and need special accommodations, please notify the Extension Office of your need at least two weeks prior to the event/activity.

EXHIBIT AREA DIRECTORY

HOME ECONOMICS BUILDING

4-H Family & Consumer Sciences
4-H General and Natural Resources
Gift Basket Competition

CENTENNIAL BUILDING

Open and Junior Open Foods
Open and Junior Open Art
Open and Junior Open Hobby and Ceramics
Open and Junior Open Clothing
Open and Junior Open Fancy Work
Open Floriculture
Antiques

GRANDSTAND

Community Service Display
Open and Junior Open Crops & Garden

PARADE

The Sand & Sage Round-Up will sponsor and is responsible for the Parade to be held **SATURDAY August 9th at 10:00 a.m.** Applications are available at www.sandandsageroundup.com or at the Commissioner's Office, 301 S. Main St., Lamar, CO.

Concert

Friday, August 8, 2025

Immediately following Rodeo

MADDIE & TAE



Tickets available at

Prowers County Courthouse

301 South Main, Suite 215

Lamar, CO

Monday—Friday 8:00am-5:00pm

On-line at

www.sandandsageroundup.com

Friday August 8, 2025

Rodeo, BBQ, and Concert Tickets

\$40.00—General Admission

Saturday August 9, 2025

BBQ and PRCA Rodeo Tickets

\$15.00—General Admission

2024 BUYERS & SUPPORTERS

JR LIVESTOCK SALE

21st Century	Mauch Farms
A-1 Rental	Mauch, Raymond & Toni
Ace Tire Service	Mayhew Farms
Air Care	McClave State Bank
Arkansas Valley Feeders	McGowan, Amanda
Arrow of Grace Marketplace	Michael Harvey Trust by Gail Harvey
Austin Motor Sales	Olive Street Station
Bellomy Insurance DBA	Piner, Sheri
Bellomy Insurance Agency	Piner, Tom & Nicole
Bison Title Company	Pipeyard
Bristol Body Shop	Pit Stop Oil
Burton, Mandy	Quality Alfalfa
Carrigan Excavating	Rancher's Supply of Lamar
Coen Ariel	Ready Roofer/ Tim Aguilera
Colorado Beef	Reed, Tyrel
Colorado Mills, LLC	Rick's Yard Service
Community Insurance	Rider Metal
Community State Bank	Rivals C Store
County Line Convenience	Riverside Aggregates
Crop Risk Insurance LLC	Scooter's Coffee
CT Stinger	SECPA
Downing, Mike and Berta	Seth Walker Ins State Farm
Farm Credit	Souders Farms
Fellowship Credit Union	Stalford Cattle Co
First Choice Crop Insurance	Stampede Power Line Service
Four States Feedyard	Stampede Services
Frontier Bank	Steinkamp showpigs
Frontier Telephone	Stice, Cliff & Kathleen
GN Bank	Sure Crop care
Golden Plains Ins	Sylwa's Liquor
Granada Feeders, LLC	Syracuse Commission Co
Harvey, Gail	Tack Shack
Heath and Turpin	Temple, Georgetta
Henry, mAry Alice	TBK Bank
Home Store	Tempel Ag/ Zane Tempel
Horse Creek	Tempel Farms/Curtis & Cathy Tempel
JBC Hall Ranch	Tempel Grain
J& C Farms	Thunderbird Farms Inc.
LaJunta Livestock	TNT custom Farms
LaJunta Mills	Tri-County Ford
Lamar Auto Parts	Trostel Livestock
Lord, Bobbie	Wiley Processing
In Bank	Wilson, Bill
Malone Lane	Yardscapes/Jason Herrera
Malone Cattle Co	
Malone Seed	

**THANK YOU TO THE
FOLLOWING FOR YOUR
SUPPORT OF THE 2024
BREEDING SHOWS**

Bison Title
Colorado Mills
Lori Peterson Payne—Farm Bureau
Crop Risk Insurance LLC

**THANK YOU TO THE
FOLLOWING FOR YOUR
SUPPORT OF THE 2024
Round Robin Show**

Farm Credit Services

**2024 Livestock Awards & Sign
Sponsors**

BMS
R Triple C Farms
Tractor Supply
Big R
Farm Bureau—Lloyd Brown
CAF Media
Valley Funeral & Cremation
C&C DuVall Ranches
Cody DuVall
Craig Schenck
Gonzales's Unlimited Auto Body
O'Reilly Auto Parts

**2024 Born & Bred
Sponsors**

Shannon and Dawni O'Bryans
SX Ranch
Durkee Creek Charolais
Wollert Classy Black Angus
Tim & Terri Brann
Prosser Show Cattle
Mauch Farms
Kenneth & Kelly Emick
Yardscapes - Jason & Amber Herrera
Ark Valley Feeders
Kerry & Shawna Hartshorn
Danny & Lori Senior
Windy Ridge Land LLC
Shelton Land & Cattle

Qualifications for Lamar

As long as a member has met the following qualifications for Lamar, they are eligible to show and sell at the Sand and Sage Roundup

Qualifications include

- enrolled in 4-H or FFA in Prowers County
- enrolled in the project which he or she is Exhibiting
- 4-H members must complete MQA their first years showing livestock and then every year they move up a division
- FFA members must complete MQA or YQCA and turn in a certificate to the extension office no later than 2 weeks before fair.
- a member in good standing (defined below)
- Should belong to a chartered 4-H Club and be enrolled in and working on at least one project.
- Attend at least 50 percent of the club meetings prior to Exhibit Day or Fair.
- Must give at least one project demonstration or illustrated talk at club or county level.
- Must participate in at least one club or county activity, other than Exhibit Day, Fair or County Council.
- Turned in a record book with each project entered

2025 Sand & Sage Round-Up Changes

General Rules:

- Super intendants have the authority to inspect or handle any animal at any time during Sand and Sage Roundup.
- Rule violations will be addressed at the discretion of the live-stock committee.
- All livestock exhibitors, including FFA members, whether showing in breeding or market classes, must obtain their YQCA (Youth for the Quality Care of Animals) Certification or MQA (Meat Quality Assurance) Certification to be eligible to show at the Sand & Sage Round-Up. These certification verifications shall be submitted to and housed at the Prowers County Extension office and must be on file no later than **July 28, 2025**, to meet fair show eligibility criteria. Please note that the Prowers County Extension Staff will not monitor, contact, or oversee the FFA roster; FFA advisors are solely responsible for ensuring completion of the certifications and submission of the appropriate documentation to the Prowers County Extension Office for their individual members.
- 2 animals will be required in a pen during the Sand & Sage Fair unless there is an uneven number.

Poultry and Rabbits:

- All exhibitors must pre-enter by July 10th. Nomination forms can be picked up at the Prowers County Extension Office. Market animal nominations must be accompanied by a picture of the animal and the Bill of Sale indicating the animals' purchase date of on or before July 1st. Each exhibitor will designate one animal as their entry for the Champion Poultry Project (one entry could be a single breeding poultry or a meat pen of three)."

Beef:

- The natural color of the Steer/Heifer cannot be altered using any artificial coloring. However, products that match the natural color of the Steer/Heifer may be used in the fitting process from the knees and hocks down and on the tail head and switch only. (For example, black products may be used on a black-legged Steer/Heifer, red on a red-legged Steer/Heifer, and white on a white-legged Steer/Heifer.)

2025 Sand & Sage Round-Up Changes

Swine

- All Market Swine must have a minimum of one-half (1/2") inch hair from the neck to the back excluding the tail and belly. Clipping of hogs with cordless clippers will be permitted. No hoof treatments are allowed in the Market Swine division."
- Added Rule: "Market Swine cannot use any compounds, including hairdressing compounds, oils, paints, powders, glitter or other dressings at any time. Water-based conditioning products only. Only oil is allowed on feet. Swine must have been washed with soap and water only and cleaned for inspection."

Livestock Barn:

- Livestock Committee will place signs indicating the livestock barns will be closed to the general public during livestock weigh ins (approximately from 8:00 am – 12:00 noon) Wednesday August 6th.

Reminders for the 2025 Sand & Sage Round Up

Beef:

Beef minimum weight for the Sand & Sage Round Up was moved to 1,100 lb minimum at fair weigh ins.

Swine:

All Sand & Sage market swine must weigh in at the May weigh in, in order to show at the Sand & Sage Round Up.

Family Animal Clarification:

There will only be 1 family animal per family per species allowed. All other Animals must be attached to a showing member at weigh in.

Strike Rule under grounds and facilities:

#5. Only immediate family members or legal guardians, Prowers County 4-H leaders, or Prowers County FFA Advisors are allowed to help exhibitors care for and prepare their animals for the show during the Sand and Sage RoundUp

Poultry and Rabbits:

NO PREMIUMS will be paid in market livestock or livestock showmanship classes, including rabbits and poultry.

Supreme Program:

The Supreme Grand Champion Exhibitor in each age bracket in each species will receive a buckle sponsored by the Sand & Sage Round Up.

Change 7% to 3% commission:

1A three (3) percent commission will be held from the premium portion of the sale. Consignment to the sale is an automatic agreement on the part of the exhibitor for the commission charge and any other fees to be withheld.

A. One (1) percent will be withheld for Livestock committee Awards

B. One (1) percent will be withheld for capital improvement.

C. One (1) percent will be withheld for Judges Pay

All Species

- All market animals will have a 3% leeway on minimum and maximum weights

- Participants must walk their own animals to and from the scale during weigh ins at the fair.

Horse:

Overall scores are calculated by adding the performance, gymkhana, and record book scores.

END OF CHANGES

Special contest

DEPARTMENT 100

TUBE SETTING CONTEST

Time: 10:00 A.M. Friday

Place: South End of Grandstands

RULES:

1. Contestants 16 years of age and over will set 10 tubes.
2. Contestants under 16 and over age 8 will set 5 tubes.
3. Contestants 8 years of age and under will set 3 tubes that are laid out.
4. The contest sponsors will provide a ditch full of water.
5. Teams will set 5 tubes each and use total scores.
6. The contest sponsors will provide two (2) timers with stop watches, two (2) judges and a starter with a whistle.
7. Contestants must attempt to set every tube.
8. Time stops when contestant throws up both hands.
9. Both judges will determine tubes running water.
10. A five (5) second penalty will be assessed for any tube not running water.
11. Decision of the judges is final.
12. Ribbons will be given out and premiums will be paid out Saturday from 3-5:30 pm:

	1	2	3
Teams and Age 16 and over	\$15.00	\$10.00	\$5.00
Others	\$5.00	\$4.00	\$3.00

DIVISION 1

- 040** Men - 16 years of age and over
- 041** Women - 16 years of age and over
- 042** Boys - 9-15 years of age
- 043** Girls - 9-15 years of age
- 044** Boys - 8 years of age and under
- 045** Girls - 8 years of age and under
- 046** Teams - any combination of ages (4 people)



DEPARTMENT 101
4-H/FFA CLUB OFFICER BOOKS

RULES:

1. Officer books consist of Secretary, Treasurer and Reporter books.
2. Up to date officer books will be turned in no later than 10:00am on **Exhibit Day**. (Saturday, August 2nd)
3. Officer books will be on display at the Sand and Sage Fair Round-Up and may be picked up on **Saturday, After the Sale**
4. All credible officer books will receive \$15.00 if all three (3) books are turned in.
5. Premiums will be awarded for first, second and third places to the officer of that book.

DIVISION 1	1	2	3
050 Creditable Officer Books			
051 Secretary Book	15.00	10.00	5.00
052 Treasurer Book	15.00	10.00	5.00
053 Reporter Book	15.00	10.00	5.00

DEPARTMENT 102
BOOTHS

RULES:

1. Booth space must be reserved on a first-come, first-served basis. Contact Extension Office by July 25th.
2. Booth construction begins at 10:00 a.m. Saturday, August 2nd.
3. Booths must be completed and ready for public viewing by 5:00 p.m. Tuesday.
4. Booth space not reserved by the Junior (4-H, FFA, Scouts) and Family and Consumer Education Clubs may be reserved by other organizations or groups after July 28th. (These booths will not be judged).
5. All creditable booths in the classes will receive \$15.00.

DIVISION 1		1	2	3
055 Creditable Booths				
056 Booth Placing	\$15.00	\$10.00	\$5.00	

The following score-sheet will be used for judging booths:

ATTRACTS ATTENTION **20**
 Makes use of size, shape, texture, color, motion and light. While attention getting is important the attention should be favorable.

AROUSES INTEREST **10**
 Encourages additional study. Gives a personal appeal to the type of audience for whom the exhibit was designed.

CONVEYS MESSAGE **30**
 The message should be conveyed quickly - in about 30 seconds. (However additional detail of importance should not be discounted).
 Viewers should leave the exhibit knowing something they did not know before. The message should be understood by the audience.

DESIGN	20
Elements of the exhibit should be placed pleasingly to give a sense of unity. The design should enhance the organization and the readability of the topic. The message should be part of the design. Simplicity, the grouping of elements, open space and a lack of clutter, or crowding, are important.	
ORIGINALITY	10
Shows evidence of creativity.	
QUALITY OF DISPLAY WORK	10
Is neat. Is well constructed for the purpose. (This does not imply that expensive materials must be used).	

TOTAL 100

DEPARTMENT 103

GIFT BASKET CLASS

For 4-H Clubs, County Council and Cloverbuds

1. Gift baskets are entered **Saturday August 2,2025** by no later than 11:30 a.m.
2. Gift basket must contain 4 but not more than 6 different food items - non-perishable items only. Examples of non-perishable items include hot cocoa, nuts, bottled water, jerky, etc. Items that will not spoil during display time may be included. Examples include cookies, bread, muffins, etc. If baked items are used in the basket, a fresh item must replace the original items in the basket before the beginning of the auction. All food items must be in safe, suitable containers or packaging. No alcoholic beverages will be accepted. Foods with custard-type filling and frostings or goods that require refrigeration will not be accepted for food safety reasons. **Cost limit is \$50.00.**
3. Items shall be placed in an attractive container or basket and should fit securely inside. **Gift basket shall not be professionally created or designed.**
4. Additional items may be added to the gift basket to tie in with its theme but should not overpower the food presentation.
5. An appropriate covering or wrapping should encase the basket or container.
6. Gift Baskets become the property of the Prowers County 4-H Council and will be sold at the 4-H Livestock Auction. 4-H representatives from the Council will be present at the auction to present the baskets to the buyers. Proceeds from the auction will go to the Prowers County 4-H Council. The individual clubs will retain any award premiums and ribbons received. All creditable Gift Baskets will receive \$15.00.
7. Title the basket and list contents. Include estimated cost of basket and 4-H club name.

DIVISION 1

		1	2	3
060	Creditable Gift Basket			
061	Gift Basket Placing	\$15.00	\$10.00	\$5.00

DEPARTMENT 104
YOUTH COMMUNITY SERVICE
COMPETITION

For 4-H Clubs, 4-H County Project Groups
FFA Chapters, Youth Coalitions
Boy Scouts and Girl Scouts

The main objective of this competition is to inform the Southeast Area about the service Prowers County Youth give to their communities.

Entries are due for judging at the Home Economics Building **Saturday, August 2, 2025 by 11:30 a.m.** Entries will be displayed in the Home Economics Building.

1. Community Service Project must have occurred since last year's fair.
2. Prepare one foam core board per community service activity displaying work and accomplishments. May use pictures, drawings, statistics, etc. to relay message.
3. Complete information sheet to be included with foam core board.
4. Pictures are encouraged and some enlargements are recommended.
5. Average age of club members will be considered in evaluating the project.
6. Criteria used for judging will include, but is not limited to: originality of community service, impact on community, neatness, and ability to relay message of project.
7. Display boards will remain on display until release of entries Saturday evening.

DIVISION 1

		1	2	3
070	Display Boards	\$15.00	\$10.00	\$5.00

DEPARTMENT 105
COMMUNITY SERVICE COMPETITION
ADULT DIVISION

The main objective of this competition is to inform the public about the service the citizens of Prowers County give to their community. See rules 1-7 above.

Entries will be taken **Sunday from 1-4 p.m. and Monday from 9:00 a.m. to Noon** and will be displayed under the grandstand.

DIVISION 1

		1	2	3
075	Display Board	\$15.00	\$10.00	\$5.00

DEPARTMENT 106

APRON CONTEST

RULES:

1. Aprons may be made from any material or fabric.
2. Aprons may be embellished with embroidery, cross stitching, crocheting, fringe, ruffles, etc. which DO NOT have to be made from cotton.
3. Aprons will be judged on overall construction and appearance.
4. Aprons must have a brief, but over 3 complete sentences, description of the aprons origin or history.

DIVISION 1

		1	2	3
040	New Construction	\$15.00	\$10.00	\$5.00
041	Recycled	\$15.00	\$10.00	\$5.00
042	Vintage	\$15.00	\$10.00	\$5.00
043	Team Building	\$15.00	\$10.00	\$5.00
044	Senior Citizen	\$15.00	\$10.00	\$5.00

4-H CONSUMER SCIENCES & GENERAL DIVISION

1. The 4-H Syllabus is not included in the fair book.
It may be obtained at:

<http://prowers.colostate.edu>

or

[http://www.colorado4h.org/project_resources/
index.php](http://www.colorado4h.org/project_resources/index.php)

or at the Prowers County Extension Office.

RULES:

1. All projects in these departments will be interview judged on EXHIBIT DAY - see schedule in the front of this book. All members exhibiting in their departments must pre-register with the Extension office. The interview schedule will be made according to registration. Any projects NOT registered MAY not be judged.
2. Awards will be made on the American System and premiums will be 1st = \$5.00; 2nd = \$4.00, 3rd = \$3.00. Project Grand Champions will receive \$25.00 cash award and Reserve Champions will receive \$15.00 cash award.
3. All parts of the exhibits **must be labeled** with the members name, address and county.
4. Exhibitor must be enrolled in the project and unit in which they are exhibiting. Only the current year's records are submitted unless previous year's records are specifically called for as part of the exhibit (examples would include weeds or entomology).
5. Records may be completed in pencil, ink, or computer - choice will not affect judging. Content is the consideration.
6. Projects must receive a 1st place - Blue Award to be considered for Champion or as a State Fair Exhibit. Judges may NOT award a project a blue ribbon and declare it not eligible for Champion.

7. In all units where separate classes are offered for “Junior,” “Intermediate” and “Senior” - the designated 4-H age of the child will be used.
8. If you wish to participate in any of these events/activities and need special accommodation, please notify the Extension Office two weeks prior to the event/activity.

4-H GENERAL PROJECTS

DEPARTMENT 23

CLOVERBUDS

DIVISION 0

001 Cloverbud Interviews

ANIMAL SCIENCE

DIVISION 1

VETERINARY SCIENCE

FROM AIREDALES TO ZEBRAS - UNIT 1

- 101** From Airedales to Zebras - Jr.
102 From Airedales to Zebras - Int.
103 From Airedales to Zebras - Sr.

ALL SYSTEMS GO! - UNIT 2

- 104** All Systems Go! - Jr.
105 All Systems Go! - Int.
106 All Systems Go! - Sr.

ON THE CUTTING EDGE - UNIT 3

- 107** On The Cutting Edge - Jr.
108 On The Cutting Edge - Int.
109 On The Cutting Edge - Sr.
109A Vet Science.....Champion
109B Vet Science.....Reserve Champion

HORSELESS HORSE

HORSELESS HORSE - UNIT 1

- 201** Horseless Horse - Jr.
202 Horseless Horse - Int.
203 Horseless Horse - Sr.

HORSELESS HORSE - UNIT 2

- 204** Horseless Horse - Jr.
205 Horseless Horse - Int.
206 Horseless Horse - Sr.

HORSELESS HORSE - UNIT 3

- 207** Horseless Horse - Jr.
208 Horseless Horse - Int.
209 Horseless Horse - Sr.

HORSELESS HORSE - UNIT 4

- 210** Horseless Horse - Jr.
211 Horseless Horse - Int.
212 Horseless Horse - Sr.
212A Horseless HorseChampion
212B Horseless HorseReserve Champion

CATS

CATS—UNIT 1 - PURR-FECT PALS

- 301** Cat 1 - Jr.
302 Cat 1 - Int.
303 Cat 1 - Sr.

CATS—UNIT 2 - CLIMBING UP

- 304** Cat 2 - Jr.

- 305 Cat 2 - Int.
- 306 Cat 2 - Sr.

CATS—UNIT 3 - LEAPING FORWARD

- 307 Cat 3 - Jr.
- 308 Cat 3 - Int.
- 309 Cat 3 - Sr.
- 309A Cats.....Champion
- 309B Cats.....Reserve Champion

DIVISION 2

BIOLOGICAL SCIENCE

GARDENING

SEE THEM SPROUT - UNIT 1

- 401 See Them Sprout - Jr.
- 402 See Them Sprout - Int.
- 403 See Them Sprout - Sr.

LET’S GET GROWING! - UNIT 2

- 404 Let’s Get Growing - Jr.
- 405 Let’s Get Growing - Int.
- 406 Let’s Get Growing - Sr.

TAKE YOUR PICK - UNIT 3

- 407 Take Your Pick - Jr.
- 408 Take Your Pick - Int.
- 409 Take Your Pick - Sr.

GROWING PROFITS - UNIT 4 (Senior adv)

- 410 Growing Profits - Sr. Adv.
- 410A 4-H Garden Champion
- 410B 4-H Garden Reserve Champion

DIVISION 3

4-H MECHANICAL SCIENCES

COMPUTERS

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH

- 601 Computer Science - Jr.
- 602 Computer Science - Int.
- 603 Computer Science - Sr.

BEGINNING PROGRAMMING

- 604 Beginning Programming - Jr.
- 605 Beginning Programming - Int.
- 606 Beginning Programming - Sr.

STAND-ALONE EXHIBITS

- 607 Computer Science - Jr.
- 608 Computer Science - Int.
- 609 Computer Science - Sr.

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH - LEVEL 2

Display Board Exhibits

- 610 Computer Science-Int.
- 611 Computer Science - Sr.

Intermediate Programming

- 612 Intermediate Programming - Int.
- 613 Intermediate Programming - Sr.

Stand Alone Exhibits

- 614 Computer Science –Int.
- 615 Computer Science - Sr.

DISCOVERING COMPUTER SCIENCE & PROGRAMMING THROUGH SCRATCH – LEVEL 3

Display Boards Exhibits

- 616 Computer Science -Int.
617 Computer Science - Sr.

Advanced Programming

- 618 Advanced Programming– Int.
619 Advanced Programming - Sr.

Stand Alone Exhibit

- 620 Computer Science - Int.
621 Computer Science - Sr.

COMPUTERS IN THE 21ST CENTURY - DISPLAY BOARD, CD, DVD

Display Board Exhibits

- 622 Computers 21st Century- Int.
623 Computers 21st Century- Sr.

Stand Alone Exhibits

- 624 Computers 21st Century-Int.
625 Computers 21st Century –Sr.
626A 4-H Computer..... Champion
626B 4-H Computer Reserve Champion

ELECTRICITY

MAGIC OF ELECTRICITY - UNIT 1

- 701 Magic of Electricity - Jr.
702 Magic of Electricity - Int.
703 Magic of Electricity - Sr.

INVESTIGATING ELECTRICITY - UNIT 2

- 704 Investigating Electricity - Jr.
705 Investigating Electricity - Int.
706 Investigating Electricity - Sr.

WIRED FOR POWER - UNIT 3

- 707 Wired For Power - Jr.
708 Wired For Power - Int.
709 Wired For Power - Sr.

ENTERING ELECTRONICS - UNIT 4

- 710 Entering Electronics - Sr.
710A 4-H Electricity..... Champion
710B 4-H Electricity Reserve Champion

MODEL ROCKETRY

INTRODUCTION TO ROCKETRY - UNIT 1

Balsa Fins Only

- 801 Introduction to Rocketry - Jr.
802 Introduction to Rocketry - Int.
803 Introduction to Rocketry - Sr.

BASIC MODEL ROCKETRY - UNIT 2

Balsa Fins Only

- 804 Basic Model Rocketry - Jr.
805 Basic Model Rocketry - Int.
806 Basic Model Rocketry - Sr.

INTERMEDIATE MODEL ROCKETRY - UNIT 3

Balsa Fins Only

- 807 Intermediate Model Rocketry - Jr.
808 Intermediate Model Rocketry - Int.
809 Intermediate Model Rocketry - Sr.

ADVANCED MODEL ROCKETRY - UNIT 4

Finished fins of any type.

- 810 Advanced Model Rocketry (Unit 4 or 5) - Jr.
- 811 Advanced Model Rocketry (Unit 4 or 5) - Int.
- 812 Advanced Model Rocketry (Unit 4 or 5) - Sr.

DESIGNER MODEL ROCKETRY - UNIT 6

Finished fins of any type.

- 813 Designer Model Rocketry - Jr.
- 814 Designer Model Rocketry - Int.
- 815 Designer Model Rocketry - Sr.
- 815A 4-H Model Rocketry Champion
- 815B 4-H Model Rocketry Reserve Champion

ROBOTICS & ENGINEERING

JUNK DRAWER ROBOTICS - UNIT 1

GIVE ROBOTICS A HAND - Display Board

- 901 Give Robotics a Hand - Jr.
- 902 Give Robotics a Hand - Int.
- 903 Give Robotics a Hand - Sr.

STAND - ALONE EXHIBITS

- 904 Give Robotics a Hand - Jr.
- 905 Give Robotics a Hand - Int.
- 906 Give Robotics a Hand - Sr.

JUNK DRAWER ROBOTICS - UNIT 2

ROBOTS ON THE MOVE - Display board

- 907 Robots on the Move - Jr.
- 908 Robots on the Move - Int.
- 909 Robots on the Move - Sr.

STAND-ALONE EXHIBITS

- 910 Robotics on the Move - Jr.
- 911 Robotics on the Move - Int.
- 912 Robotics on the Move - Sr.

JUNK DRAWER ROBOTICS - UNIT 3

MECHATRONICS - Display Board

- 913 Mechatronics - Jr.
- 914 Mechatronics - Int.
- 915 Mechatronics - Sr.

STAND-ALONE EXHIBITS

- 916 Mechatronics - Jr.
- 917 Mechatronics - Int.
- 918 Mechatronics - Sr.

ROBOTICS PLATFORMS - UNIT 4 - Beginner- Display Board

- 919 Platforms-Beginner - Jr.
- 920 Platforms-Beginner- Int.
- 921 Platforms-Beginner- Sr.

ROBOTICS PLATFORMS - UNIT 5 - Intermediate

- 922 Platforms-Intermediate - Jr.
- 923 Platforms-Intermediate- Int.
- 924 Platforms-Intermediate- Sr.

ROBOTICS PLATFORMS - UNIT 6 - Advanced

- 925 Platforms-Advanced - Jr.
- 926 Platforms-Advanced - Int.
- 927 Platforms-Advanced - Sr.

TEAM ROBOTICS- UNIT 7

- 928 Team Robotics- Jr.
- 929 Team Robotics - Int.
- 930 Team Robotics - Sr.
- 930A Robotics Champion
- 930B Robotics Reserve Champion

SMALL ENGINES

CRANK IT UP - UNIT 1

- 1001** Crank It Up - Jr.
- 1002** Crank It Up - Int.
- 1003** Crank It Up - Sr.

WARM IT UP - UNIT 2

- 1004** Warm It Up - Jr.
- 1005** Warm It Up - Int.
- 1006** Warm It Up - Sr.

TUNE IT UP - UNIT 3

- 1007** Tune It Up - Jr.
- 1008** Tune It Up - Int.
- 1009** Tune It Up - Sr.

ADVANCED ENGINES - UNIT 4

- 1010** Advanced Small Engines - Jr.
- 1011** Advanced Small Engines - Int.
- 1012** Advanced Small Engines - Sr.
- 1012A** 4-H Small Engine.....Champion
- 1012B** 4-H Small Engine.....Reserve Champion

DIVISION 4

4-H NATURAL RESOURCES

ENTOMOLOGY

LET'S LEARN ABOUT INSECTS - UNIT 1

- 1101** Let's Learn About Insects - Jr.
- 1102** Let's Learn About Insects - Int.
- 1103** Let's Learn About Insects - Sr.

LEARN MORE ABOUT INSECTS - UNIT 2

- 1104** Learn More About Insects - Jr.
- 1105** Learn More About Insects - Int.
- 1106** Learn More About Insects - Sr.

INSECT HABITS AND CONTROLS - UNIT 3

- 1107** Insect Habits & Control - Jr.
- 1108** Insect Habits & Control - Int.
- 1109** Insect Habits & Control - Sr.

INSECTS IDENTIFICATION AND COMMUNITY PROJECTS - UNIT 4

- 1110** Insect ID & Community Projects - Jr.
- 1111** Insect ID & Community Projects - Int.
- 1112** Insect ID & Community Projects - Sr.

IMMATURE INSECTS AND LIFE STAGES - UNIT 5

- 1113** Immature Insects & Life Stages - Jr.
- 1114** Immature Insects & Life Stages - Int.
- 1115** Immature Insects & Life Stages - Sr.

EXPLORING WITH INSECTS - UNIT 6

- 1116** Exploring With Insects - Jr.
- 1117** Exploring With Insects - Int.
- 1118** Exploring With Insects - Sr.

EXPLORING WITH INSECTS

ADVANCED - UNIT 7

- 1119** Exploring With Insects Advanced - Jr.
- 1120** Exploring With Insects Advanced - Int.
- 1121** Exploring With Insects Advanced - Sr.
- 1121A** 4-H Entomology.....Champion
- 1121B** 4-H Entomology.....Reserve Champion

OUTDOOR ADVENTURES

HIKING TRAILS - UNIT 1

- 1201 Hiking Trails - Jr.
- 1202 Hiking Trails - Int.
- 1203 Hiking Trails - Sr.

CAMPING ADVENTURES - UNIT 2

- 1204 Camping Adventures - Jr.
- 1205 Camping Adventures - Int.
- 1206 Camping Adventures - Sr.

BACKPACKING EXPEDITIONS - UNIT 3

- 1207 Backpacking Expeditions - Jr.
- 1208 Backpacking Expeditions - Int.
- 1209 Backpacking Expeditions - Sr.
- 1209A 4-H Outdoor Adventures.....Champion
- 1209B 4-H Outdoor Adventures.....Reserve Champion

SHOOTING SPORTS

ARCHERY

- 1301 Archery - Jr.
- 1302 Archery - Int.
- 1303 Archery - Sr.

AIR RIFLE

- 1304 Air Rifle - Jr.
- 1305 Air Rifle - Int.
- 1306 Air Rifle - Sr.

SHOTGUN

- 1307 Shotgun - Jr.
- 1308 Shotgun - Int.
- 1309 Shotgun - Sr.

.22 RIFLE

- 1310 .22 - Jr.
- 1311 .22 - Int.
- 1312 .22 - Sr.

.22 PISTOL

- 1313 .22 Pistol - Jr.
- 1314 .22 Pistol - Int.
- 1315 .22 Pistol - Sr.

BLACK POWDER MUZZLELOADING

- 1316 Muzzleloading - Jr.
- 1317 Muzzleloading - Int.
- 1318 Muzzleloading - Sr.

AIR PISTOL

- 1319 Air Pistol - Jr.
- 1320 Air Pistol - Int.
- 1321 Air Pistol - Sr.

WESTERN HERITAGE

- 1322 Western Heritage - Jr.
- 1323 Western Heritage - Int.
- 1324 Western Heritage - Sr.

OUTDOOR SKILLS

- 1325 Outdoor Skills - Jr.
- 1326 Outdoor Skills - Int.
- 1327 Outdoor Skills - Sr.

STAND ALONE CLASSES

These classes are for stand-alone items only

ARCHERY

- 1328 Archery Stand Alone - Jr.
- 1329 Archery Stand Alone - Int.
- 1330 Archery Stand Alone - Sr.

AIR RIFLE

- 1331 Air Rifle Stand Alone - Jr.
1332 Air Rifle Stand Alone - Int.
1333 Air Rifle Stand Alone - Sr.

SHOTGUN

- 1334 Shotgun Stand Alone - Jr.
1335 Shotgun Stand Alone - Int.
1336 Shotgun Stand Alone - Sr.

AIR PISTOL

- 1337 Air Pistol Stand Alone - Jr.
1338 Air Pistol Stand Alone - Int.
1339 Air Pistol Stand Alone - Sr.

.22 RIFLE

- 1340 .22 Rifle Stand Alone - Jr.
1341 .22 Rifle Stand Alone - Int.
1342 .22 Rifle Stand Alone - Sr.

.22 PISTOL

- 1343 .22 Pistol Stand Alone - Jr.
1344 .22 Pistol Stand Alone - Int.
1345 .22 Pistol Stand Alone - Sr.

WESTERN HERITAGE

- 1346 Western Heritage Stand Alone - Jr.
1347 Western Heritage Stand Alone - Int.
1348 Western Heritage Stand Alone - Sr.

OUTDOOR SKILLS

- 1349 Outdoor Stand Alone - Jr.
1350 Outdoor Stand Alone - Int.
1351 Outdoor Stand Alone - Sr.

BLACK POWDER MUZZLELOADING

- 1352 Muzzleloading Stand Alone - Jr.
1353 Muzzleloading Stand Alone - Int.
1354 Muzzleloading Stand Alone - Sr.
1354A Shooting Sports.....Champion
1454B Shooting Sports.....Reserve Champion

SPORT FISHING**TAKE THE BAIT - UNIT 1**

- 1401 Take The Bait - Jr.
1402 Take The Bait - Int.
1403 Take The Bait - Sr.

REEL IN THE FUN - UNIT 2

- 1404 Reel In The Fun - Jr.
1405 Reel In The Fun - Int.
1406 Reel In The Fun - Sr.

CAST INTO THE FUTURE - UNIT 3

- 1407 Cast Into The Future - Jr.
1408 Cast Into The Future - Int.
1409 Cast Into The Future - Sr.

SPORTFISHING STAND ALONE CLASSES

These classes are for stand-alone items only

TAKE THE BAIT UNIT 1

- 1410 Sportfishing Stand Alone - Jr.
1411 Sportfishing Stand Alone - Int.
1412 Sportfishing Stand Alone - Sr.

REEL IN THE FUN UNIT 2

- 1413 Sportfishing Stand Alone - Jr.
1414 Sportfishing Stand Alone - Int.
1415 Sportfishing Stand Alone - Sr.

CAST INTO THE FUTURE UNIT 3

- 1416 Sportfishing Stand Alone - Jr.
1417 Sportfishing Stand Alone - Int.
1418 Sportsfishing Stand Alone - Sr.
1418A Sportsfishing.....Champion
1418B Sportsfishing..... Reserve Champion

WILDLIFE

THE WORTH OF WILD ROOTS - UNIT 1

- 1501 The Worth of Wild Root - Jr.
1502 The Worth of Wild Root - Int.
1503 The Worth of Wild Root - Sr.

LIVING WILD IN AN ECOSYSTEM - UNIT 2

- 1504 Living Wild in an Ecosystem - Jr.
1505 Living Wild in an Ecosystem - Int.
1506 Living Wild in an Ecosystem - Sr.

MANAGING IN A WORLD WITH YOU AND ME - UNIT 3

- 1507 Managing in a World - Jr.
1508 Managing in a World - Int.
1509 Managing in a World - Sr.

STAND-ALONE ITEMS (For all Units)

- 1510 Stand-Alone Item - Jr.
1511 Stand-Alone Item - Int.
1512 Stand-Alone Item - Sr.
1512A 4-H Wildlife.....Champion
1512B 4-H Wildlife..... Reserve Champion

DIVISION 5

COMMUNICATION, ARTS AND LEISURE SCIENCES CERAMICS

GLAZES - UNIT 1

- 1701 Glazes - Jr.
1702 Glazes - Int.
1703 Glazes - Sr.
1704 Bisque Option - Jr.
1705 Bisque Option - Int.
1706 Bisque Option - Sr.

UNDERGLAZES - UNIT 2

- 1707 Under Glazes - Jr.
1708 Under Glazes - Int.
1709 Under Glazes - Sr.
1710 Bisque Option - Jr.
1711 Bisque Option - Int.
1712 Bisque Option - Sr.

OVERGLAZES - UNIT 3

- 1713 Over Glazes - Jr.
1714 Over Glazes - Int.
1715 Over Glazes - Sr.

UNFIRED FINISHES - UNIT 4

- 1716 Unfired Finishes - Jr.
1717 Unfired Finishes - Int.
1718 Unfired Finishes - Sr.
1719 Bisque Option - Jr.
1720 Bisque Option - Int.
1721 Bisque Option - Sr.

PORCELAIN DOLLS - UNIT 5

- 1722 Porcelain Dolls - Jr
1723 Porcelain Dolls - Int
1724 Porcelain Dolls - Sr

HAND-CONSTRUCTED - UNIT 6

- 1725 Hand-Constructed - Jr
1726 Hand-Constructed - Int
1727 Hand-Constructed - Sr
1727A 4-H Ceramics Champion
1727B 4-H Ceramics Reserve Champion

GLOBAL CITIZENSHIP

STUDY OF ANOTHER COUNTRY

- 1801 Study of Another Country - Jr.
1802 Study of Another Country - Int.
1803 Study of Another Country - Sr.

HOST A DELEGATE FROM ANOTHER COUNTRY

- 1804 Host a Delegate From Another Country - Jr.
1805 Host a Delegate From Another Country - Int.
1806 Host a Delegate From Another Country - Sr.

**YOUTH COUNSELOR FOR INBOUND
INTERNATIONAL DELEGATION**

- 1807 Youth Counselor - Int.
1808 Youth Counselor - Sr.

EXCHANGE DELEGATE TO ANOTHER COUNTRY

- 1809 Exchange Delegate to Another Country - Int.
1810 Exchange Delegate to Another Country - Sr.
1811A 4-H Global Citizenship Champion
1811B 4-H Global Citizenship Reserve Champion

LEADERSHIP

INDIVIDUAL SKILL FOR JR./INT. MEMBERS

- 1901 Individual Skills for Junior Members - Jr.
1902 Individual Skills for Intermediate Members - Int.

LEADERSHIP ROAD TRIP

- 1903 Leadership Road Trip - Int.
1904 Leadership Road Trip - Sr.

PUT LEADERSHIP TO PRACTICE

- 1905 Put Leadership To Practice - Int.
1906 Put Leadership To Practice - Sr.

REFINING LEADERSHIP SKILLS

- 1907 Refining Leadership Skills - Sr.
1907A 4-H Leadership Skills Champion
1907B 4-H Leadership Skills Reserve Champion

LEATHER CRAFT

**INTRODUCTION TO LEATHERCRAFT & CREATIVE
STAMPING - UNIT 1**

- 2001 Intro to Leather Craft & Stamping - Jr
2002 Intro to Leather Craft & Stamping - Int.
2003 Intro to Leather Craft & Stamping - Sr.

**BEGINNING LEATHER CARVING
LEATHERCRAFT - UNIT 2**

- 2004 Beginning Leather Carving - Jr.
2005 Beginning Leather Carving - Int.
2006 Beginning Leather Carving - Sr.

INTERMEDIATE LEATHER CARVING - UNIT 3

- 2007 Leather Carving - Jr.
2008 Leather Carving - Int.
2009 Leather Carving - Sr.

ADVANCED LEATHER CARVING - UNIT 4

- 2010 Advanced Leather Carving - Jr.
2011 Advanced Leather Carving - Int.
2012 Advanced Leather Carving - Sr.

COLORING AND SHADING - UNIT 5

- 2013 Coloring & Shading - Jr.
2014 Coloring & Shading - Int.
2015 Coloring & Shading - Sr.

PICTORIAL CARVING - UNIT 6

- 2016 Pictorial Carving - Jr.
2017 Pictorial Carving - Int.
2018 Pictorial Carving - Sr.

MAKING AND REBUILDING SADDLES - UNIT 7

- 2019 Making & Rebuilding Saddles - Jr.
2020 Making & Rebuilding Saddles - Int.
2021 Making & Rebuilding Saddles - Sr.

ADVANCED CREATIVE STAMPING - UNIT 8

- 2022 Creative Stamping - Jr.
2023 Creative Stamping - Int.
2024 Creative Stamping - Sr.

BRAIDING AND UNTOOLED - UNIT 9

- 2025 Braiding & Untooled - Jr.
2026 Braiding & Untooled - Int.
2027 Braiding & Untooled - Sr.

SEWING LEATHER - UNIT 10

- 2028 Sewing Leather - Jr.
2029 Sewing Leather - Int.
2030 Sewing Leather - Sr.
2030A 4-H Leather Craft.....Champion
2030B 4-H Leather Craft.....Reserve Champion

PHOTOGRAPHY

FOCUS ON PHOTOGRAPHY - LEVEL 1

- 2101 Focus on Photography - Jr.
2102 Focus on Photography - Int.
2103 Focus on Photography - Sr.

CONTROLLING THE IMAGE - LEVEL 2

- 2104 Controlling the Image - Jr.
2105 Controlling the Image - Int.
2106 Controlling the Image - Sr.

MASTERING PHOTOGRAPHY - LEVEL 3

- 2107 Mastering Photography - Jr.
2108 Mastering Photography - Int.
2109 Mastering Photography - Sr.

LIGHTNING PHOTOGRAPHY - UNIT 4

- 2110 Lightning Photography - Jr.
2111 Lightning Photography - Int.
2112 Lightning Photography - Sr.

ADVANCED PHOTOGRAPHY - UNIT 6

- 2113 Advanced Photography - Jr.
2114 Advanced Photography - Int.
2115 Advanced Photography - Sr.
2115A 4-H Photography.....Champion
2115B 4-H Photography Reserve Champion

4-H FILMMAKING

ANIMATION

- 2201 Animation- Jr.
2202 Animation- Int.
2203 Animation - Sr.

NARRATIVE

- 2204 Narrative - Jr.
- 2205 Narrative - Int.
- 2206 Narrative - Sr.

DOCUMENTARY

- 2207 Documentary - Jr.
- 2208 Documentary - Int.
- 2209 Documentary - Sr.

PROMOTIONAL

- 2210 Promotional - Jr.
- 2211 Promotional - Int.
- 2212 Promotional - Sr.

VOICES OF 4-H HISTORY

- 2213 Voices of 4-H History - Jr.
- 2214 Voices of 4-H History - Int.
- 2215 Voices of 4-H History - Sr.
- 2215A 4-H Filmmaking.....Champion
- 2215B 4-H Filmmaking.....Reserve Champion

BEST PHOTO CONTEST

- Best Photo Contest - Jr. (4-H Photography Member)
- Best Photo Contest - Int.(4-H Photography Member)
- Best Photo Contest - Sr. (4-H Photography Member)
- Best Photo Contest - Jr. (4-H Member NOT enrolled in Photography SEE 4-H NEWSLETTER)
- Best Photo Contest - Int. (4-H Member NOT enrolled in Photography SEE 4-H NEWSLETTER)
- Best Photo Contest - Sr. (4-H Member NOT enrolled in Photography SEE 4-H NEWSLETTER)

The Best Photo Contest is open to **all** 4-H members and to 4-H members enrolled in Photography Units 1-3. Those members wanting to participate will use their 5”x7” (Best Photo in Units 1-3) for this contest. Judge will select one overall best picture from each age division to be sent to the Colorado State Fair for the Best Photo Contest. See the Colorado State 4-H Best Photo Contest guidelines.

RULES:

1. 4-H members must use their 5”x7” Best Photo in Units 1-3 for this contest.
2. The photo must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. foam core, glass, wood, plastic, metal, etc.) can be used.
3. The maximum size for the matted picture is no larger than 8”x10”.
4. The photo must be labeled on the back with title, location of picture, member name, 4-H age, camera used, and film.
5. Photos used for the Best Photo Contest will not be returned. These photos will be taken to the State 4-H Office and put on display for one year.
6. Photos will be judged according to the following criteria:
 - A. Composition/Arrangement
 - B. Focus/Sharpness
 - C. Lighting
 - D. Creativity

SCRAPBOOKING

SCRAPBOOKING ONE PAGE LAYOUT

- 2301 One Scrapbooking Page - Jr.
- 2302 One Scrapbooking Page - Int.
- 2303 One Scrapbooking Page - Sr.

SCRAPBOOKING TWO PAGE LAYOUT

- 2304 Two Page Layout - Jr.
- 2305 Two Page Layout - Int.
- 2306 Two Page Layout - Sr.

SCRAPBOOKING ALBUM

- 2307 Scrapbook Album - Jr.
- 2308 Scrapbook Album - Int.
- 2309 Scrapbook Album - Sr.

SCRAPBOOKING - CARD MAKING

(For Int. and Seniors Only)

- 2310 Int.
- 2311 Sr.
- 2311A Scrapbooking.....Champion
- 2311B Scrapbooking.....Reserve Champion

WOODWORKING

MEASURING UP -UNIT 1

- 2401 Measuring Up - Jr.
- 2402 Measuring Up - Int.
- 2403 Measuring Up - Sr.

MAKING THE CUT - UNIT 2

- 2404 Making the Cut - Jr.
- 2405 Making the Cut - Int.
- 2406 Making the Cut - Sr.

NAILING IT TOGETHER - UNIT 3

- 2407 Nailing It Together - Jr.
- 2408 Nailing It Together - Int.
- 2409 Nailing It Together - Sr.

FINISHING UP -UNIT 4

- 2410 Finishing Up - Jr.
- 2411 Finishing Up - Int.
- 2412 Finishing Up - Sr.
- 2412A 4-H WoodworkingChampion
- 2412B 4-H Woodworking.....Reserve Champion

VISUAL ARTS

PORTFOLIO PATHWAYS - PAINTING, PRINTING AND GRAPHIC DESIGN

- 2501 Paintings & Printing - Jr.
- 2502 Paintings & Printing - Int.
- 2503 Paintings & Printing- Sr.
- 2504 Graphic Designs - Jr.
- 2505 Graphic Designs - Int.
- 2506 Graphic Designs - Sr.

SKETCHBOOK CROSSROADS -DRAWING, FIBER AND SCULPTURE

- 2507 Sketch Crossroads - Jr.
- 2508 Sketch Crossroads - Int.
- 2509 Sketch Crossroads - Sr.
- 2509A Visual ArtsChampion
- 2509B Visual ArtsReserve Champion

DIVISION 6

4-H CONSUMER SCIENCES

JUDGE’S CHOICE

STITCH & SEW AWARD

Sponsored by: American Family Insurance

Tonya Chavira, Agent

208 S. 4th St. Lamar, CO 81052

Ginger scissors have been sponsored by **American Family Insurance** and will be given to the “Judge’s Choice” in one of the following categories: 4-H Clothing Construction, Artistic Clothing, and Heritage Arts.

CAKE DECORATING

EDIBLE CAKE DECORATING - UNIT 1

- 2601 Edible Cake - Jr.
- 2602 Edible Cake - Int.
- 2603 Edible Cake - Sr.

SINGLE LAYERED CAKE - UNIT 2

- 2604 Single Layer Cake - Jr.
- 2605 Single Layer Cake- Int.
- 2606 Single Layer Cake - Sr.

TWO-LAYERED CAKE - UNIT 3

- 2607 Two-Layered Cake - Jr.
- 2608 Two-Layered Cake - Int.
- 2609 Two-Layered Cake - Sr.

CHARACTER CAKES - UNIT 4

- 2610 Character Cakes-Jr.
- 2611 Character Cakes-Int.
- 2612 Character Cakes-Sr.

THEMED CUPCAKES - UNIT 5

- 2613 Themed Cupcakes - Jr.
- 2614 Themed Cupcakes - Int.
- 2615 Themed Cupcakes - Sr.

STACKED CUPCAKES - UNIT 5

- 2616 Stacked Cupcakes - Jr.
- 2617 Stacked Cupcakes - Int.
- 2618 Stacked Cupcakes - Sr.

CHARACTER CUPCAKES - UNIT 5

- 2619 Character Cupcakes - Jr.
- 2620 Character Cupcakes - Int.
- 2621 Character Cupcakes - Sr.

CUT-UP CAKES - UNIT 6

- 2622 Cut-Up Cakes - Jr.
- 2623 Cut-Up Cakes - Int.
- 2624 Cut-Up Cakes - Sr.

FLAT SURFACE AND NAIL FLOWERS - UNIT 7

- 2625 Flat Surface and Nail Flowers - Int.
- 2626 Flat Surface and Nail Flowers - Sr.

FONDANT - UNIT 8

- 2627 Fondant - Int.
- 2628 Fondant - Sr.

LILY NAIL FLOWERS - UNIT 9

- 2629 Lily Nail Flowers - Int.
- 2630 Lily Nail Flowers - Sr.

TIERED CAKES - UNIT 10 - Seniors Only

- 2631 Tiered Cakes-Seniors Only

MOLDS - UNIT 11 - Seniors Only

- 2632 Molds-Senior Only

CREATE YOUR OWN - UNIT 12 - Seniors Only

- 2633 Create Your Own - Seniors Only
- 2633A 4-H Cake DecoratingChampion
- 2363B 4-H Cake Decorating..... Reserve Champion

CLOTHING CONSTRUCTION

BEGINNING CLOTHING STEAM 1

- 2801 Pillowcase - Jr.
- 2802 Pillow - Jr.

BEGINNING CLOTHING - STEAM 1

- 2803 Simple Top - Jr.
- 2804 Simple Top - Int.
- 2805 Simple Top - Sr.

- 2806 Simple Bottom - Jr
- 2807 Simple Bottom - Int.
- 2808 Simple Bottom - Sr.

- 2809 Simple Dress - Jr
- 2810 Simple Dress - Int.
- 2811 Simple Dress - Sr.

CLOTHING STEAM 2

- 2812 Top - Jr.
- 2813 Top - Int.
- 2814 Top - Sr.

- 2815 Bottom - Jr.
- 2816 Bottom - Int.
- 2817 Bottom - Sr.

- 2818 Skirt - Jr.
- 2819 Skirt - Int.
- 2820 Skirt - Sr.

- 2821 Dress - Jr.
- 2822 Dress - Int.
- 2823 Dress - Sr.
- 2824 Romper or Jumpsuit - Jr.
- 2825 Romper or Jumpsuit - Int.
- 2826 Romper or Jumpsuit - Sr.

- 2827 Two-Piece Outfit - Jr.
- 2828 Two-Piece Outfit - Int.
- 2829 Two-Piece Outfit - Sr.

SEWING FOR OTHERS - UNIT 7

- 2830 Sewing for Others - Jr.
- 2831 Sewing for Others - Int.
- 2832 Sewing for Others - Sr.

RECYCLED CLOTHING - UNIT 8

- 2833 Recycled Clothing Unit 8 - Jr.
- 2834 Recycled Clothing Unit 8 - Int.
- 2835 Recycled Clothing Unit 8 - Sr.

ADVANCED CLOTHING CONSTRUCTION CLOTHING STEAM 3 - COTTON

- 2836 Cotton or Cotton Blend - Int.
- 2837 Cotton or Cotton Blend - Sr.
- 2838 Synthetic and Rayon - Int.
- 2839 Synthetic and Rayon - Sr.
- 2840 Wool and Wool Blend - Int.
- 2841 Wool and Wool Blend - Sr.
- 2842 Silk and Silk-Like - Int.
- 2843 Silk and Silk -Like - Sr.
- 2844 Specialty Fabrics - Int.
- 2845 Specialty Fabrics - Sr.
- 2845A Clothing Construction.....Champion
- 2845B Clothing Construction.....Reserve Champion

ARTISTIC CLOTHING

UPCYCLE YOUR STYLE- APPLIED

- 2901 Decorate Your Duds - Applied - Jr.
- 2902 Decorate Your Duds - Applied - Int.
- 2903 Decorate Your Duds - Applied - Sr.

UPCYCLE YOUR STYLE - STITCHED

- 2904** Decorate Your Duds - Stitched - Jr.
- 2905** Decorate Your Duds - Stitched - Int.
- 2906** Decorate Your Duds - Stitched - Sr.

UPCYCLE YOUR STYLE- COMBINATION

- 2907** Decorate Your Duds - Combination - Jr.
- 2908** Decorate Your Duds - Combination - Int.
- 2909** Decorate Your Duds - Combination - Sr.

CREATIVE SEWING - UNIT 5

- 2910** Creative Sewing - Costume - Jr.
- 2911** Creative Sewing - Costume - Int.
- 2912** Creative Sewing - Costume - Sr.
- 2913** All Other Exhibits - Jr.
- 2914** All Other Exhibits - Int.
- 2915** All Other Exhibits - Sr.

CREATE YOUR OWN - UNIT 7

- 2916** Create Your Own - Exploration of Textiles & Clothing - Int.
- 2917** Create Your Own - Exploration of Textiles & Clothing - Sr.

BUYMANSHIP - UNIT 8

- 2918** Buymanship - Int.
- 2919** Buymanship - Sr.
- 2919A** 4-H Artistic Clothing..... Champion
- 2919B** 4-H Artistic Clothing..... Reserve Champion

**4-H FASHION REVUE
PUBLIC FASHION REVUE
AUGUST 5, 2025
7:00 P.M. ELMER’S GARDEN**

SPECIAL RULES:

1. Fashion Revue entries are due **July 30th** in the Prowers County Extension Office.
2. Entrants must model a garment or accessory made in a 4-H Clothing, (exception: Sewing for Others), Decorate Your Duds, Creative Sewing, Heritage Arts or Leather Craft project.
3. The Senior Champion and Reserve Champion will represent Prowers County at the State Fashion Revue conducted at Colorado State Fair. State Fair competition requires the accessories to be permanently attached to the garment being judged.
4. Classes will be comprised of a Junior bracket, Intermediate bracket and Senior bracket.
5. Champions and Reserve Champions in each age bracket will be awarded \$25.00 and \$15.00 respectively.
6. A committee of parents of the current year's Fashion Revue will help plan and conduct the Fashion Revue Program.

Judging Guide for Fashion Revue

The Member	40%
Posture	
Poise	
Grooming	
Attitude	

General Appearance	60%
Becoming to member	
Choice of texture, color and style	
Fit	
Accessories	
Construction (Quality of work as it contributes to the professional look)	
Modeling	

2920	4-H Fashion Revue - Jr.	
2921	4-H Fashion Revue - Int.	
2922	4-H Fashion Revue - Sr.	
2923	4-H Fashion Revue - Jr.	Champion
2924	4-H Fashion Revue - Jr.	Reserve Champion
2925	4-H Fashion Revue - Int.	Champion
2926	4-H Fashion Revue - Int.	Reserve Champion
2927	4-H Fashion Revue - Sr.	Champion
2927	4-H Fashion Revue - Sr.	Reserve Champion

FOODS AND NUTRITION

COOKING 101 - UNIT 1

3001	No Bake Bars/Cookies - Jr.
3002	No Bake Bars/Cookies - Int.
3003	No Bake Bars/Cookies - Sr.
3004	Baked Bar Cookies - Jr.
3005	Baked Bar Cookies - Int.
3006	Baked Bar Cookies- Sr.
3007	Cookies - Jr.
3008	Cookies - Int.
3009	Cookies - Sr.

COOKING 201 - UNIT 2

3010	Quick Breads - Jr.
3011	Quick Breads - Int.
3012	Quick Breads - Sr.
3013	Scones - Jr.
3014	Scones - Int.
3015	Scones - Sr.
3016	Muffins - Jr.
3017	Muffins - Int.
3018	Muffins - Sr.

COOKING 301 - UNIT 3

3019	Shortened Cakes - Jr.
3020	Shortened Cakes - Int.
3021	Shortened Cakes - Sr.
3022	Yeast Rolls - Jr.
3023	Yeast Rolls - Int.
3024	Yeast Rolls - Sr.
3025	Creative Yeast Bread - Jr.
3026	Creative Yeast Bread - Int.
3027	Creative Yeast Bread - Sr.
3028	Party Planning - Jr.
3029	Party Planning - Int.
3030	Party Planning - Sr.

COOKING 401 - UNIT 4

- 3031 Flatbread - Jr.
- 3032 Flatbread - Int.
- 3033 Flatbread - Sr.

- 3034 Double Crust Pie - Jr.
- 3035 Double Crust Pie - Int.
- 3036 Double Crust Pie - Sr.

- 3037 Celebration Meals - Jr.
- 3038 Celebration Meals - Int.
- 3039 Celebration Meals - Sr.

OUTDOOR COOKING AND LIVING - UNIT 25

- 3040 Outdoor Cooking and Living - Jr.
- 3041 Outdoor Cooking and Living - Int.
- 3042 Outdoor Cooking and Living - Sr.

CULTURAL FOODS - UNIT 30

- 3043 Cultural Foods - Int.
- 3044 Cultural Foods - Sr.

PASSPORT TO FOREIGN COOKERY - UNIT 35

- 3045 Passport to Foreign Cookery - Int.
- 3046 Passport to Foreign Cookery - Sr.
- 3046A Foods & Nutrition Champion
- 3046B Foods & Nutrition Reserve Champion

FOOD PRESERVATION

FREEZING AND DRYING - UNITS 40 & 41

- 3101 Freezing & Drying - Jr.
- 3102 Freezing & Drying - Int.
- 3103 Freezing & Drying - Sr.

BOILING WATER CANNING - UNIT 42

- 3104 Boiling Water Canning - Jr.
- 3105 Boiling Water Canning - Int.
- 3106 Boiling Water Canning - Sr.

PRESSURE CANNING - UNIT 43

- 3107 Pressure Canning - Int.
- 3108 Pressure Canning - Sr.
- 3108A 4-H Food Preservation Champion
- 3108B 4-H Food Preservation Reserve Champion

HERITAGE ARTS

CROCHET

- 3201 Crochet - Jr.
- 3202 Crochet - Int.
- 3203 Crochet - Sr.

MISCELLANEOUS HERITAGE ARTS - FIBER

- 3204 Fiber Arts - Jr.
- 3205 Fiber Arts - Int.
- 3206 Fiber Arts - Sr.

MISCELLANEOUS HERITAGE ARTS - NON FIBER

- 3207 Non Fiber Arts - Jr.
- 3208 Non Fiber Arts - Int.
- 3209 Non Fiber Arts - Sr.

KNITTING

- 3210 Knitting - Jr.
- 3211 Knitting - Int.
- 3212 Knitting - Sr.

NEEDLE ARTS

- 3213 Needle Arts - Jr.
- 3214 Needle Arts - Int.
- 3215 Needle Arts - Sr.

QUILTING - UNIT 1

- 3216 Quilting 1 - Jr.
- 3217 Quilting 1 - Int.
- 3218 Quilting 1 - Sr.

QUILTING - UNIT 2

- 3219 Quilting 2 - Jr.
- 3220 Quilting 2 - Int.
- 3221 Quilting 2 - Sr.

QUILTING - UNIT 3

- 3222 Quilting 3 - Jr.
- 3223 Quilting 3 - Int.
- 3224 Quilting 3 - Sr.

QUILTING - UNIT 4

- 3225 Quilting 4 Original Design - Jr.
- 3226 Quilting 4 Original Design - Int.
- 3227 Quilting 4 Original Design - Sr.
- 3227A 4-H Heritage Arts.....Champion
- 3227B 4-H Heritage Arts.....Reserve Champion

HOME DESIGN AND DECOR

HOME DESIGN AND DÉCOR - UNIT 1

- 3301 Home Design and Décor Unit 1 - Jr.
- 3302 Home Design and Décor Unit 1 - Int.
- 3303 Home Design and Décor Unit 1 - Sr.

HOME DESIGN AND DECOR - UNIT 2

- 3304 Home Design and Décor Unit 2 - Jr.
- 3305 Home Design and Décor Unit 2 - Int.
- 3306 Home Design and Décor Unit 2 - Sr.

HOME DESIGN AND DECOR- UNIT 3

- 3307 Home Design and Décor Unit 3 - Jr.
- 3308 Home Design and Décor Unit 3 - Int.
- 3309 Home Design and Décor Unit 3 - Sr.

HOME DESIGN AND DECOR - UNIT 4

- 3310 Home Design and Décor Unit 4 - Int.
- 3311 Home Design and Décor Unit 4 - Sr.
- 3312A 4-H Home Environment.....Champion
- 3312B 4-H Home Environment.....Reserve Champion

**DEPARTMENT 406
SELF DETERMINED**

DIVISION 1

**DEPARTMENT 407
DOG OBEDIENCE**

EXHIBITOR ELIGIBILITY RULES:

- A. Member must be enrolled in the 4-H Dog Project. Dogs entered must have been a part of the project since April 15th of the current year or earlier to be eligible to go to State Fair.
- B. All exhibitors must have complied with the county's eligibility rules for State Fair participation. Exhibitors must enter State Fair in the same class in which they qualified at their county level.
- C. The member must own the project dog individually or in partnership with parent/guardian for the duration of the project.

- D. Exhibitors showing two dogs will record both dogs in the same record book. Points for the dog champion program will be calculated from the record book, test, designated dog for obedience, and designated dog for showmanship. Dogs will be designated at check-in for the obedience class and showmanship class to be eligible for overall dog champion and reserve champion.
- E. Sand & Sage Dog Show Superintendents and/or Extension Staff can and will dismiss any entrant or their families from the show for any mistreatment of dogs entered in this show. If a question should arise as to what constitutes "mistreatment," Extension Staff and/or Sand & Sage Round-Up members will meet to decide appropriate action in each case. Any negative behavior on the part of the exhibitor and/or families, leaders directed toward any official will result in disqualification and awards forfeited.
- F. All entrants will be responsible for cleanup after their dogs. Failure to do so can be a basis for dismissal from the Sand & Sage Round-Up Dog Show and/or forfeiture of any placing.
- G. Dog Record books are interview judged during interview judging, so that the score can be added to the All-Around Dog Obedience score.

DOG ELIGIBILITY RULES:

- A. The progression the dog has made determines the obedience class it should be entered in. The member's years in 4-H has no bearing on which class to enter his/her dog **EXCEPT SUB-NOVICE A, WHICH IS OPEN ONLY TO FIRST-YEAR DOG PROJECT WORK AND EXCEPT FOR SUB-NOVICE B CLASS WHICH IS SECOND HANDLER WITH SECOND YEAR DOG. SUB-NOVICE C IS FOR EXPERIENCED HANDLER WITH NEW DOG.**
- B. Showmanship Junior Novice, Intermediate Novice, and Senior Novice classes are only open to first year members.
- C. Proof of approved effective (at time of Sand & Sage Round-Up) vaccination of the dog for rabies and parvovirus must be provided on entry form. It is also recommended that dogs be vaccinated for Kennel Cough. Dogs showing evidence of communicable disease(s) will not be eligible for show and will be isolated from the other dogs.
- D. Dogs "in heat" will be exhibited at the end of the show for both showmanship and obedience. Superintendent must be alerted prior to the show at check-in. It is strongly recommended to discuss situation with superintendent prior to dog arriving at the fair. **DO NOT** bring dogs in heat to the show area where other dogs are located until instructed by superintendent. Superintendent will notify exhibitor, with dog "in heat," to enter show area for competition. Lack of prior notification to the superintendent at check-in by exhibitor will result in disqualification of dog "in heat." Judge and/or superintendent will have discretion to adapt or establish show area and holding area (for dogs in heat) as needed.

- E. Because of safety reasons, dogs showing aggressiveness will be dismissed from the ring at the discretion of superintendent or judge. Aggressiveness will be noted on score sheet and all accumulated points for that class will be forfeited resulting in a zero for that class. If the dog continues aggressiveness once dismissed, the handler will be asked to kennel the dog or remove the dog from the fair grounds. At that point, the dog will be disqualified. Lack of good sportsmanlike action to deal with the situation will result in disqualification of the exhibitor and the exhibitor will not be allowed to win awards or premiums in the dog program at the Sand & Sage Roundup for that year.
- F. Dismissed is defined as the dog being removed from a class with no points awarded for that class. Disqualified is defined as the handler and/or dog being removed from all competition at the current year's Sand and Sage Dog Show. In the case where a handler is showing two dogs and one dog is disqualified, the handler may continue to show the remaining dog. However, Champion Dog Program dog designation cannot be switched to remaining dog if original designated dog has been disqualified.

OBEDIENCE

DIVISION 1

987	Sub Novice A - Jr.
988	Sub Novice A - Int.
989	Sub Novice A - Sr.
990	Sub Novice B - Jr.
991	Sub Novice B - Int.
992	Sub Novice B - Sr.
993	Sub Novice C - Jr.
994	Sub Novice C - Int.
995	Sub Novice C - Sr.
996	Novice A - Jr.
997	Novice A - Int.
998	Novice A - Sr.
999	Novice B - Jr.
1000	Novice B - Int.
1001	Novice B - Sr.
1002	Graduate Novice A - Jr.
1003	Graduate Novice A - Int.
1004	Graduate Novice A - Sr.
1005	Graduate Novice B - Jr.
1006	Graduate Novice B - Int.
1007	Graduate Novice B - Sr.
	(see rule A Dog Eligibility for details)
1008	Obedience.....Jr. Grand Champion
1009	Obedience Jr. Reserve Grand Champion
1010	Obedience Int. Grand Champion
1011	Obedience..... Int. Reserve Grand Champion
1012	Obedience.....Sr. Grand Champion
1013	Obedience.....Sr. Reserve Grand Champion

RALLY

Division 2

1013	Rally-Junior
1014	Rally-Intermediate
1015	Rally-Senior

SHOWMANSHIP

DIVISION 3

1022	Junior Showmanship (8-10)
1023	Intermediate Showmanship (11-13)

1024	Senior Showmanship (14+)
1025	Showmanship.....Jr. Grand Champion
1026	Showmanship..... Jr Reserve Grand Champion
1027	Showmanship..... Int. Grand Champion
1028	Showmanship.....Int. Reserve Grand Champion
1029	Showmanship.....Sr. Grand Champion
1030	Showmanship.....Sr. Reserve Grand Champion

DIVISION 4

1040	Champion Dog Junior.....\$25 cash & Rosette
1041	Champion Dog Int. \$25 cash & Rosette
1042	Champion Dog Sr. \$25 cash & Rosette
1043	Reserve Champion Dog Jr\$15 cash & Rosette
1044	Reserve Champion Dog Int. \$15 cash & Rosette
1045	Reserve Champion Dog Sr.....\$15 cash & Rosette

SELECTION OF CHAMPION AND RESERVE CHAMPION DOG PROJECT

A Junior, Intermediate and Senior Grand Champion and Reserve Grand Champion will be designated (Jr—ages 8-10; Int.—ages 11– 13; Sr—age 14 and over). The highest point total will be declared the Overall Dog Champion for each division. Champion and Reserve Champion Dog Projects will be announced at the current year Parade of Champions. Champions will receive their awards at the Achievement Banquet.

1. Champion and Reserve Champion Dog project will be determined by the highest combined score from the following:
 - A. Record book = 100 points possible. Members must submit their record to the Extension Office as complete as possible by the **4th Thursday of July**.
 - B. Obedience score = 200 points possible.
 - C. Showmanship score = 100 points possible.
 - D. Written test score = 100 points possible.
2. Ribbons will be awarded to each exhibitor in each showmanship and obedience class on the Danish system: Blue - Red - White. Champion & Reserve Champion will receive a rosette + premium.
 - A. Record Books will receive 1st, 2nd, or 3rd placing and premiums.

DIVISION 5

1055	Jr. Dog Record Book
1056	Int. Dog Record Book
1057	Sr. Dog Record Book

DEPARTMENT 409 RECORD BOOKS

DIVISION 1

This division is for 4-H/FFA Record books pertaining to projects shown at the Sand & Sage Roundup in the following projects:

1902	4-H/FFA Dairy
1903	4-H/FFA Crops
1904	4-H/FFA Garden
1905	4-H/FFA Breeding Poultry
1906	4-H/FFA Breeding Sheep
1907	4-H/FFA Breeding Swine
1908	4-H/FFA Breeding Beef
1909	4-H/FFA Breeding Goats
1910	4-H/FFA Breeding Rabbits

1911	4-H/ FFA Record Book.....	Champion
1912	4-H/ FFA Record Book.....	Reserve Champion

These books must be turned in up to date on the **4th Thursday in July, July 25th**. First, second and third place will be selected in each class and premiums will be paid accordingly. The top 2 books from each class will be considered for Champion and Reserve. The Champion book will receive \$25.00 cash and the Reserve Champion will receive \$15.00 cash. Books will be available for pick-up on Saturday at exhibit release time. All 4-H/FFA books will be up to date as of fair time.

Department 410
FFA AND 4-H Agricultural FARM MECHANICS

In Place by Monday, August 4th
Release Sunday, August 10th

Rules:

- 1.Chapter/Club Display exhibit must include items entered by members of one chapter. The exhibit must consist of at least four (4) exhibits constructed by FFA Chapter Members or 4-H Club Members, representing two (2) different classes.
- 2.Entries must be FFA or 4-H projects built during the current school or club year.
- 3.Entries must be on display by Monday in the display area and must remain on display until exhibits are released on Saturday.

Division 1

Class #

- 1915 Wooden Cabinets & Box Type Projects
- 1916 Large - Home Improvement or Family Living Projects. Metal or Wood
- 1917 Small- Home Improvement or Family Living Projects. Metal or Wood
- 1918Chapter/Club Display (One per Chapter or Club)
- 1920 Large- Equipment made for use in home farm shop.
- 1921 Small- Equipment made for use in home farm shop.
- 1922 Light feeding equipment.
- 1923 Self-feeders.
- 1924 Wood structures for use on farm.
- 1925 Metal structures for use on farm.
- 1926 Large equipment for use in livestock production.
- 1927 Small equipment for use in livestock production.
- 1928 Large equipment for use in crop production.
- 1929 Small equipment for use in crop production.
- 1930 Livestock trailers.
- 1931 Other trailers and wagons.

Awards

- 1932 Champion Farm Mechanics Exhibit \$25 + Ribbon
- 1933 Reserve Champion Farm Mechanics .Exhibit \$15 + Ribbon
- 1934 Champion Chapter ExhibitRibbon
- 1935 Reserve Champion Chapter ExhibitRibbon

DEPARTMENT 500

4-H AND FFA JUNIOR LIVESTOCK

RULES AND REGULATIONS:

Membership

- 1.This division is for Prowers County 4-H and FFA entries only.
- 2.4-H members must meet the following minimum member requirements set by the Prowers County 4-H Council to be eligible to show and sell:
- 3.Should belong to a chartered 4-H Club and be enrolled in and working on at least one project.
- 4.Attend at least 50 percent of the club meetings prior to Exhibit Day or Fair. There will be no excused absences.
- 5.Must give at least one project demonstration or illustrated talk at club or county level.
- 6.Must participate in at least one club or county activity, other than Exhibit Day, Fair or County Council.
- 7.FFA Members must be in good standing with their FFA Chapter to show and sell with the following requirements;
- 8.Member of a Chartered Chapter
- 9.Active Membership & Participation in the Chapter's Program of Activities
- 10.Active SAE Project with Records through AET System
- 11.All livestock exhibitors, including FFA members, whether showing in breeding or market classes, must obtain their YQCA (Youth for the Quality Care of Animals) Certification or MQA (Meat Quality Assurance) Certification to be eligible to show at the Sand & Sage Round-Up. These certification verifications shall be submitted to and housed at the Prowers County Extension office and must be on file no later than **July 28, 2025**, to meet fair show eligibility criteria. Please note that the Prowers County Extension Staff will not monitor, contact, or oversee the FFA roster; FFA advisors are solely responsible for ensuring completion of the certifications and submission of the appropriate documentation to the Prowers County Extension Office for their individual members.

Entries & Premiums

- 1.An exhibitor in the livestock department may enter no more than four (4) exhibits in any one class.
- 2.**NO PREMIUMS** will be paid in market livestock or livestock showmanship classes, including rabbits and poultry.
- 3.In order to receive their livestock sale check, the member must deliver a written "Thank You" note(s) with stamped, addressed envelopes for each purchaser of his/her animal(s). Photo proof must be emailed to the extension office
4. 4-H/FFA members who do NOT submit their record book for judging by the **Fourth THURSDAY IN JULY**, may forfeit their livestock sale premium or other awards forthcoming. Books judged as incomplete may also cause forfeiture of livestock sale premium or any other forthcoming awards

Ownership, Ages, & Weights

- 1.All Market Animals must weighed & tagged during the Spring weigh-ins, and/or Submit Poultry and Rabbit forms to be eligible to show & sell at the Sand & Sage Round- Up.

2. Market beef projects must be owned and cared for by the exhibitor at least by the designated weigh-in day - approximately 180 days before the Fair.
3. Market swine, lamb, and goat project animals must be owned and cared for by the exhibitor at least by the designated weigh-in date - approximately 90 days prior to the Sand & Sage Roundup.
4. 4-H Members must be enrolled in their livestock project no later than April 15.
5. FFA instructors **MUST** submit a list of the livestock projects and their members to the Prowers County Extension office by **June 30th**.
6. Market rabbit and market poultry classes must be continuously owned and cared for by the exhibitor as of July 1 of the current year.
7. Proof of ownership can be a bill of sale or other positive identification or certification.
8. All market and breeding animals owned by individuals in any form of partnerships or by organizations cannot be exhibited in Junior Division Classes of Sand & Sage Roundup, with the exception of horses.
9. Each 4-H or FFA member is to exhibit his/her own livestock at the Sand & Sage Round-Up and is to sell his/her own livestock at the Junior Livestock Sales, unless a special arrangement has been made with the Prowers County Livestock Committee or the Prowers County Extension Office.
10. One (1) animal (the same animal) CANNOT qualify as both a 4-H and an FFA project. A separate animal with separate records is required for each organization.
11. Market animals will be designated with the exhibitor's name during Spring weigh-in.
12. Family market animals must designate ownership of (1) one exhibitor by fair weigh-in.
13. The official entry weight of the market animals for the Prowers County 4-H & FFA sale will be made at the time of entry (weigh-in).
14. All market animals will have (1) one weigh-in which will allow weight to be within (3) three percent of the minimum and maximum fair weight at time of official weigh-in.
15. Unethical means to make animals make weight will not be tolerated. All animals must be clean at time of weigh-in.
16. Lambs and goats must be sheared less than 1/4 inch pelt from the knees and hocks up, dry and not blanketed.
17. Fair weights will be used to make class divisions, calculate rate of gain for Supreme Champion and will be the sale weight. Required weight ranges are: Swine #230 minimum & maximum 290#; Sheep 100# minimum except Southdown minimum 80#; Beef 1100# minimum; Goats 55# minimum.
18. Underweight or Feeder / Overweight animals MAY show in showmanship classes
19. Underweight or Feeder / Overweight classes may NOT sell in the Junior Livestock Sale.

20. These animals are eligible for the floor plan at the buyer's discretion.

21. Decision of the weighmaster is final.

22. Super intendants have the authority to inspect or handle any animal at any time during Sand and Sage Roundup.

23. Rule violations will be addressed at the discretion of the livestock committee.

24. Bill of Sale or Ownership Affidavit: Ownership affidavit or Bill of Sale (BOS) is required for: beef, swine, lamb, goat, sheep, poultry, and rabbits. All animals sold through the junior livestock sales at area fairs must have documentation showing their origin.

25. If you purchase your animal for your project, you must obtain a signed affidavit or bill of sale from the seller, stating the origin of the animal. Self raised animals must complete an affidavit along with supporting documentation such as birth records, tag numbers, ear notches, and a detailed description of the animal. Pictures can be added too. These records should be copied and turned in to your County Extension office.

26. The Extension office and you should keep these records for at least two years. This will help provide the floor buyer with a paper trail should any questions ever arise. BOS or Ownership affidavits are due at your species weigh-ins.

27. Participants must walk their own animals to and from the scale during weigh ins at the fair.

Classes & Judging

1. Market classes shall be steers/heifers, wethers/ ewe lambs, barrows/ gilts, and wethers/ doe goats.

2. Ewes, heifers, gilts, and does' may be shown in both market classes and breeding classes, providing a record book is completed for each division.

3. Exhibitor must have a market livestock and a breeding livestock record book and submit entries in both projects.

4. All livestock exhibited in market classes will be identified by ear tag or tattoo. No animal will be eligible for sale in the Junior Livestock Sale unless it is shown in its respective weight division of the market classes of this premium book and by positive identification as described above.

5. ALL decisions of the judge will be final with no appeal.

Showmanship

1. Ribbons are given from 1st to 6th place.

2. The Judge will consider showmanship ability of the exhibitor, appearance of the animal and the exhibitor's appearance, courtesy and knowledge.

3. Classes are limited to exhibitors with entries. Exhibitors must show their own animal in showmanship classes.

4. Superintendent and the judge reserve the right to combine heats or split age classes into multiple heats.

5. Any livestock disqualified for any reason may not be used for Showmanship.

6. Showmanship animals must have a current years

Prowers County tag and show in the market class in order to show in showmanship.

General Fitting, Health, & Inspection

1.No animal shall enter the judging ring in competition unless it has been properly trained, washed, and trimmed.

2.Any animal deemed unruly and unsafe by the species superintendent or judge will be excused and will not be eligible for the market animal sale.

3.All animals may be subject to veterinary inspection and may be excused from the show, Sand & Sage Livestock Sale, Floor Plan Purchase, and the Sand & Sage Roundup Grounds based on this examination.

4.Decisions of the veterinarian will be final.

5.Unethical practices will not be tolerated. Unethical practices include, but are not limited to, the following:

6. Tampering, in any manner such as changing, switching, or alteration of animal identification

devices or markings, such as tattoos, docking, ear tags, and the like; doctoring, doping or injecting show animals for body "fill-in" or the alteration, changing, defacing, or modification of the markings of show animals and the anatomical structure of an animal; use of any type of injections where oils, air, glycerin or like substances are used for body "fill-ins;" blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter or enhance the quality of the finish of an animal.

7.Any attempt to add weight or reduce weight other than by natural ingestion or natural eliminations.

8. Any unauthorized introduction or removal of animals to or from the fairgrounds, including substitutions of animals; and showing of livestock of ineligible age. In addition, the Sand & Sage Roundup Board may hear and decide any other charges and allegations of unethical conduct, making determination upon each of said charges or allegations as being an unethical practice on a case by case basis, with the effect upon the integrity and public image of the Junior Livestock Show and Sale being the goal to be preserved, in each such instance. These rules follow

Colorado Statute 18-9-207.

9.All allegations and charges of unethical conduct shall be heard by the Fair Board, with a quorum of said Board being sufficient for hearing and deciding same. Hearings shall be conducted upon 10 days notice to the alleged perpetrator who shall be entitled to examine all witnesses and make response to the charges. Any such hearing shall be presided over by the Chairman of the Fair Board, or designee, but shall not be subject to strict rules of evidence excepting all witnesses shall testify under oath. The standard of decision shall be by a preponderance of the evidence. Any decision of the Fair Board may be appealed to the Prowers County Board of County Commissioners, provided the appealing party serves written notice of appeal within seven (7) days after the decision of the Fair Board is announced. Appeals heard by the Board of County Commissioners shall be conducted in like manner as hearings before the Fair Board, with the Chairman of the Board of County Commissioners, or designee, presiding. The standard of decision

shall again be by a preponderance of the evidence.

10. Any exhibitor, or any person acting in concert with or on behalf of any exhibitor, found guilty of any of the above listed unethical practices, or any other practice deemed unethical by the Sand & Sage Roundup Board, will forfeit all premium monies, and the owner-exhibitor, or such other person acting in concert therewith or on behalf thereof, may be barred from future participation in the Sand & Sage Roundup, or from physical presence upon the Fairgrounds, until such time as reinstatement is granted by the Sand & Sage Roundup Board.

Grounds & Facilities

1. Generators will NOT be allowed in the livestock barn or show barn.

2. All livestock pens and stalls shall be cleaned daily; the used bedding will be removed from the Livestock Pavilion and deposited in the designated location.

3. Straw will not be allowed to be used for bedding in the Livestock Pavilion, only clean wood shavings will be permitted.

4. STALL FEE: Failure to clean your pens immediately following the sale will result in \$150 deduction from your premium check.

5. Pens and stalls will be assigned by the superintendents.

6. 2 animals will be required in a pen during the Sand & Sage Fair unless there is an uneven number.

NOTICE OF THE USDA WHOLESOME MEAT ACT

1. The Sand & Sage Round-Up endorses and supports the USDA Wholesome Meat Act and insists that exhibitors are in compliance. Exhibitors of all market animal entries must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Certification will be required upon arrival or weigh-in at the show. EVERY 4-H/FFA Market animal member will sign a statement indicating his/her understanding and compliance with the USDA Wholesome Meat Act. Identity of livestock projects may be subject to testing anytime from weigh in to the completion of the county fair.
2. The following are examples, among others, of drug misuse and are strictly prohibited:
 - A. The use of injectable steroid substances to enhance muscle development of the animal.
 - B. The use of diuretics to reduce the water content of the animal.
 - C. The use of various back pour materials.
 - D. The use of tranquilizers and/or anesthetics as a means of calming animals at shows.
3. Any antibiotic, medication, pesticide, or other pharmaceutical substance administered to any project animal on the fair grounds must be administered according to label directions or under the direct

supervision of a licensed veterinarian. Any such material may require withdrawal periods that could render animals ineligible for sale or shipment to slaughter from the Sand & Sage Round– Up.

4. The Sand & Sage Roundup Management reserves the right to screen or test any market animal for identity, drug residues, or substance of any nature and take any action deemed appropriate if testing results show positive or animal identification is questionable.
5. Livestock tests for the Supreme Champion program will be given the **4th Thursday in July**. Anyone not able to take the test(s) that day **MUST** make prior arrangements with the Extension Office.

DEPARTMENT 409 RECORDBOOKS

Recordbooks Due Thursday, July 24th

1. Recordbooks must be submitted before or during the scheduled Livestock Testing Night.
2. Books will be available for pick-up after the Livestock Sale.
3. A separate book for each species must be turned in and each book must include all tagged-in animals from their respective weigh-in, including State Fair animals. These recordbooks can be turned in to the Extension Office before or during the Supreme Champion test. If recordbooks are not turned in by the designated date, the exhibitor cannot show livestock, dog, or horse projects at the Sand & Sage Roundup.
4. This will include any so-called State Fair Only animals. They must be included in a recordbook with other animals or a separate record pertaining only to them to show at the Sand & Sage Fair.
5. There is a evaluation score sheet for use in evaluating “up-to-date” 4-H records. It shows what the “up-to-date” requirements include.
6. FFA books for the Sand & Sage Roundup will be turned in at the same time and are required to be up-to-date. FFA instructors will make State Fair determination for FFA members.
7. Recordbooks will be judged for fair eligibility at livestock test night.
8. Any recordbook that is not deemed eligible/up-to-date on test day, must be corrected and turned in within one week for the exhibitor to show and sell.

Market Livestock

1. Market Livestock: ALL 4-H market livestock projects tagged and weighed in at Sand & Sage Round-Up tag and weigh-in day.
2. Market poultry and market rabbits will have their recordbooks up-to-date from purchase of animal, which must be before July 1st, to the scheduled test night.

Other Records & Breeding Records

1. Horse and dog projects will have their record books up-to-date on or prior to the scheduled test night.
2. Other Records: Breeding Beef, Breeding Goats, Breeding Sheep, Breeding Swine, Breeding Poultry, Breeding Rabbits, Dairy and FFA Crops or Garden

must submit an up-to-date recordbook on the scheduled testing night of July 25th or before to the Extension Office.

3. A separate book for each species must be turned in. An up-to-date record is required for those projects to show and receive premiums at the Sand & Sage Roundup.

Division 1

This division is for 4-H/FFA Record books pertaining to projects shown at the Sand & Sage Roundup in the following projects:

Class

- 1902 4-H/FFA Dairy
- 1903 4-H/FFA Crops
- 1904 4-H/FFA Garden
- 1905 4-H/FFA Breeding Poultry
- 1906 4-H/FFA Breeding Sheep
- 1907 4-H/FFA Breeding Swine
- 1908 4-H/FFA Breeding Beef
- 1909 4-H/FFA Breeding Goats
- 1910 4-H/FFA Breeding Rabbits

Awards

4-H/ FFA Sr. Recordbook Market Champion & Recordbook Market Reserve Champion

4-H Int. Recordbook Market Champion & Recordbook Market Reserve Champion

4-H ---- Jr. Recordbook Market Champion & Recordbook Market Reserve Champion

4-H/FFA Overall Recordbook Breeding Champion & Overall Recordbook Breeding Reserve Champion

1. First, second and third place will be selected in each class and premiums will be paid accordingly.

2. The top 2 books from each class will be considered for Champion and Reserve.

3. The Champion book will receive \$25.00 cash and the Reserve Champion will receive \$15.00 cash.

Department 501

POULTRY

Nomination Cards due July 10th

Fairentry DUE ... July 16th

Show: Tuesday, August 5th 11:30 a.m.

Check-in 9:30 a.m.

Home Release - Superintendent's Discretion

RULES:

1. Birds entered as singles cannot compete in trios or vice-versa.

2. A meat pen of three (3) is three of same sex and breed, a trio meat pen is one (1) male and two (2) female, A meat pen of ducks is (3) ducks, (1) Turkey constitutes a meat pen.

3. Cages will be furnished by Sand & Sage Round-Up.

4. Exhibitor will provide food, water and care for their animals at all times.

5. No persons other than their owners, superintendents and judge will handle poultry (disease control).

6. Meat birds will be the only poultry eligible to sell (heavy birds). These birds must be born in the current year.

7. All exhibits must be in good health.
8. Poultry or Fowl can only be entered in one (1) class.
9. Breeding poultry must be owned and cared for by the exhibitor by June 1st of the current year to exhibit at the Sand & Sage Round-Up.
10. Market poultry must be owned and cared for by the exhibitor by July 1st of the current year to exhibit and sell at the Sand & Sage Round-Up. Proof of ownership can be a Bill of Sale or other positive identification.
11. All exhibitors must pre-enter by July 10th. Nomination forms can be picked up at the Prowers County Extension Office. Market animal nominations must be accompanied by a picture of the animal and the Bill of Sale indicating the animals' purchase date of on or before July 1st. Each exhibitor will designate one animal as their entry for the Champion Poultry Project (one entry could be a single breeding poultry or a meat pen of three)."
12. All exhibitors must submit fair entry by July 16th. Each exhibitor will designate one animal as his/her entry for the Champion Poultry Project (one entry could be a single breeding poultry or a meat pen of three).
13. There will be NO changes allowed the day of the show. No additions will be allowed.
14. Only two entries per class, per exhibitor, will be accepted.
15. Only 2 entries per exhibitor will be allowed in any one class.
16. Notice: A poultry exhibitor may sell no more than one (1) trio, meat pen of three chickens or ducks; or a single turkey at the Junior Livestock Sale (provided they are not selling any other livestock)
17. Each exhibitor must show a market bird in showmanship to be eligible for the supreme champion program.

Market Poultry

DIVISION 15

2015	Champion Poultry Jr.
2016	Champion Poultry Int
2017	Champion Poultry Sr
2018	Reserve Champion Poultry Jr
2019	Reserve Champion Poultry Int
2020	Reserve Champion Poultry Sr

POULTRY SHOWMANSHIP CONTEST

RULES:

1. Three divisions - Junior, Intermediate and Senior (Junior age 8-10, Intermediate age 11-13, and Senior age 14-18 on/before December 31 of current year.)
2. Eligibility - Contestants must be a member in good standing of a Prowers County 4-H Club or FFA Chapter.
3. Showmanship will be conducted according to judge at his or her discretion. A maximum of 70 points will be based on showing the poultry to the judge and 30 points on appearance, actions and knowledge of showmanship.
4. Showmanship classes will be judged at the same time as the breed classes.

Poultry Showmanship

DIVISION 16

2021 Junior Poultry Showmanship

2022 Intermediate Poultry Showmanship

2023 Senior Poultry Showmanship

POULTRY CLASSES WILL BE DETERMINED BY PRE ENTRY ONLY

Department 502

RABBITS

Nomination Cards Due July 10th

Fairentry DUE July 16th

Show: Tuesday, August 5th 10:00 a.m.

Check in by 9:30 a.m.

Home Release Superintendent's Discretion

RULES:

1. Breeding rabbits must be owned and cared for by the exhibitor by June 1st of the current year to exhibit at the Sand & Sage Round-Up.
2. Market rabbits must be owned and cared for by the exhibitor by July 1st of the current year to exhibit and sell at the Sand & Sage Round-Up.
3. Proof of ownership can be a Bill of Sale or other positive identification.
4. Meat pens shall consist of three rabbits, all of the same breed and variety. If the pen is from a breed having a broken color variety, the entire pen must be of the same color variety. A meat pen does not necessarily have to come from the same litter.
5. Market rabbits must be born in the current year. (Preferred market show age is 10 weeks or younger.)
6. Minimum weight three and a half (3.5) pounds each, maximum weight five and a half (5.5) pounds each. All rabbits must be weighed in the presence of the judge.
7. Rabbits must have a permanent and legible tattoo in the left ear for identification.
8. Rabbits without tattoos will not be accepted for exhibit or sell.
9. **All exhibitors must pre-enter by July 10th. Nomination forms can be picked up at the Prowers County Extension Office. Market animal nominations must be accompanied by a picture of the animal and the Bill of Sale indicating the animals' purchase date of on or before July 1st.**
10. **All exhibitors must submit fairentry by July 16th. Each exhibitor will designate one animal as his/her entry for the Champion Poultry Project (one entry could be a single breeding poultry or a meat pen of three).**
11. No additions will be allowed. Only two entries per class, per exhibitor, will be accepted.
12. Tattoo numbers of the rabbits to be entered in the meat pens are to be given to the Prowers County Extension Office by the pre-entry deadline.
13. Rabbits entered in regular breed classes can also be entered in fur classes
 - A. normal white fur, normal colored fur, satin fur, and rex fur.
14. Breeds under nine pounds senior ideal weight (4 class):

15. Seniors - Six months of age and older, or over maximum junior weight according to breed standards.
16. Juniors - Under six months of age or not over maximum junior weight.
17. Breeds nine pounds or over minimum senior ideal weight (6 class):
18. Seniors - Eight months of age and older or having attained minimum senior weight.
19. Intermediates - Six months and under eight months of age, or having attained maximum junior weight.
20. Juniors - Under six months of age, or not over the maximum junior weight limit of the breed.
21. Rabbits will be judged according to ARBA standards.
22. Any animal presenting with signs of a cold (purulent nasal discharge) will be disqualified and must be removed from premises due to this highly contagious disease.
23. Exhibitors may enter and check in four (4) rabbits for each pen of three (3) entered with the alternate rabbit (the 4th rabbit) becoming an entry in the single fryer class.
24. Each exhibitor must show a market rabbit in showmanship to be eligible for the supreme championship program.

Rabbit classes will be DETERMINED BY PRE-ENTRY ONLY

DIVISION 27- BREEDING DIVISION

- 4869** Reserve Best of 4 Breed Classes
- 4870** Best Opposite of 4 Breed Classes
- 4871** Reserve Best of 6 Breed Classes
- 4872** Best Opposite of 6 Breed Classes

DIVISION 28 - FUR DIVISION

- 4876** White Wool
- 4877** Colored Wool
- 4878** Normal White Fur
- 4879** Normal Colored Fur
- 4880** Satin Fur
- 4881** Rex Fur

DIVISION 29 - MEAT DIVISION

- 4885** Meat Pens: (Pens shall consist of 3 rabbits, all same breed and variety. Minimum weight must be 3.5 lbs. and weight maximum 5.5 lbs. (each rabbit).
- 4886** Single Fryer: Cannot be one of the rabbits a member has shown as a pen of three (3) (weight not over 5.5 lbs.).
- 4887** Single Stewer: (Must be 6 months of age and over; minimum weight 8 lbs.).
- 4888** Single Roaster: (Must be under 6 months of age; minimum weight 5.5 lbs.).
- 4889** Champion Meat Pen
- 4890** Reserve Champion Meat Pen

AWARDS

DIVISION 31

- 4915** Champion Rabbit - Jr
- 4916** Champion Rabbit - Int
- 4917** Champion Rabbit - Sr
- 4918** Reserve Champion Rabbit - Jr
- 4919** Reserve Champion Rabbit - Int
- 4920** Reserve Champion Rabbit - Sr

RABBIT SHOWMANSHIP CONTEST

RULES:

1. Three divisions - Junior, Intermediate and Senior (Junior age 8-10, Intermediate age 11-13, and Senior age 14-18 on/before December 31 of current year.)
2. Eligibility - Contestants must be a member in good standing of a Prowers County 4-H Club or FFA Chapter.
3. Showmanship will be conducted according to judge at his or her discretion. A maximum of 70 points will be based on showing the rabbit to the judge and 30 points on appearance, actions and knowledge of showmanship.
4. Showmanship classes will be judged at the same time as the breed classes.

DIVISION 32

- 4925** Junior Division Rabbit Showmanship
4926 Intermediate Division Rabbit Showmanship
4927 Senior Division Rabbit Showmanship

4-H AND FFA LIVESTOCK DEPARTMENT 503 DAIRY LIVESTOCK

DAIRY CATTLE

DIVISION 1

- 2260** Jr. Heifer born after January 1 of 2025
2261 Sr. Heifer born between July 1, 2024 and December 31, 2024
2262 Yearling Heifer born between July 1, 2023 and June 30, 2024
2263 Cows, 2 years and older
2264 Bull calf under 1 year
2265 Showmanship (8-10) Jr.
2266 Showmanship (11-13) Int.
2267 Showmanship (14 & over) Sr.
2268 Champion Dairy Animal \$25 Cash + Ribbon
2269 Reserve Champion Dairy Animal \$15 Cash + Ribbon

Department 504 MARKET GOATS

Entries DUE Wednesday, July 16th
Market Weigh In Wednesday August 6th
Market Show Thursday, August 7th - 1:00 p.m.
Home Release Superintendent's Discretion
Minimum Weight 55 lbs.

RULES:

1. Feeder goats may NOT sell in the Junior Livestock Sale.
2. Horns: Exhibitors will be required to have horns tipped blunt on all market goats before arrival at Sand & Sage Fairgrounds.
3. **ALL market and breeding ewe lambs must have a Scrapie Premise ID tag**
4. Exhibitors will be allowed to use halters, chains, prong collars, or flat collars in the show ring.
5. All goats must be shorn slick (with no indication of blocking) to the skin above the knee and hock joints, excluding tail switch before weigh in at fair.
6. Paint, powder or adhesives will be allowed from the knee and hock down. NO added hair.
7. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted.

DIVISION 1

2283	Feeder Goat - underweight**	
2284	Market Goat (55 lb. min)-Animals must have milk teeth.	
2286	Showmanship (8-10) Jr.	
2287	Showmanship (11-13) Int.	
2288	Showmanship (14 & over) Sr.	
2289	Showmanship Champion Jr.	
2290	Showmanship Reserve Champion Jr.	
2291	Showmanship Champion Int.	
2292	Showmanship Reserve Champion Int.	
2293	Showmanship Champion Sr.	
2294	Showmanship Reserve Champion Sr.	
2295	Champion Market Goat.....	Ribbon
2296	Reserve Champion Market Goat	Ribbon

Department 505

MARKET Beef

Minimum 1100 lbs.

Entries DUE Wednesday, July 16th

Market Weigh In Wednesday, August 6th

Market Show Friday, August 8th 10:00 a.m.

Home Release - Superintendent's discretion

Rules

Exhibitors must provide brand inspection papers during the Sand & Sage Fair Round-Up weigh-in.

1. Provide brand inspection papers during the Sand & Sage Round Up weigh-in.

2. All Market Beef Classes will be determined on the basis of weight.

A. All breeds and crossbreeds show together.

B. Feeder Steers may NOT sell in Junior Live stock Sale.

3. Blow & Go only for the sale.

A. Violation will result in loss of premium, floor, and carcass contest money.

4. Market Beef exhibited in the Junior Division to be eligible to show and sell must be born after January 1 of the previous year.

5. Blocking chutes & other large equipment may be permitted in the barns only if space is available and NOT needed for livestock.

6. Full Fit show or blow & go is at exhibitor's discretion.

A. All adhesives and dyes must be washed out and verified by the superintendent immediately following the show.

7. Any violation in the market or showmanship classes of the following requirements regarding fitting of livestock will result in automatic disqualification with no recourse:

A. **The natural color of the Steer/Heifer cannot be altered using any artificial coloring. However, products that match the natural color of the Steer/Heifer may be used in the fitting process from the knees and hocks down and on the tail head and switch only. (For example, black products may be used on a black-legged Steer/Heifer, red on a red-legged Steer/Heifer, and white on a white-legged Steer/Heifer.)**

B. Any grooming material on any other part of the body not mentioned will be rubbed with a cloth or glove which will show evidence of artificial color.

- C. Any entries adding an artificial tail head or tail fin, artificial poll, or any hair or hair-like substance.
- D. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited.
- E. Unethical fitting will be deemed to consist of any method, which alters the natural conformation of any part of the animal's body.
- F. Any ear tag tampering or removals, other than by a Livestock Committee Member, Superintendent or licensed veterinarian
- 8. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted.

Home Born & Bred

- 1. Home Born & Bred class will show separately and with Market Steers.
- 2. Home Born & Bred cattle will follow all rules stated in the general livestock section and under the Market steer heading.
- 3. Home Born & Bred cattle will fill out an ownership affidavit to be turned in with entries.
- 4. Home Born and Bred cattle will be eligible for their own champion and reserve champion title as well as able to compete for the overall market steer title

BEEF CARCASS CONTEST

ALL market beef sold through the Junior Livestock sale will be processed in a USDA Inspected facility for the Beef Carcass Contest and evaluated based on Beef Quality & Yield Standards.

- 1. Calcutta is held during the Spring Weigh-In & Tagging
- 2. Member must be present to participate in the Calcutta.

Beef Cattle

Division 1

Class #

2300 Market Beef

2302 Feeder Beef - Underweight

2303 Homegrown Born & Bred

DEPARTMENT 506

4-H BUCKET CALF

DIVISION 1

2305 Bucket Calf Jr. Member

2306 Bucket Calf Int. Member

- 1. Open to 4-H youth Juniors 8-10 years old and Intermediates 11-13 years old.
- 2. All calves must be orphans which are bottle or bucket fed.
- 3. The calves must have been born between March 1 and May 1 of current year.
- 4. Calves may be steers, heifers or bulls. Dairy and beef breeds will be shown together.
- 5. Members may bring this year's calves to the next year's fair as a market steer, heifer or breeding heifer

(This is only a suggestion, however, and not a requirement).

6. Members may have as many bucket calves as they wish, however only one calf may be exhibited at the Sand & Sage Round-Up.
7. Bucket calf members will receive a \$5.00 fair premium.
8. Calves will be shown haltered. Halters do not have to be show halters.
9. Use of show sticks will not be allowed.
10. Calves can be washed and brushed, but no clipping can be done on any part of the calf.
11. Calves will be placed on the Danish System.
12. Project will be judged on the following: a) knowledge of project; b) tameness of the calf, c) grooming of the calf; d) health and condition of the calf; e) showmanship and record sheet.
13. Calves will be entered similar to any beef project. Members will show only in the special bucket calf class. **All exhibitors must pre-enter by July 7th.**
14. Calves will not be eligible for the Junior Livestock Sale at the Sand & Sage Fair.
15. Records are to be up-to-date and turned into the **Extension Office at the Fairgrounds by 8:00am on Wednesday** of the fair. Judge will have opportunity to review record prior to judging. Records will be checked and members may pick them up on Saturday.

DEPARTMENT 507 BEEF SHOWMANSHIP

DIVISION 1

- 2310** Sr. Beef Showmanship (age 14 +)
2311 Int. Beef Showmanship (age 11-13)
2312 Jr. Beef Showmanship (age 8-10)

Department 508 MARKET SWINE

**Entries Due by Wednesday, July 16th
Market Weigh In Wednesday, August 6th
Market Show Wednesday, August 6th 6:00 p.m.
Home Release Superintendent's Discretion**

Minimum 230 lbs. – Maximum 290 lbs.

Anything over 290 lbs. will be put in an overweight class
and not allowed to sale in the Jr. livestock sale.

Animals will still be eligible for floor plan based on buyers
discretion.

Rules:

1. Swine must be free of debris, dirt, and/or mud at the time of fair weigh-in
2. Ear tags must be visible & clean
3. All Market Swine will be classed by weight.
4. No Breed Classification will be designated.
5. Superintendent will break market classes accordingly.
6. Feeder / Overweight Swine may NOT sell at the Junior Livestock Sale.
7. Floor price only paid to 290 lbs. for all hogs weighing over 290 lbs.
8. Swine Showmanship will be held before the judging of market classes.
9. All Market Swine must have a minimum of one-half inch (1/2") hair from the neck to the back excluding the tail and belly. Clipping of hogs will be

permitted. No hoof treatments are allowed in the Market Swine division.

10. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted.

11. **Market Swine cannot use any compounds, including hairdressing compounds, oils, paints, powders, glitter or other dressings at any time. Water-based conditioning products only. Only oil is allowed on feet. Swine must have been washed with soap and water only and cleaned for inspection.**

Market Swine

Division 1

Class #

2315 Market Swine

2316 Feeder / Overweight Swine

Awards

Market Grand Champion & Market Reserve Champion

Department 509 SWINE SHOWMANSHIP

Division 1

Class #

2320 Sr. Swine Showmanship (age 14 +)

2321 Int. Swine Showmanship (age 11-13)

2323 Jr. Swine Showmanship (age 8-10)

Awards

Sr. Showmanship Grand Champion & Reserve Champion

Int. Swine Showmanship Grand Champion & Reserve Champion

Jr. Swine Showmanship Grand Champion & Reserve Champion

Department 510 MARKET LAMB

Entries Due - Wednesday, July 16th

Market Weigh In Wednesday, August 6th

Market Show Thursday, August 7th 10:00 a.m.

Home Release Superintendent's Discretion

Sheep 100 lbs. minimum & Southdown minimum 80lbs

Rules

1. All animals must be clean at time of weigh-in, dry and not blanketed. Market Lambs must be slick shorn less than 1/4 inch wool from the knees and hocks up.

2. Underweight animals MAY show in showmanship classes and

3. Underweight / Feeder classes may NOT sell in the Junior Livestock Sale.

4. Drenching will be allowed for Market Lambs for hydration purposes only. No stomach pumping devices will be allowed.

5. Market lamb exhibitors may use Soft Muzzles (mesh or plastic). The muzzle style must allow the lamb to drink water.

6. Ewe lambs may be shown in both market classes and breeding classes, providing a record book is completed for each class.

7. **ALL market and breeding ewe lambs must have a Scrapie Premise ID tag.**

8. In all Market Lamb classes, the front feet of the sheep must remain on the show ring floor while being shown. Judges and Superintendents will have the discretion to enforce disqualification.

9. Market Lambs and breeding sheep shall show no evidence of surgical docking, prolapses, purse strings, sutures, etc. If any of these are evident in any sheep, that animal will be disqualified from the show.

10. Drenching for hydration purposes will be allowed. No stomach pumping will be permitted.

DEPARTMENT 510 MARKET LAMB

Minimum 100 lbs. (except Southdowns-80 lb. minimum).

DIVISION 1

2325 Market Sheep

2326 Feeder Sheep - underweight**

**Feeder Sheep may NOT sell at the Junior Livestock Sale.

DEPARTMENT 511 LAMB SHOWMANSHIP

DIVISION 1

2330 Sr. Sheep Showmanship (age 14 +)

2331 Int. Sheep Showmanship (11-13)

2332 Jr. Sheep Showmanship (8-10)

SUPREME CHAMPION EXHIBITOR PROGRAM

**Testing Night - Thursday, July 24th
Last Chance for Record book Submission**

NOTICE: The Supreme Champion program will be completed and winners will be posted by number at the Sand & Sage Junior Livestock Sale.

1. Supreme Champion winners will be selected from their combined performance in five categories: 1) Written Test, 2) Rate-of-Gain by their designated animal, 3) Their performance in the Showmanship class with their designated animal and 4) The performance or placing of their designated animal in its show ring class, and (5) Completed record book for or including their designated animal.
2. The Supreme Champion Program will include separate age divisions for members 8-10 years old (Juniors); 11-13 years old (Intermediate); and 14 years old and over (Seniors). It is **NOT** mandatory that all members must participate in the Supreme Champion Program and they may participate only in certain categories, if they wish.
3. Each 4-H and FFA member may designate one animal in each of the following species: Market Beef, Market Swine, Market Lamb, Market Goat, Market Poultry or Market Rabbit. The designation must be made at time of entry weigh-in at the Sand & Sage Round-Up.
4. Scoring will be based on the following system and winners will be determined by the highest combined score:
 - A. Showmanship will be by divisions - Senior, Intermediate and Junior. In classes where there is

more than one heat, the judge will select the top contestants without placing them in order. When the heats are completed all the top contestants will come back to compete together for placing and the selection of Champion and Reserve Champion showmanship. Scores will be as follows: 1st & Champion = 100 + 2 for Champion = 102 points, 2nd and Reserve Champion = 99 + 1 for Reserve Champion = 100, 3rd = 98, 4th = 97, 5th = 96, 6th = 95, 7th = 94, 8th = 93, 9th = 92, 10th = 91, 11th = 90, 12th = 89. All placings below 13th will receive 88 points.

- B. Show ring or live placing - NOT by age Division - judged on American System. 1st = 96 points, 2nd = 95, 3rd = 94, 4th = 93, 5th = 92, 6th = 91 and 7th and all other placings receive 90. The Champion and Reserve Champion in live placing of each species will not have additional points awarded.
 - C. Record Book-actual score based on 100 points possible.
 - D. Rate of Gain Scores will be as follows: 1st = 100 points, 2nd = 99, 3rd = 98, 4th = 97, 5th = 96, 6th = 95, 7th = 94, 8th = 93, 9th = 92, 10th = 91, 11th = 90, 12th = 89. All placings below 13th will receive 88 points.
- 5. Written test will be given by species and age category.
 - 6. The Supreme Champion Exhibitors in each age bracket in each species will receive a belt buckle.
 - 7. Supreme Champion and Reserve Champions will be announced at the current year Junior Livestock Sale.
 - 8. Tie breakers will be in order: Showmanship, Written Test, Rate-of-Gain, Show Ring, and Record Book.
 - 9. A project must be completed through the Sand & Sage Roundup to be eligible for the Supreme Champion program.

JUNIOR LIVESTOCK SALE

Livestock Sale Saturday, August 9th 1:00 p.m.

The 4-H and FFA Market Animal Sale is designed to provide a market for 4-H and FFA projects which have been prepared for the Sand & Sage Roundup. The management of the Fair solicits the cooperation of the people of Prowers County in supporting this event.

Sale Eligibility

- 1.No animal will be eligible to show or sell if that animal has been sold or offered for sale in any livestock sale of any county, state or other fair or show.
- 2.No animal will be eligible for sale in the market animal sale unless it has been shown in its respective weight division of the market classes of this premium book and is positively identified as prescribed in the rules located in the front of this premium book.
- 3.Each beef, lamb, goat, and hog must be designated by species card with the species superintendent: sale, floor plan, or home. Exhibitor will turn in species card immediately after the respective show is completed.
- 4.Exhibitors will not be allowed to sell if species card is not turned in with a designation.**

A. Cards are **DUE 30 min after each species**

show to the superintendent.

B. Exhibitors are responsible for the completion of their the card.

C. If no card is completed for an animal, the member retains ownership and must take the animal home after the fair.

5.All animals sold in the premium sale will go either on the floor plan or directly to commercial slaughter only.

A. Designations for home slaughter are NOT allowed. ALL market steers sold through the Jr. Livestock Sale must go to the beef carcass contest.

6.An exhibitor may not sell more than one (1) Market animal at the Sand & Sage Roundup.

A. A market animal consists of following: one beef, one sheep, one goat, one swine, one pen of three meat rabbits or one pen of three meat poultry or one turkey.

B. No other animals are eligible for sale in this event.

7. All animals sold shall be guaranteed by the seller to be wholesome and edible.

8.No substitutions or replacements will be permitted to enter the sale ring except as deemed necessary by the Livestock Committee.

Commission & Thank You Gifts / Cards

1.A three (3) percent commission will be held from the premium portion of the sale. Consignment to the sale is an automatic agreement on the part of the exhibitor for the commission charge and any other fees to be withheld.

A. One (1) percent will be withheld for Livestock committee Awards

B. One (1) percent will be withheld for capital improvement.

C. One (1) percent will be withheld for Judges pay.

2.All exhibitors who sell an animal at the Junior Livestock Sale must send a "Thank-You" card in a stamped envelope addressed to their buyer by the time they pick up their sale checks.

A. The exhibitor's return address must be included. Any exhibitor failing or refusing to submit this "Thank You" card shall forfeit the premium portion of their sale check plus any other forthcoming awards/recognition.

B. If the exhibitor brings a written "Thank You" card or a gift the day of the sale; it is the exhibitor's responsibility to show the award to the Extension Office. NO EXCEPTIONS.

C. Photo proof of all "thank yous"

Sale Order & Release Times

1.Sale order will be based on live placing. Sale order will be as follows:

A. Grand Champion, Grand Reserve Champion, Supreme Grand Champion, and Reserve Supreme Grand Champion animals in each Species will sell first.

2. Entry release time for all non-sale and non-floor

planned Livestock, Poultry, and Rabbits will be following the completion of the Round Robin unless stated otherwise by the division superintendent.

A. Early animal release is only available at your species superintendent's discretion.

3. All stalls must be cleaned immediately following the conclusion of the sale or a \$150.00 fine will be deducted from the exhibitor sale premium.

A. Stalls and pens will be verified by each species superintendent.

Department 816

JUNIOR HERDSMEN AWARDS

The Junior Herdsman Awards will provide a cash award to exhibitors at the Sand & Sage Roundup in the listed livestock classes. Exhibitors who are making the best possible presentation of his or her exhibit to the public and who have helped in keeping the show building attractive and educational will be the recipients of these awards.

1.The following criteria will be used in judging the Junior Herdsmen Award:

A. Well kept bedding of the animals

B. Clean alleyways and animals

C. Use of exhibitor and or club signs

D. Display of awards received during the fair

E. Educational messages for the public about the project area.

2.Family members exhibiting together may be considered as one exhibitor and the award divided among them

3.Herdsmanship will be judged throughout the Sand & Sage Fair and the awards will be presented at the Junior Livestock Sale.

4.Exhibitors are responsible to clean stalls by 8:00 a.m. each day.

5.Stalls are stripped of bedding / tack & cleaned immediately following the sale.

Herdsman Awards

Division 1

Class #

5300 Beef \$50.00

5301 Sheep \$50.00

5302 Swine \$50.00

5303 Goat \$50.00

GARY HOFMEISTER MEMORIAL AWARD

The Gary Hofmeister Memorial Buckle will be given to the livestock exhibitor who has, during the current year, showing the same qualities of courtesy, enthusiasm, dedication and the high standards of excellence that Gary exhibited during his history of showing livestock in Prowers County.

1.Graduating Senior

2.Letters of Recommendation and nomination are due to the Fair Board by Noon on Friday before the Junior Livestock Sale.

3.The winner of this award will be selected by the Sand & Sage Round-Up Board and the award buckle will be presented during the Junior Livestock Sale.

Department 513
CHAMPION SHOWMAN CONTEST
(ROUND ROBIN)

Declare Participation Conclusion of Species Show
Round Robin Show Friday, August 8th 4:00 p.m.
Show Order Senior, Intermediate, & Junior
Awards 30 Minutes following the Junior Round

RULES & ELIGIBILITY:

1. The Champion and Reserve Champion Showmen from each age division in each of the livestock species (Beef, Sheep, Goats, Swine, and Horses) will be eligible to compete in the Champion Showman Contest.

A. If either showman declines to participate, the runner-up (third place) will be eligible.

B. Any competitor winning a position in the Sand & Sage Round-Up Champion Showman Contest in more than one species must declare which species they will use to compete in the Round Robin contest.

2. Showmen will be divided by age groups, and each exhibitor will start the Round Robin with the species in which they received the first or second placing in Showmanship. Contestants will rotate through each of the five species, showing one species at a time.

3. There will be a total of ten participants in each age division

A. Junior, Intermediate, and Senior

4. Round Robin is Blow & Go for Market Steers.

5. Scorecards will be used by all judges

6. A 3 minute time limit will be given for each judging; Showmen will change animals at the two -minute mark or at the direction of the judge or superintendent.

7. Scorecards will be tabulated, and the names of winners in each age division will be announced 30 min after the Junior Division.

A. Prizes will be awarded to the Champion and Reserve Champion in each age division.

B. Winners will be recognized during the Parade of Champions

8. In the event of a tie, the contestant's fitting score will be the 1st tiebreaker.

A. After using the fitting score, the score for showing their own animal will not be counted.

B. As a final tie breaker, interview questions will be asked.

ROUND ROBIN AWARDS DONATED BY:
FARM CREDIT OF SOUTHERN COLORADO
AWARDS

DIVISION 1

2350 Champion Overall Showman - Junior

2351 Champion Overall Showman - Intermediate

2352 Champion Overall Showman - Senior

2353 Reserve Champion Overall Showman - Junior

2354 Reserve Champion Overall Showman - Intermediate

2355 Reserve Champion Overall Showman - Senior

Overall Grand Champion Round Robin Exhibitor
(member with the most points no matter the age division)
will get the opportunity to compete in the Colorado State
Fair Round Robin.

BREEDING LIVESTOCK SHOW

Tuesday, August 5th

Recordbooks DUE.. Thursday, July 24th

Breeding Show Check-In Tuesday, August 5th 7-7:30a.m.

Breeding Swine Show 8:00 a.m.

Other breeding species will follow in this order:

Breeding Heifer Show

Breeding Sheep Show

Breeding Goat Show

Dairy Goat

Dairy Cattle

Rules

1.All livestock exhibited in the Junior Division must be owned and personally cared for by the exhibitor. By June 1st of the current year.

2.Breeding projects require an up-to-date record book.

A, Record books will be turned in on or before the **4th Thursday of July** to the Extension Office.

3. Tagged heifers, ewe lambs, gilts, and female goats may be shown in a breeding class **ONLY** if that member was enrolled in a breeding project by **April 15**, and has a breeding record book for the project.

4. Breeding animals must check in between 7-7:30 am the day of the show and may leave immediately after the show.

5.Dual purpose (Market/ Breeding) livestock may be shown in both market classes and breeding classes, providing a record book is completed for each class and a member is enrolled in both projects.

6.**FEMALE SHOW ONLY** for Heifers/Cows, Ewe, Doe, & Gilt. Poultry & Rabbit will follow department 501 & 502 rules

7. Pairs are permitted, female must be lactating

Department 514 BREEDING GOATS

Rules

1.**ALL** breeding female goats must have a Scrapie Premise ID tag.

Breeding Goats

Division 6

Awards

2474 Overall Champion Breeding Goat Gift

2475 Overall Reserve Grand Champion Breeding Goat ... Gift

Department 515 BREEDING SHEEP - ALL BREEDS

Rules

1.**ALL** breeding female sheep must have a Scrapie Premise ID tag.

Breeding Sheep

Division 9

Awards

2613 Grand Champion Breeding Sheep Gift

2614 Reserve Grand Champion Breeding Sheep Gift

**DEPARTMENT 516
BREEDING CATTLE**

Rules

1. Beef Breeding animals must be owned and cared for by the exhibitor by June 1st except for the offspring born to a breeding project animal less than 90 days before the Sand & Sage Roundup.

Breeding Cattle

DIVISION 7

Awards

2670 Grand Champion Breeding Beef Gift

2671 Reserve Grand Champion Breeding Beef ... Gift

The Bent-Prowers Stock Growers Association will also present a special award to the Grand Champion Breeding Beef Exhibitor during the Achievement Banquet.

**Department 517
BREEDING SWINE**

Rules

1. Age will range from 7 to 13 months
2. Classes will include Purebred & Crossbred gilts
 - A. Class breaks will be based on age of the gilt/sow

Breeding Swine

Division 1

2684 Breeding Gilt

Division 2

2694 Grand Champion Breeding Swine Gift

2695 Reserve Champion Breeding SwineGift.

**DEPARTMENT 601
4 -H HORSE SHOW
4-H HORSE PERFORMANCE CLASSES
AUGUST 3, 2025**

SPECIAL RULES:

1. The dress code will be that described in the current Colorado 4-H Horse Program Rule Book. **Helmets are required for gymkhana.**
2. In all performance and gymkhana classes the exhibitor will be permitted to enter each class only once.
3. 4-H member and their siblings who are also 4-H members may all use the same horse or horses in performance and gymkhana classes, as long as each member carried the horse in their 4-H horse project record book for the project year. A 4-H member may use as many horses per show as he/she wishes, as long as all horses used are carried in the member's individual 4-H horse project record book and as long as the member has had primary care and responsibility of each and all animals.
4. Riders who do not have their mounts under suitable control will be excused from the ring. Judges and ring officials should interpret this wording to stress safety

and courtesy to all riders in the class, and consider a horse as being sufficiently out of control at any time the rider is unable to manage the animal in the required class routine after a reasonable corrective action.

5. Tie Breakers: FOR PERFORMANCE CLASSES: The judge will call the tied individuals back into the arena and will have each individual perform one maneuver from the class pattern, with the judge selecting the maneuver. The individual who has the highest score on the maneuver will be declared the winner. FOR GYMKHANA EVENTS: The tied individuals will run-off the event with the fastest time in the run-off being the winner. A coin will be flipped to determine which individual will go first in the run-off. FOR ALL AROUND: The method of breaking all-around ties will be determined by the highest test score.
6. Registration between 8:00 am and 9:00 am
7. Horse members will be ineligible to show or receive premiums at the Sand and Sage Round-Up 4-H Horse Show if record books are not turned in to the Extension Office by: **Thursday, July 25th**
8. Stallions are not permitted on fairgrounds.

DIVISION 1

Written Test - during lunch hour

- 2525** Contestants 14 years old and over
2526 Contestants 11 to 13 years old
2527 Contestants 8 to 10 years old

DIVISION 2

Western Showmanship at Halter - begins at 9:00 a.m.
Will follow Colorado 4-H Horse Program Rule Book

- 2528** Contestants 14 years old and over
2529 Contestants 11 to 13 years old
2530 Contestants 8 to 10 years old

DIVISION 3

Western Horsemanship - Will follow Colorado 4-H Horse Program Rule Book.

- 2531** Contestants 14 years old and over
2532 Contestants 11 to 13 years old
2533 Contestants 8 to 10 years old

DIVISION 4

Reining (Horses will be judged on the neatness, dispatch, ease and calmness which they perform). Reining classes will follow the Colorado 4-H Horse Program Rule Book and the show judge will select the pattern to be used. The pattern will be posted before the show begins.

- 2534** Contestants 14 years old and over
2535 Contestants 11 to 13 years old
2536 Contestants 8 to 10 years old

DIVISION 5

Ranch Riding will follow Colorado 4-H Horse Program Rule Book.

- 2537** Contestants 14 years old and over
2538 Contestants 11 to 13 years old
2539 Contestants 8 to 10 years old

DIVISION 6

Trail Course - Will follow Colorado 4-H Horse Program Rule Book.

- 2540** Contestants 14 years old and over
- 2541** Contestants 11 to 13 years old
- 2542** Contestants 8 to 10 years old

DIVISION 7

Boxing - Will follow Colorado 4-H Horse Program Rule Book.

- 2540** Contestants 14 years old and over
- 2541** Contestants 11 to 13 years old
- 2542** Contestants 8 to 10 years old

DEPARTMENT 602 **4-H GYMKHANA**

GENERAL RULES:

1. The rules will follow the Colorado 4-H Horse Program Rule Book.
2. Western equipment is to be used.
3. Chaps and spurs are optional.

GENERAL DISQUALIFICATIONS:

1. Starting the course or pattern before the arena gate is closed.
2. Leaving the course or breaking the pattern.
3. Return across the start-finish line before finishing the pattern.
4. If horse is out of control before or during the run.
5. If the contestant hits the horse with any equipment of the event.
6. If the contestant abuses the horse (including excessive jerking of the reins, striking the horse with any of the games' equipment, spurs, bats, etc.
7. If the contestant uses un-sportsman-like conduct in the arena (including profane language, disorderly conduct or an unmanageable horse.)
8. Immobility or lack of forward progression (exceeding 60 seconds in events that do not require dismounting).
9. For other disqualifications, check the specific event.

DIVISION 1 - FLAG RACE

- 2543** Contestants 14 years old and over
- 2544** Contestants 11 to 13 years old
- 2545** Contestants 8 to 10 years old

DIVISION 2 - BREAKAWAY ROPING

30 SECOND TIME LIMIT

- 2546** Contestants 14 years old and over
- 2547** Contestants 11 to 13 years old
- 2548** Contestants 8 to 10 years old

DIVISION 3 - POLE BENDING

- 2549** Contestants 14 years old and over
- 2550** Contestants 11 to 13 years old
- 2551** Contestants 8 to 10 years old

DIVISION 4 - GOAT TYING

2552	Contestants 14 years old and over
2553	Contestants 11 to 13 years old
2554	Contestants 8 to 10 years old

DIVISION 5 - BARREL RACE

2555	Contestants 14 years old and over
2556	Contestants 11 to 13 years old
2557	Contestants 8 to 10 years old

DIVISION 6 - SENIOR CHAMPIONS

2558	Sr. Performance	Champion
2559	Sr. Performance	Reserve Champion
2560	Sr. Gymkhana	Champion
2561	Sr. Gymkhana	Reserve Champion

DIVISION 7 - INTERMEDIATE CHAMPIONS

2562	Int. Performance	Champion
2563	Int. Performance	Reserve Champion
2564	Int. Gymkhana	Champion
2565	Int. Gymkhana	Reserve Champion

DIVISION 8 - JUNIOR CHAMPIONS

2566	Jr. Performance	Champion
2567	Jr. Performance	Reserve Champion
2568	Jr. Gymkhana	Champion
2569	Jr. Gymkhana	Reserve Champion

NOTE: The overall Champion Horse exhibitor in each age bracket will receive a buckle and rosette. Reserve Champions will receive a premium and rosette.

Overall scores are calculated by adding the performance, gymkhana, and record book scores.

RECORD BOOKS: Horse members will be ineligible to show or receive premiums at the Sand and Sage 4-H Horse Show if record books are not received in the Extension Office by **Thursday July 25, 2024**

OPEN CLASS DIVISION

DEPARTMENT 800

JUNIOR OPEN CONSUMER SCIENCES

RULES:

1. This division is open to all exhibitors **16 years old and under as of January 1.**
2. General Rules are the same as for Open Consumer Sciences.

JUNIOR CLOTHING

DIVISION 1

O3000	Garment w/Silk Embroidery
O3001	Dress
O3002	Blouse
O3003	Wool Garment
O3004	Skirt
O3005	Slacks/Shorts
O3006	Vest
O3007	Jacket
O3008	Sport Clothes
O3009	Apron
O3010	Evening or Party Dress
O3011	Jumper

O3012	Fleece Garment	
O3013	Fleece Accessories	
O3014	Bags/Purses	
O3016	Miscellaneous	
O3017	Champion	Ribbon
O3018	Reserve Champion	Ribbon

JUNIOR QUILTS AND COMFORTERS/ HOME FURNISHINGS

DIVISION 2

O3033	Pillow	
O3034	Window Treatment	
O3035	Lap quilting	
O3036	Strip quilt	
O3037	Quilt, pieced and hand quilted	
O3038	Quilt, pieced and machine quilted	
O3039	Quilt, appliquéd and hand quilted	
O3040	Quilt, appliquéd and machine quilted	
O3041	Quilt, embroidered and hand quilted	
O3042	Quilt, embroidered and machine quilted	
O3043	Child's quilt or comforter	
O3044	Quilt constructed in a class	
O3045	Comforter	
O3046	Quilt combination; using more than one technique	
O3047	Quilt, group, quilted by more than one person	
O3048	Wall hangings, quilted	
O3049	Quillow/Quilted Pillows	
O3050	Beginners quilt (less than 3 yrs. experience)	
O3051	Friendship Quilt or Baby Blanket, group, pieced or embroidered by more than one person	
O3053	Miscellaneous	
O3058	Champion	Ribbon
O3059	Reserve Champion	Ribbon

JUNIOR FOODS CAKES MUST NOT BE READY-MIX

DIVISION 3

O3065	Layer cake, 1 layer, unfrosted	
O3066	Decorated special occasion cake	
O3067	Gingerbread Houses	
O3068	4 Decorated special occasion cupcakes	
O3069	Pie (No refrigeration)	
O3070	1 Loaf quick bread	
O3071	4 Biscuits	
O3072	4 Muffins	
O3073	1 Loaf yeast bread	
O3074	1 Loaf whole wheat bread	
O3075	1 Loaf fancy sweet bread (yeast)	
O3076	4 Dinner rolls	
O3077	4 Sweet rolls	
O3078	4 Rolled cookies	
O3079	4 Refrigerator cookies	
O3080	4 Chocolate chip drop cookies	
O3081	4 Oatmeal drop cookies	
O3082	4 Peanut Butter cookies	
O3083	4 Bar Cookies	
O3084	4 No Bake Cookies	
O3085	4 Cookies, any other variety	
O3086	Cookie Jar (Exactly 1 dozen cookies of your favorite recipe in a suitable, decorated container)	
O3087	4 Brownies	
O3088	1 Jar Jelly	
O3089	Dried Fruit Leather, 4 pieces	
O3090	Dried Jerky, 4 pieces	
O3091	Fudge, 4 pieces	
O3092	Divinity, 4 pieces	
O3093	Other candy, 4 pieces	
O3094	Tiny Tot (5 & under)	
O3095	Gift Mix in Clear Decorated Jar (include recipe to make finished product)	

O3096	Best Recipe File	
O3098	Miscellaneous	
O3100	Champion	Ribbon
O3101	Reserve Champion.....	Ribbon

JUNIOR HOBBY

DIVISION 4

O3114	Painted Fabric Article or Garment	
O3115	Non-Painted Fabric Article or Garment (purchased garment or accessory, add embellishment)	
O3116	Beads - Pins, Bracelets, Key Chains, Hair Accessories, other jewelry	
O3117	Paint-By-Number	
O3118	Crafting Foam Creation - not a precut kit	
O3119	Crafting Foam Creation - from kit	
O3121	Sculpture	
O3122	Tole painted article	
O3124	Mosaic article	
O3125	Leather Craft	
O3126	Copper tooled article	
O3127	Woodworking	
O3128	Models	
O3129	Holiday item	
O3130	Dried flower arrangements	
O3131	Macramé	
O3132	Recycled item	
O3133	Collections, coins, stamps, etc.	
O3134	Best Hobby Exhibit (2 or more articles)	
O3135	Crafting Foam Creation-from kit (Tiny Tot—5 & Under)	
O3136	Paper Craft - cutting, gluing, coloring, finger painting (Tiny Tot - 5 & Under)	
O3137	Hand Print Art (Tiny Tot - 5 & Under)	
O3138	T-Shirts (Tiny Tot - 5 & Under)	
O3139	Rocks/Clay (Tiny Tot - 5 & Under)	
O3140	String Art (Tiny Tot - 5 & Under)	
O3141	Craft Stick (Tiny Tot - 5 & Under)	
O3142	Stamping or Stickers (Tiny Tot - 5 & Under)	
O3143	Beads (Tiny Tot - 5 & Under)	
O3144	Birthday/Holiday Card (Tiny Tot - 5 & Under)	
O3145	Scrap Book (containing at least 10 pages)	
O3146	Scrap Book Page Display (2 pages of photos on one subject or Holiday)	
O3147A	Lego Construction (0-3 years)	
O3147B	Lego Construction (4-6 years)	
O3147C	Lego Construction (7-10 years)	
O3147D	Lego Construction (11-13 years)	
O3147E	Lego Construction (14-16 years)	
O3149	Miscellaneous	
O3150	Champion	Ribbon
O3151	Reserve Champion.....	Ribbon

JUNIOR CERAMICS

DIVISION 5

O3155	Dolls	
O3156	Under Glaze	
O3157	Over Glaze	
O3158	Hand Modeling	
O3159	Added decoration	
O3160	Stains	
O3161	Metallic	
O3162	Glazes	
O3163	Dry Brush	
O3164	Stone Art	
O3165	Rough Finishes	
O3167	Miscellaneous	
O3168	Champion	Ribbon
O3169	Reserve Champion.....	Ribbon

JUNIOR NEEDLE ARTS

DIVISION 6

O3180	Knit, sweaters and vests	
O3181	Crochet, sweaters and vests	
O3182	Knit, other	
O3183	Crochet, other	
O3184	Embroidered, any item	
O3185	Silk Embroidered, any item	
O3186	Latch Hook, any item	
O3187	Afghan, crochet or knit	
O3188	Pillow, crochet or knit	
O3189	Pillow, embroidered	
O3190	Plastic canvas, any item	
O3191	Cross-stitch - landscape	
O3192	Cross-stitch - flowers	
O3194	Miscellaneous	
O3195	Champion	Ribbon
O3196	Reserve Champion.....	Ribbon

DEPARTMENT 801

OPEN CONSUMER SCIENCES

RULES:

1. No exhibitors or spectators will be permitted in the exhibit room during judging.
2. Do not enter ready-mix products except as listed. Foods should be thoroughly cooled and placed in plastic bags. **Cookies should be put on paper plates and placed inside a bag.**
3. One serving of the baked food will be kept on display: the remainder of the food will be returned to the exhibitor at 5:00 p.m. **Tuesday, August 6th** after judging. Canned foods will not be released until Sunday, August 11th, between 1:00 p.m. and 3:00 p.m.
4. Items soiled or defaced by use are not eligible.
5. Exhibits of custard pudding, pecan custard pies, or **any item requiring refrigeration will not be allowed.**
6. Name and address must be filled in on the entry tags outside the Centennial Building. There will be a table with entry tags and space to do so. Someone will be there to help with the tags.
7. Only two premiums will be awarded to one exhibitor in any class.
8. All exhibits shall have been completed since the previous fair.
9. All exhibitors wishing to participate in any of these events and need special accommodation, please notify the Extension Office of the need at least two weeks prior to the event.

BAKED GOODS

DIVISION 1

O3200	Angel Food Cake
O3201	Layer Cake (1 layer unfrosted)
O3202	Chiffon Cake, unfrosted
O3203	Ready-mix cake, any variety
O3204	Decorated special occasion cake (may use cake form)
O3205	Gingerbread Houses
O3206	4 Decorated special occasion cupcakes

O3207	Cherry, apple, peach, other fruit pies
O3208	4 Biscuits
O3209	4 Muffins - Fruit/Plain
O3210	4 Rolled cookies
O3211	4 Refrigerator cookies
O3212	4 Chocolate Chip cookies
O3213	4 Bar Cookies
O3214	4 Oatmeal drop cookies
O3215	4 Peanut butter cookies
O3216	4 Brownies
O3217	4 No-bake cookies
O3218	4 Cookies, any other variety
O3219	4 Sweet Rolls
O3220	4 Dinner Rolls
O3221	1 Loaf Yeast Bread
O3222	1 Loaf Yeast White Bread (Machine)
O3223	1 Loaf Yeast Multi-Grain Bread (Machine)
O3224	1 Loaf Whole Wheat Bread
O3225	1 Loaf Fancy Sweet Bread (yeast type)
O3226	1 Loaf Quick Bread (Banana, Zucchini, or other)
O3227	1 Other Breads
O3228	4 Doughnuts
O3229	4 Tortillas
O3230	Healthful baked goods - Modified recipes - Low fat - Low sugar, gluten free
O3231	Gift Mix in Clear, Decorated Jar (include recipe to make finished product)
O3232	Cookie Jar (Exactly 1 dozen cookies of your favorite recipe in a suitable, decorated container. First prize cookie jar becomes the property of the Fair Board and will be presented to the Chairman of the Fair Board at the parade of Champions on Saturday night. Picture taken by press).
O3234	Miscellaneous
O3235	Senior Citizen
O3236	Champion.....Ribbon
O3237	Reserve Champion.....Ribbon

CANDY

(on paper plates in plastic bags)

DIVISION 2

O3250	Fudge, 4 pieces
O3251	Divinity, 4 pieces
O3252	Peanut clusters, 4 pieces
O3253	Chocolate Covered Cherries, 4 pieces
O3254	Peanut Brittle, 4 pieces
O3255	Best Gift Box Selection of Candy, 5 varieties (1 piece each)
O3257	Miscellaneous
O3258	Senior Citizen
O3260	Champion.....Ribbon
O3261	Reserve Champion.....Ribbon

DEPARTMENT 802

CANNED GOODS

SPECIAL RULES:

1. Must be exhibited in standard pint or quart canning jars.
2. Exhibit canned fruits, vegetables and meats, jellies, jams and pickles should be exhibited with jar rings.
3. Apply label to the back of the jar (do not cover brand name) with date, method of processing, amount of processing time, name of product and exhibitor's number.
4. Standard jelly jars preferred, but sealed jars with no shoulders may be used.

5. Pickles and jellies may be tasted.
6. **One entry per exhibitor in each class.**
Miscellaneous class is reserved for entries which do not fit in any other class.

CANNED FRUIT

DIVISION 1

O3270	Peaches	
O3271	Pears	
O3272	Bing cherries	
O3273	Pie cherries	
O3274	Applesauce	
O3275	Apricots	
O3276	Plums	
O3277	Miscellaneous	
O3278	Senior Citizen	
O3284	Champion	Ribbon
O3285	Reserve Champion	Ribbon

CANNED VEGETABLES

DIVISION 2

O3290	Tomatoes	
O3291	Beets	
O3292	Corn	
O3293	Tomato Juice	
O3294	String Beans, wax	
O3295	String Beans, green	
O3296	Any Other Vegetable	
O3297	Sauces and Relishes	
O3298	Senior Citizen	
O3299	Champion	Ribbon
O3300	Reserve Champion	Ribbon

PICKLES

DIVISION 3

O3310	Sweet Pickles	
O3311	Dill Pickles	
O3312	Beet Pickles	
O3313	Fruit Pickles	
O3314	Bread and Butter Pickles	
O3315	Pickle Relishes	
O3316	Okra Pickles	
O3317	Cinnamon Pickles	
O3318	Miscellaneous	
O3319	Senior Citizen	
O3320	Champion	Ribbon
O3321	Reserve Champion	Ribbon

JAMS AND JELLIES

Note: All jams and jellies must be processed by the water bath method and sealed. NO WAX.

DIVISION 4

O3330	Apple Jelly	
O3331	Grape Jelly	
O3332	Plum Jelly	
O3333	Berry Jelly	
O3334	Combination Jelly	
O3335	3 Jar Jelly Display	
O3336	Other Jelly	
O3337	Peach Jam	
O3338	Light Jam	
O3339	Dark Jam	
O3340	Other Jam	
O3341	Marmalade	
O3342	Preserves	
O3343	Fruit Butters	
O3344	Senior Citizen	
O3349	Champion	Ribbon
O3350	Reserve Champion	Ribbon

MISCELLANEOUS PRESERVED FOODS

DIVISION 5

- O3355** Chili
O3356 Salsa
O3357 Ketchup
O3358 Barbecue Sauce
O3359 Miscellaneous
O3360 Miscellaneous Dried/Dehydrated Foods (Jerky, Trail Mix, Fruits, Vegetables)
O3361 Gift Mix in Clear, Decorated Jar (include recipe to make finished product)
O3362 Gift Basket that includes 1-2 preserved items following exhibitor's choice of theme, may add 2 more miscellaneous items to carry out theme. Preserved items must be labeled.
O3363 Senior Citizen
O3365 Champion Ribbon
O3366 Reserve Champion Ribbon

DEPARTMENT 803 CLOTHING

DIVISION 1

- O3379** Wool Garment (at least 50% wool, indicate fiber content)
O3380 Apron
O3381 Child's dress
O3382 Child's suit
O3383 Boy's shirt
O3384 Blouse
O3385 Vest
O3386 Cut and Sew Fabric Vest (no tissue pattern used). May add embellishments.
O3387 Dress of woven fabric
O3388 Fleece Garment
O3389 Fleece Accessories
O3390 Split skirt
O3391 Lady's pant suit
O3392 Lady's slacks
O3393 Lady's suit
O3394 Skirt
O3395 Shorts
O3396 Ladies jacket
O3397 Stretch knit dress
O3398 Stretch knit garment
O3399 Evening or party dress
O3400 Pajamas/gown or housecoat
O3401 Child's or lady's jumpsuit
O3402 Swim suit
O3403 Man's shirt
O3404 Man's sport jacket
O3405 Man's garment, miscellaneous
O3406 Miscellaneous
O3407 Senior Citizen
O3410 Champion Ribbon
O3411 Reserve Champion Ribbon

DEPARTMENT 804 QUILTS AND COMFORTERS

DIVISION 1

- 03419** QUILTS OF VALOR
O3420 LAP QUILTING
O3421 Strip quilt
O3422 Quilt, pieced and hand quilted
O3423 Quilt, pieced and machine quilted

O3424	Quilt, appliquéd and hand quilted	
O3425	Quilt, appliquéd and machine quilted	
O3426	Quilt, embroidered and hand quilted	
O3427	Quilt, embroidered and machine quilted	
O3428	Child's quilt or comforter	
O3429	Quilts constructed in a class	
O3430	Comforter	
O3431	Quilt combination; using more than one technique	
O3432	Quilt, group, quilted by more than one person	
O3433	Wall hangings, quilted	
O3434	Quillow / Quilted Pillows	
O3435	Beginners quilt (less than 3 yr experience)	
O3436	Friendship Quilt or Baby Blanket, group, pieced or embroidered by more than one person	
O3437	Table Toppers/Runners	
O3438	Miscellaneous	
O3439	Senior Citizen	
O3440	Champion	Ribbon
O3441	Reserve Champion	Ribbon

DEPARTMENT 805

NEEDLE ARTS

RULES:

1. Rules 1, 4, 6, 7, and 8 of OPEN CONSUMER SCIENCES apply to this division.
2. Same type articles cannot be entered in a listed class and also in the "Other" category.

CLOTHING - Hand Knitted or Crocheted

DIVISION 1

O3445	Infant garment or set, Knit	
O3446	Infant garment or set, Crochet	
O3447	Children's sweater or top, Knit	
O3448	Adult sweater or top, Knit	
O3449	Adult sweater or top, Crochet	
O3450	Handbags, Tote Bags	
O3451	Accessories, Knit	
O3452	Accessories, Crochet	
O3453	Other not listed above, Knit	
O3454	Other not listed above, Crochet	
O3455	Senior Citizen	
O3458	Champion	Ribbon
O3459	Reserve Champion	Ribbon

CLOTHING - DECORATED - STITCHED

Must be stitched (not glued)

DIVISION 2

O3465	Painted/Tie Dyed	
O3466	Silk Embroidery	
O3467	Counted Cross stitch	
O3468	Appliquéd	
O3469	Crochet, Knit, or Tatted	
O3470	Handbags, Tote Bags	
O3471	Stamped	
O3472	Miscellaneous	
O3473	Senior Citizen	
O3475	Champion	Ribbon
O3476	Reserve Champion	Ribbon

HOME ACCESSORIES

DIVISION 3

O3480	Angel, Crochet (over 8 inches in height)	
O3481	Tablecloth, Crochet or Knit	
O3482	Tablecloth, Embroidered	
O3483	Bedspread, Crochet or Knit	

O3484	Tied Fleece Throw - Baby	
O3485	Tied Fleece Throw - Full	
O3486	Doily or scarf, Crochet or Knit	
O3487	Doily or scarf, Embroidered	
O3488	Filet Crochet	
O3489	Potholders, Crochet, Knit, or Sewn	
O3490	Placemats, Crochet, Knit, or Embroidered	
O3491	Pillow Crochet or Knit	
O3492	Pillow, Embroidered	
O3493	Pillowcases, Embroidered	
O3494	Pillowcases, Crochet trim or insert	
O3495	Tea towels, Embroidered	
O3496	Crewel Embroidery	
O3497	Tatting or any other thread technique	
O3498	Plastic Canvas	
O3499	Other not listed above, Crochet	
O3500	Miscellaneous, Knit	
O3501	Miscellaneous, Embroidered	
O3502	Senior Citizen	
O3504	Champion	Ribbon
O3505	Reserve Champion	Ribbon

AFGHAN

DIVISION 4

O3510	Infant Afghan, Crochet or Knit	
O3511	Afghan, Crochet	
O3512	Afghan, Knit	
O3513	Afghan, Duplicate or Cross Stitch	
O3514	Miscellaneous	
O3515	Senior Citizen	
O3516	Champion	Ribbon
O3517	Reserve Champion	Ribbon

RUGS AND LARGE HOME ACCESSORIES

DIVISION 5

O3521	Rug, Crochet or Knit	
O3522	Rug, Woven or Braided	
O3523	Rug, Hooked or Latch Hooked	
O3524	Baskets or bags, Crochet fabric or Multi yarn	
O3525	Table Accessories, Crochet fabric or Multi yarn	
O3526	Senior Citizen	
O3527	Champion	Ribbon
O3528	Reserve Champion	Ribbon

WALL HANGINGS

Must be framed, ready to hang

DIVISION 6

O3535	Counted Cross Stitch	
O3536	Needlepoint	
O3537	Crewel	
O3538	Long Stitch	
O3539	Embroidered	
O3540	Samplers, must include lettering	
O3541	Crocheted	
O3542	Needlepoint on plastic canvas	
O3543	Miniature, 5x7 inches or smaller	
O3544	Miscellaneous	
O3545	Senior Citizen	
O3546	Champion	Ribbon
O3547	Reserve Champion	Ribbon

HOLIDAY ITEMS

Easter, Halloween, Christmas, etc.

ALL entries must be "stitched."

DIVISION 7

O3560	Ornaments, any kind	
O3561	Plastic Canvas	
O3562	Latch hook	
O3563	Calendar or Wall hanging using sequins	
O3564	Counted Cross stitch or embroidery	
O3565	Christmas stocking or tree skirt	
O3566	Special Occasion (wedding, etc.)	
O3567	Miscellaneous	
O3568	Senior Citizen	
O3569	Champion	Ribbon
O3571	Reserve Champion	Ribbon

HERITAGE ARTS

DIVISION 8

O3575	Spinning - skein of yarn, minimum 10 yards	
O3576	Weaving - item using handmade or purchased yarn	
O3577	Felting	
O3578	Bar Soap (4 pieces of homemade soap) - list ingredients	
O3579	Homemade Bath Accessory such as bubble bath, bath salt, lotion, etc., labeled, in attractive display bottle	
O3580	Senior Citizen	
O3581	Champion	Ribbon
O3582	Reserve Champion	Ribbon

WEAVING DIVISION

DIVISION 9

O3596	Garment	
O3597	Home Accessories	
O3598	Rugs	
O3599	Beginners	
O3600	Miscellaneous	
O3601	Senior Citizen	
O3602	Champion	Ribbon
O3603	Reserve Champion	Ribbon

DOLLS

**If two similar dolls are entered in one class by the same person,
they will be judged as a pair.**

DIVISION 10

O3613	Dolls, fabric or soft sculpture	
O3614	Dolls, Crocheted	
O3615	Dolls, decorative bed or pillow, Crochet or Knit	
O3616	Doll Clothing, Fabric (Doll clothing must be shown on a doll)	
O3617	Doll Clothing, Crochet or Knit (4 ply yarn)	
O3618	Doll Clothing, Crochet or Knit (not 4 ply yarn)	
O3619	Dolls, any of above, made by Age 13 and under	
O3620	Senior Citizen	
O3621	Champion	Ribbon
O3622	Reserve Champion	Ribbon

TEDDY BEAR, ANIMAL AND TOYS

DIVISION 11

O3632	Teddy Bear or Animal, Hand sewn, Crocheted, etc.	
O3633	Teddy Bear or Animal, Most loved (tattered)	
O3634	Teddy Bear or Animal, Most repaired	
O3635	Teddy Bear or Animal, Funniest	
O3636	Clothing (shown on bear or animal), Sewn, Crochet, Knit	
O3637	Biggest Bear	
O3638	Smallest Bear	
O3639	Bear or Animal (any of the above) made by Age 13 and under	
O3640	Toys, stuffed fabric	
O3641	Toys, Crochet, Knit or Plastic Canvas	

O3642	Toys, (any of the above) made by Age 13 and under	
O3643	Senior Citizen	
O3644	Champion	Ribbon
O3645	Reserve Champion.....	Ribbon

DEPARTMENT 806

ANTIQUES

Each entry shall include a 3x5 inch card listing the history, date, purpose, etc. of each item. **Antiques are considered 100 year old or older.**

DIVISION 1

O3655	Ceramics	
O3656	Jewelry	
O3657	4-H Memorabilia	
O3658	Garment	
O3659	Household Accessory	
O3660	Fabric Article	
O3661	China - bowl, dishes, plate	
O3662	Glass - vase or plate	
O3663	Metal - tools, household appliance/equipment	
O3664	Silver - table service, bowl, or tea service	
O3665	Wood - tools or farm equipment	
O3666	Books	
O3667	Papers - newspaper or magazine	
O3668	Watches or Clocks	
O3669	Collections	
O3670	Antique Restoration	
O3671	Other	
O3672	Toys - Boy's cars, etc.	
O3673	Toys - Girl's dolls, etc.	
O3674	Photographs	
O3675	Quilts	
O3676	Senior Citizen	
O3677	Champion	Ribbon
O3678	Reserve Champion.....	Ribbon

DEPARTMENT 807

FLORICULTURE

RULES:

1. Exhibitors may enter two (2) entries per class.
2. This department is open to junior and adult exhibitors. Professional florist entries will NOT be accepted.
3. Exhibit specimens in containers or simple vases that are clear or white and of appropriate size for the exhibit.
4. Superintendents will not be responsible for any container. A name can be placed on bottom of container and exhibitor must pick them up Saturday before the rodeo or they will be discarded.
5. Specimens must be grown by the exhibitor. House and indoor plants must be owned three months by the exhibitor.
6. Exhibitors may pick up entry tags at the Extension Office the week before fair. This saves time on entry morning and you can label your classes of flowers ahead of time if you have a lot of entries.

TIPS:

1. Vases or containers should be very clean. All leaves, thorns, etc. should be removed below the water line. Some good foliage may be left above.
2. Cut flowers early in the morning for best results, using a sharp instrument and placing stems in warm water, then let stand in cool place two (2) hours

- before arranging if possible. Then, re-cut stems.
3. Be sure your entries are in the right CLASS.
 4. When three stems are required, they should be uniform in length and size. The color need NOT be the same.
 5. Roses prefer to be cut in late afternoon when sugar content is high.
 6. Remove old blossoms. Gladiolas should be an open blossom; opening, and some bud is permissible if all on one stem.
 7. Remove bugs with a q-tip dipped in alcohol. This will not harm the flower.
 8. Use embroidery scissors to trim leaves with brown tips.
 9. Use water-color brush to clean flowers and foliage for showing.
 10. Use soft, dry cloth to rub away water stains.
 11. A preservative can be used. Flowers with gummy, milky stems should be flamed immediately after cutting. Woody stems should be split to better absorb water. Never place any flowers in a draft.

CUT FLOWERS

DIVISION 1

- O3688** Bells of Ireland 3 stems
- O3689** Black-eyed Susan 5 blooms
- O3690** Canna 1 stem
- O3691** Chrysanthemum 3 blooms
- O3692** Cockscomb 3 stems
- O3693** Coneflower 3 stems
- O3694** Cosmos 3 stems
- O3695** Dahlia Patio (small) 1 stem
- O3696** Dahlia Cactus 1 stem
- O3697** Dahlia Dinner Plate 1 stem
- O3698** Daisies Shasta (white) 3 stems
- O3699** Daisies Painted 3 stems
- O3700** Gaillardias 3 stems
- O3701** Gladiola 1 stem
- O3702** Hollyhock 1 stem
- O3703** Marigold Miniature 5 blooms
- O3704** Marigold Regular 5 blooms
- O3705** Marigold Crackerjack 5 blooms
- O3706** Petunia Single 3 blooms
- O3707** Petunia Double 3 blooms
- O3708** Phlox 1 stem
- O3709** Red, White, Blue 1 Stem of each color
- O3710** Resurrection Lily 1 stem
- O3711** Roses single stem
- O3712** Roses cluster type 1 stem
- O3713** Rubeckia 3 blooms
- O3714** Salvia 3 stems
- O3715** Sedum 1 stem
- O3716** Snapdragon 3 stems
- O3717** Strawflower 3 blooms
- O3718** Sunflower wild 1 stem
- O3719** Sunflower cultivated 1 stem
- O3720** Sunflower giant 1 stem
- O3721** Scabiosa (Pincushion Flower) 3 blooms
- O3722** Verbena 3 stems
- O3723** Vinca 3 stems
- O3724** Wildflower, other than sunflower
- O3725** Zinnia miniature 3 stems
- O3726** Zinnia cactus 3 stems
- O3727** Zinnia regular 3 stems
- O3728** Jr. Division (16 & under) Cut Flowers 3 stems
- O3729** Sr. Division (17 & over) Cut Flowers 3 stems
- O3730** Miscellaneous 1 stem

- O3731** Champion - Cut Flowers Ribbon
O3732 Reserve Champion - Cut Flowers Ribbon

ARRANGEMENTS

You may use a container of your choice.

DIVISION 2

- O3742** Garden Flower Arrangement
O3743 Petite Flower Arrangement (4 inch total of vase and flowers)
O3744 Fresh Prairie Flower Arrangement (requiring water)
O3745 Single blossom arrangement with greens
O3746 Single rose bowl arrangement - with greens (no artificial filler)
O3747 Arrangement to follow fair theme
O3748 Dry arrangement of roadside grasses and seed pods in natural state
O3749 Artificial flower arrangement
O3750 Artificial floral wreath
O3751 Potted plants in foliage only
O3752 Potted plants in bloom
O3753 Potted patio or outdoor plant
O3754 Kitchen Theme - fresh arrangement with kitchen items included
O3755 Jr. Division (16 & under)
O3756 Champion - Arrangement & Potted Plants Ribbon
O3757 Reserve Champion - Arrangement & Potted PlantsRibbon

DEPARTMENT 808 HOBBY PROFESSIONAL

DIVISION 1

- O3767** Beaded Wall Hanging or Bell Pull using Pony Beads (do not frame, but must be ready to hang)
O3768 Beads - Pins, Bracelets, Key Chains, Hair Accessories, other Jewelry
O3769 Numbered Oil Painting
O3770 Copper Tooled Article, without use of plastic mold
O3771 Hobby Display
O3772 Mosaic
O3773 Leather Craft
O3774 Woodworking
O3775 Resins
O3776 Macramé
O3777 String Art
O3778 Wheat Weaving
O3779 Glass Etching
O3780 Tole Painting/Tin & Metal pictures, holiday, kitchen, figures)
O3781 Decorative Art (any other medium)
O3782 Mop dolls
O3783 Dough art
O3784 Ornaments (any kind not stitched)
O3785 Holiday Ornaments
O3786 Holiday Items
O3787 Recycled items
O3788 Miscellaneous
O3789 Scrap Book (containing at least 10 pages)
O3790 Scrap Book Page Display (2 pages of photos on one subject or Holiday)
O3791 Yard Art—wood or metal
O3792 Historical Research
O3793 Senior Citizen
O3794 Champion Ribbon
O3795 Reserve Champion..... Ribbon

NON-PROFESSIONAL

DIVISION 2

- O3805** Beaded Wall Hanging or Bell Pull using Pony Beads (do not frame, but must be ready to hang)
O3806 Beads - Pins, Bracelets, Key Chains, Hair Accessories,

	other jewelry	
O3807	Numbered Oil Painting	
O3808	Copper Tooled Article, without use of plastic mold	
O3809	Hobby Display	
O3810	Mosaic	
O3811	Leather Craft	
O3812	Woodworking	
O3813	Resins	
O3814	Macramé	
O3815	String Art	
O3816	Wheat Weaving	
O3817	Glass Etching	
O3818	Tole Painting/Tin & Metal (pictures, holiday, kitchen, figures)	
O3819	Decorative Art (any other medium)	
O3820	Mop dolls	
O3821	Dough art	
O3822	Ornaments (any kind not stitched)	
O3823	Holiday Ornaments	
O3824	Holiday Items	
O3825	Recycled items	
O3826	Scrap Book (containing at least 10 pages)	
O3827	Scrap Book Page Display (2 pages of photos on one subject or Holiday)	
O3828	Yard Art-Wood or Metal	
O3829	Historical Research	
O3830	Miscellaneous	
O3831	Senior Citizen	
O3832	Champion	Ribbon
O3833	Reserve Champion	Ribbon

CERAMICS

PROFESSIONAL

DIVISION 3

O3843	Dry Brush	
O3844	Stoneware	
O3845	Under Glaze	
O3846	Glazes	
O3847	Over Glaze	
O3848	Hand Modeling	
O3849	Added Decoration	
O3850	Stains	
O3851	Metallic	
O3852	Collections: up to 6 items	
O3853	Air Brush	
O3854	Porcelain	
O3855	Holiday Ornaments	
O3856	Holiday Items	
O3857	Miscellaneous	
O3858	Senior Citizen	
O3859	Champion	Ribbon
O3860	Reserve Champion	Ribbon

NON-PROFESSIONAL

DIVISION 4

O3869	Dry Brush	
O3870	Stoneware	
O3871	Under Glaze	
O3872	Glazes	
O3873	Over Glaze	
O3874	Hand Modeling	
O3875	Added Decoration	
O3876	Stains	
O3877	Metallic	
O3878	Collections: up to 6 items	
O3879	Air Brush	
O3880	Porcelain	
O3881	Holiday Ornaments	
O3882	Holiday Items	

O3883	Miscellaneous	
O3884	Senior Citizen	
O3885	Champion	Ribbon
O3886	Reserve Champion.....	Ribbon

DEPARTMENT 809 ART

SPECIAL RULES:

1. Classification:
Professional - Those who have art degree, teach art or sell a substantial amount.
Intermediate - Those who do not qualify for professional
Beginning - Those who are beginning artists.
2. All pictures must be ready to hang - no saw tooth hangers - wire hangers only!
3. If only one entry in a class, the superintendent may put the item in another class.

CHINA PAINTING PROFESSIONAL

DIVISION 1 - PLATES & BOWLS

O3896	Roses
O3897	Other Flowers
O3898	Fruits & Vegetables
O3899	Scenes, Figures, Portraits
O3900	Birds, Fish, Animals
O3901	Miscellaneous

DIVISION 2 - VASES, PITCHERS, MUGS & BOXES

O3906	Flowers
O3907	Fruits & Vegetables
O3908	Scenes, Figures, Birds, Animals
O3909	Miscellaneous

DIVISION 3 - SETS

O3914	Tea Set
O3915	Salt & Pepper Set
O3916	Canisters
O3917	Miscellaneous

DIVISION 4 - MISCELLANEOUS

O3922	Bisque	
O3923	Pen Work	
O3924	Luster & Gold or Enamel & Gold	
O3925	Acid Etching & Texturing	
O3926	Enamel & Raised Paste	
O3927	Monochrome, Delft-Dresden-Roquewood	
O3928	Jewelry	
O3929	Glass Painting	
O3930	Dolls	
O3931	Holiday Items	
O3932	Transfers	
O3933	Miniatures	
O3934	Tiles	
O3935	Dusting-Grounding	
O3936	Miscellaneous	
O3937	Senior Citizen	
O3938	Champion	Ribbon
O3939	Reserve Champion.....	Ribbon

NON-PROFESSIONAL

DIVISION 5 - PLATES & BOWLS

O3949	Roses
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- O3950** Other Flowers
- O3951** Fruits & Vegetables
- O3952** Scenes, Figures, Portraits
- O3953** Birds, Fish, Animals
- O3954** Miscellaneous
- O3955** Youth Up to 8 years old
- O3656** Youth 9-12 years old
- O3657** Youth 13-18 years old

DIVISION 6 - VASES, PITCHERS, MUGS & BOXES

- O3963** Flowers
- O3964** Fruits & Vegetables
- O3965** Scenes, Figures, Portraits
- O3966** Miscellaneous
- O3967** Youth Up to 8 years old
- O3968** Youth 9-12 years old
- O3969** Youth 13-18 years old

DIVISION 7 - SETS

- O3975** Tea Set
- O3976** Salt & Pepper Set
- O3977** Canisters
- O3978** Miscellaneous
- O3979** Youth Up to 8 years old
- O3980** Youth 9-12 years old
- O3981** Youth 13-18 years old

DIVISION 8 - MISCELLANEOUS

- O3987** Bisque
- O3988** Pen Work
- O3989** Luster & Gold or Enamel & Gold
- O3990** Acid Etching & Texturing
- O3991** Enamel & Raised Paste
- O3992** Monochrome, Delft-Dresden-Roquewood
- O3993** Jewelry
- O3994** Glass Painting
- O3995** Dolls
- O3996** Holiday Items
- O3997** Transfers
- O3998** Miniatures
- O3999** Tiles
- O4000** Dusting-Grounding
- O4001** Miscellaneous
- O4002** Youth Up to 8 years old
- O4003** Youth 9-12 years old
- O4004** Youth 13-18 years old
- O4005** Senior Citizen
- O4006** Champion Ribbon
- O4007** Reserve Champion..... Ribbon

DEPARTMENT 810
PROFESSIONAL ART

DIVISION 1

- O4018** Oil, Still Life and Flowers
- O4019** Oil, Portrait
- O4020** Oil, Animal Portrait
- O4021** Oil, Landscape and Seascape
- O4022** Pastel, Still Life and Flowers
- O4023** Pastel, Portrait
- O4024** Pastel, Animal Portrait
- O4025** Pastel, Landscape and Seascape
- O4026** Watercolor, Still Life and Flowers
- O4027** Watercolor, Portrait
- O4028** Watercolor, Animal Portrait
- O4029** Watercolor, Landscape and Seascape
- O4030** Acrylic, Still Life and Flower
- O4031** Acrylic, Portrait
- O4032** Acrylic, Animal Portrait
- O4033** Acrylic, Landscape and Seascape
- O4034** Abstract, All Media

O4035	Pen, Still Life and Flowers	
O4036	Pen, Portrait	
O4037	Pen, Animal Portrait	
O4038	Pen, Landscape and Seascape	
O4039	Pencil, Still Life and Flowers	
O4040	Pencil, Portrait	
O4041	Pencil, Animal Portrait	
O4042	Pencil, Landscape and Seascape	
O4043	Charcoal, Still Life and Flowers	
O4044	Charcoal, Portrait	
O4045	Charcoal, Animal Portrait	
O4046	Charcoal, Landscape and Seascape	
O4047	Colored Pencil, Still Life and Flowers	
O4048	Colored Pencil, Portrait	
O4049	Colored Pencil, Animal Portrait	
O4050	Colored Pencil, Landscape and Seascape	
O4051	Jewelry	
O4052	Carving	
O4053	Mixed Media	
O4054	Senior Citizen	
O4055	Champion	Ribbon
O4056	Reserve Champion.....	Ribbon

INTERMEDIATE ART

DIVISION 2

O4065	Oil, Still Life and Flowers	
O4066	Oil, Portrait	
O4067	Oil, Animal Portrait	
O4068	Oil, Landscape and Seascape	
O4069	Pastel, Still Life and Flowers	
O4070	Pastel, Portrait	
O4071	Pastel, Animal Portrait	
O4072	Pastel, Landscape and Seascape	
O4073	Watercolor, Still Life and Flowers	
O4074	Watercolor, Portrait	
O4075	Watercolor, Animal Portrait	
O4076	Watercolor, Landscape and Seascape	
O4077	Acrylic, Still Life and Flowers	
O4078	Acrylic Portrait	
O4079	Acrylic, Animal Portrait	
O4080	Acrylic, Landscape and Seascape	
O4081	Abstract, All Media	
O4082	Pen, Still Life and Flowers	
O4083	Pen, Portrait	
O4084	Pen, Animal Portrait	
O4085	Pen, Landscape and Seascape	
O4086	Pencil, Still Life and Flowers	
O4087	Pencil, Portrait	
O4088	Pencil, Animal Portrait	
O4089	Pencil, Landscape and Seascape	
O4090	Charcoal, Still Life and Flowers	
O4091	Charcoal, Portrait	
O4092	Charcoal, Animal Portrait	
O4093	Charcoal, Landscape and Seascape	
O4094	Colored Pencil, Still Life and Flowers	
O4095	Colored Pencil, Portrait	
O4096	Colored Pencil, Animal Portrait	
O4097	Colored Pencil, Landscape and Seascape	
O4098	Jewelry	
O4099	Copy	
O4100	Carving	
O4101	Mixed Media	
O4102	Student Art - Students of Art in High School Art Class	
O4103	Champion	Ribbon
O4104	Reserve Champion.....	Ribbon

BEGINNING ART

DIVISION 3

O4114	Oil, Still Life and Flowers	
O4115	Oil, Portrait	
O4116	Oil, Animal Portrait	
O4117	Oil, Landscape and Seascape	
O4118	Pastel, Still Life and Flowers	
O4119	Pastel, Portrait	
O4120	Pastel, Animal Portrait	
O4121	Pastel, Landscape and Seascape	
O4122	Watercolor, Still Life and Flowers	
O4123	Watercolor, Portrait	
O4124	Watercolor, Animal Portrait	
O4125	Watercolor, Landscape and Seascape	
O4126	Acrylic, Still Life and Flowers	
O4127	Acrylic, Portrait	
O4128	Acrylic, Animal Portrait	
O4129	Acrylic, Landscape and Seascape	
O4130	Abstract, All Medias	
O4131	Pen, Still Life and Flowers	
O4132	Pen, Portrait	
O4133	Pen, Animal Portrait	
O4134	Pen, Landscape and Seascape	
O4135	Pencil, Still Life and Flowers	
O4136	Pencil, Portrait	
O4137	Pencil, Animal Portrait	
O4138	Pencil, Landscape and Seascape	
O4139	Charcoal, Still Life and Flowers	
O4140	Charcoal, Portrait	
O4141	Charcoal, Animal Portrait	
O4142	Charcoal, Landscape and Seascape	
O4143	Colored Pencil, Still Life and Flowers	
O4144	Colored Pencil, Portrait	
O4145	Colored Pencil, Animal Portrait	
O4146	Colored Pencil, Landscape and Seascape	
O4147	Copy	
O4148	Jewelry	
O4149	Carving	
O4150	Mixed Media	
O4151	Champion	Ribbon
O4152	Reserve Champion.....	Ribbon

DIVISION 4 - JUNIOR ART

O4162	Jr. Art (17-18 yrs.)	
O4163	Jr. Art (14-16 yrs.)	
O4164	Jr. Art (12-13 yrs.)	
O4165	Jr. Art (10-11 yrs.)	
O4166	Jr. Art (8-9 yrs.)	
O4167	Jr. Art (6-7 yrs.)	
O4168	Tiny Tot Art (5 yrs. and under)	
O4169	Miscellaneous	
O4170	Champion	Ribbon
O4171	Reserve Champion.....	Ribbon
O4172	Champion (0 - 7 years)	Ribbon
O4173	Reserve Champion (0 - 7 years).....	Ribbon

DIVISION 5 - SENIOR ART - 65 AND OVER

O4183	Oil	
O4184	Pastel	
O4185	Watercolor	
O4186	Acrylics	
O4187	Charcoal	
O4188	Pen or Pencil Sketching	
O4189	Sculpture	
O4190	Wood Carving	
O4191	Leather Craft	
O4192	Jewelry	
O4193	Copy	
O4194	Miscellaneous	
O4195	Champion	Ribbon
O4196	Reserve Champion.....	Ribbon

DEPARTMENT 811

PHOTOGRAPHY

RULES:

1. All photos and snapshots must be ready to be hung. No saw-tooth hangers— **wire hangers only**

PROFESSIONAL PHOTOGRAPHY

DIVISION 1

O4206	Action Shot	
O4207	Experimental/Manipulated	
O4208	Montage or Multi	
O4209	Portrait - color	
O4210	Landscape - Seascape - color	
O4211	Animal - color	
O4212	Still Life - color	
O4213	Black and White	
O4214	Snapshots (nothing larger than 4" x 6")	
O4215	Flowers	
O4216	Miscellaneous	
O4217	Champion	Ribbon
O4218	Reserve Champion	Ribbon

INTERMEDIATE PHOTOGRAPHY

DIVISION 2

O4228	Action Shot	
O4229	Experimental/Manipulated	
O4230	Montage or Multi	
O4231	Portrait - color	
O4232	Landscape - Seascape - color	
O4233	Animal - color	
O4234	Still Life - color	
O4235	Black and White	
O4236	Snapshots (nothing larger than 4" x 6")	
O4237	Flowers	
O4238	Miscellaneous	
O4239	Champion	Ribbon
O4240	Reserve Champion	Ribbon

BEGINNING PHOTOGRAPHY

DIVISION 3

O4249	Collage	
O4250	Action Shot	
O4251	Jr. Photo 5 & under	
O4252	Jr. Photo 6-9 years	
O4253	Jr. Photo 10-13 years	
O4254	Jr. Photo 14-16 years	
O4255	Portrait - color	
O4256	Landscape - Seascape - color	
O4257	Animal - color	
O4258	Still Life - color	
O4259	Black and White	
O4260	Snapshot (nothing larger than 4" x 6")	
O4261	Flowers	
O4262	Miscellaneous	
O4263	Champion	Ribbon
O4264	Reserve Champion	Ribbon

FIELD & HORTICULTURE CROPS

DEPARTMENT 812

JUNIOR FIELD AND HORTICULTURE CROPS

RULES:

1. This division is open to any exhibitor 16 years old and under as of January 1 of the current year.

DIVISION 1

- O4500** Best bale alfalfa (to be judged on quality, color, leaves and uniformity of bale). Bale must weigh at least 50 lb.
- O4501** Legume seed, 1 quart
- O4502** Grass seed, 1 quart
- O4503** Corn, 10 Ears, name variety (**2024 Production**), irrigated
- O4504** Corn, 10 Ears, name variety (**2024 Production**), non-irrigated
- O4505** Corn, 10 Ears, name variety (**2024 Production**), irrigated
- O4506** Corn, 10 Ears, name variety (**2023 Production**), non-irrigated
- O4507** Corn, 6 Stalks, name variety, irrigated
- O4508** Corn, 6 Stalks, name variety, non-irrigated
- O4509** Forage Sorghum 6 inch bundle, name variety, irrigated
- O4510** Forage Sorghum 6 inch bundle, name variety, non-irrigated
- O4511** Grain Sorghum 6 inch bundle, name variety, irrigated
- O4512** Grain Sorghum 6 inch bundle, name variety, non-irrigated
- O4513** Alfalfa 6 inch sheaf, irrigated
- O4514** Alfalfa 6 inch sheaf, non-irrigated
- O4515** Grass, 3 inch sheaf, irrigated
- O4516** Grass, 3 inch sheaf, non-irrigated
- O4517** Wheat, 1 sheaf, irrigated
- O4518** Wheat, 1 sheaf, non-irrigated
- O4519** Miscellaneous crop sample, irrigated
- O4520** Miscellaneous crop sample, non-irrigated

JUNIOR PECK SAMPLES

DIVISION 2

- O5020** Millet, 1 peck, name variety
- O5021** Winter Barley, 1 peck, name variety
- O5022** Spring Barley, 1 peck, name variety.
- O5023** Oats, 1 peck, name variety.
- O5024** Wheat, 1 peck, name variety.
- O5025** Forage Sorghum, 1 peck, name variety (**2022 production**)
- O5026** Grain Sorghum, 1 peck, name variety (**2023 production**)
- O5027** Miscellaneous peck sample.

JUNIOR HEAD SAMPLES

DIVISION 3

- O5030** Grain Sorghum, 10 heads, name variety (**2022 production**)
- O5031** Grain Sorghum, 10 heads, name variety (**2023 production**)
- O5032** Forage Sorghum, 10 heads, name variety (**2022 production**)
- O5033** Forage Sorghum, 10 heads, name variety (**2023 production**)
- O5034** Miscellaneous, 10 head samples.

JR. CHAMPION CROPS EXHIBITOR

DIVISION 4

- O5040** Champion Crops Exhibitor Jr Ribbon
- O5041** Reserve Champion Crops Exhibitor Jr Ribbon

DEPARTMENT 813

JUNIOR VEGETABLES

DIVISION 1

- O5045** Beans, Lima: 1/2 lb. of beans in pods with stems attached
- O5046** Beans, Snap: 1/2 lb. of garden fresh beans with stems attached.
- O5047** Beans, Pole: 1/2 lb. of fresh beans with stems attached
- O5048** Beets, Table: 3 beets; 2-2 1/2" in diameter with 1" of petioles
- O5049** Beets, Cylindra: 3 beets; 1-3/4 inches in diameter with 1 inch of petioles
- O5050** Broccoli: 3 stems, 6" long and the head at least 3" in diameter.
- O5051** Brussels Sprouts: 6 sprouts on a plate with loose leaves removed.
- O5052** Cabbage, Red: 1 head with 1 or 2 wrapper leaves per head
- O5053** Cabbage, Green: 1 head with 1 or 2 wrapper leaves per head.
- O5054** Carrots: 4 roots, with 1" or petiole remaining.
- O5055** Cauliflower: 2 heads, with wrapper leaves trimmed even with the curd.
- O5056** Celery: 1 plant without roots and with loose petioles removed.
- O5057** Cucumbers, Pickles: small 6 fruit, 2 1/2" - 3"
- O5058** Cucumbers, Pickles: large, 4 fruit 4 1/2" - 5"
- O5059** Cucumbers, Slicing and/or burpless: 4 fruit
- O5060** Egg Plant: 1 fruit with calyx cap & 2" of stem present
- O5061** Honey Dew Melon: 1 fruit
- O5062** Muskmelon : 1 fruit.
- O5063** Cantaloupe: 1 fruit.
- O5064** Okra: 4 pods
- O5065** Onions, Red (flat): 4 bulbs, skin on and topped.
- O5066** Onions, Red (globe): 4 bulbs, skin on and topped.
- O5067** Onions, Yellow (flat): 4 bulbs, skin on and topped.
- O5068** Onions, Yellow (globe): 4 bulbs, skin on and topped.
- O5069** Onions, White (flat): 4 bulbs, skin on and topped.
- O5070** Onions, White (globe): 4 bulbs, skin on and topped.
- O5071** Onions, Green Bunching: 8 plants, tied top and bottom.
- O5072** Parsnips: 4 roots with 1" of petioles.
- O5073** Peas: 2 lb. of podded peas with stems.
- O5074** Peppers, Sweet (small): 6 fruit with stem attached
- O5075** Peppers, Sweet (large): 2 fruit with stem attached.
- O5076** Peppers, Hot (small): 6 fruit with stem attached.
- O5077** Peppers, Hot (large): 3 fruit with stem attached.
- O5078** Peppers, Bell: 3 fruit with stem attached.
- O5079** Radishes: 6 roots bunched.
- O5080** Potatoes, Red: 3 tubers per plate
- O5081** Potatoes, White: 3 tubers per plate
- O5082** Potatoes, Russet: 3 tubers per plate
- O5083** Pumpkin, 1, any variety
- O5084** Squash, Summer, Yellow Crook or Straight Neck
- O5085** Squash, Summer, Zucchini: 2 fruit
- O5086** Squash, Summer, Scalloped or Patty Pan: 2 fruit
- O5087** Squash, Winter, Acorn, 2 fruit
- O5088** Squash, Winter, Butternut, 2 fruit
- O5089** Squash, Winter, Buttercup, 2 fruit
- O5090** Squash, Winter, Other Small, 2 fruit
- O5091** Squash, Winter, Hubbard, 1 fruit
- O5092** Squash, Winter, Banana, 1 fruit
- O5093** Squash, Winter, Spaghetti, 2 fruit
- O5094** Squash, Winter, Other Large, 1 fruit
- O5095** Sweet Corn: 4 ears husked/shanks trimmed even with cob.
- O5096** Tomatoes, Red, Large: 3 fruit
- O5097** Tomatoes, Green, Large: 3 fruit
- O5098** Tomatoes, Small: 6 ripe (Cherry, Plum or Pear)
- O5099** Tomatoes, Grape: 6 ripe fruits

- O5100** Roma Tomato :Large 3 fruit
- O5101** Turnips: 3 roots with 1 inch of petioles
- O5102** Watermelon, Large: 1 melon.
- O5103** Watermelon, Small: 1 melon
- O5104** Kohlrabi: 3 stems with 2 inch petioles
- O5105** Miscellaneous Vegetable, plate of four
- O5106** Basket of Mixed Vegetables (minimum of 5 items with a minimum of 3 different vegetables)

JUNIOR FRUITS

DIVISION 2

- O5107** Grapes, 2 pint
- O5108** Grapes, 1 cluster
- O5109** Pears (4)
- O5110** Apples (4)
- O5111** Peaches (4)
- O5112** Plums (6)
- O5113** Strawberries, 2 pint
- O5114** Other Fruits, Plate of 4

DEPARTMENT 814

OPEN FIELD AND HORTICULTURE CROPS

RULES:

1. This division is open to exhibitors 17 years of age and over as of January 1 of the current year.

DIVISION 1

- O5116** Best Bale Alfalfa (to be judged on quality, color, leaves and uniformity of bale. Bale must weigh at least 50 lbs.) See Hay Contest below!
- O5117** Legume Seed, 1 quart
- O5118** Grass Seed, 1 quart
- O5119** Corn, 10 ears, name variety (2025 production), irrigated
- O5220** Corn, 10 ears, name variety (**2024 production**), non-irrigated
- O5121** Corn, 10 ears, name variety (**202 production**), irrigated
- O5122** Corn, 10 ears, name variety (**2024 production**), non-irrigated
- O5123** Corn, 6 stalks, name variety, irrigated
- O5124** Corn, 6 stalks, name variety, non-irrigated
- O5125** Forage Sorghum, 6 inch diameter bundle, name variety, irrigated
- O5126** Forage Sorghum, 6 inch diameter bundle, name variety, non-irrigated
- O5127** Grain Sorghum, 6 inch diameter bundle, name variety, irrigated
- O5128** Grain Sorghum, 6 inch diameter bundle, name variety, non-irrigated
- O5129** Alfalfa, 6 inch diameter sheaf, irrigated
- O5130** Alfalfa, 6 inch diameter sheaf, non-irrigated
- O5131** Grass, 3 inch diameter sheaf, irrigated
- O5132** Grass, 3 inch diameter sheaf, non-irrigated
- O5133** Wheat, 1 sheaf, irrigated
- O5134** Wheat, 1 sheaf, non-irrigated
- O5135** Miscellaneous Crop Sample, irrigated
- O5136** Miscellaneous Crop Sample, non-irrigated

PECK SAMPLES

DIVISION 2

- O5147** Millet, 1 peck, name variety
- O5148** Winter Barley, 1 peck, name variety
- O5149** Spring Barley, 1 peck, name variety
- O5150** Oats, 1 peck, name variety
- O5151** Wheat, 1 peck, name variety
- O5152** Forage Sorghum, 1 peck, name variety(**2024 production**)
- O5153** Grain Sorghum, 1 peck, name variety (**2025 production**)
- O5154** Miscellaneous Peck Sample

HEAD SAMPLES

DIVISION 3

- O5165** Grain Sorghum, 10 heads, name variety (2024 production)
- O5166** Grain Sorghum, 10 heads, name variety (2025 production)
- O5167** Forage Sorghum, 10 heads, name variety (2024 production)
- O5168** Forage Sorghum, 10 heads, name variety (2025 production)
- O5169** Miscellaneous, 10 heads Sample

DEPARTMENT 815 VEGETABLES

DIVISION 1

CLASS:

- O5170** Beans, Lima: 1/2 lb of beans in pods with stems attached.
- O5171** Beans, Snap: 1/2 lb of garden fresh beans with stems attached.
- O5172** Beans, Pole: 1/2 lb. of beans with stems attached
- O5173** Beets, Table: 3 beets; 2-2 1/2 inches in diameter with 1 inch of petioles
- O5174** Beets, Cyndra: 3 beets; 1-3/4 inches in diameter with 1 inch of petioles
- O5175** Broccoli: 3 stems, 6" long and the head at least 3" diameter
- O5176** Brussels Sprouts: 6 sprouts on a plate with loose leaves removed
- O5177** Cabbage, Red: 1 head, with 1 or 2 wrapper leaves per head
- O5178** Cabbage, Green: 1 head, with 1 or 2 wrapper leaves per head
- O5179** Carrots: 4 roots, with 1" of petioles remaining.
- O5180** Cauliflower: 2 heads with wrapper leaves trimmed even with curd
- O5181** Celery: 1 plant without roots and with loose petioles removed
- O5182** Cucumbers, Pickles: small, 6 fruit 2 1/2 " - 3"
- O5183** Cucumbers, Pickles: large, 4 fruit 4 1/2 " - 5"
- O5184** Cucumbers, Slicing and/or burp-less: 4 fruit
- O5185** Egg Plant: 1 fruit with calyx cap and 2" of stem present
- O5186** Honey Dew Melon: 1 fruit
- O5187** Muskmelon: 1 fruit
- O5188** Cantaloupe: 1 fruit
- O5189** Okra: 4 pods
- O5190** Onions, Red (flat): 4 bulbs, skin on and topped
- O5191** Onions, Red (globe): 4 bulbs, skin on and topped
- O5192** Onions, Yellow (flat): 4 bulbs, skin on and topped
- O5193** Onions, Yellow (globe): 4 bulbs, skin on and topped
- O5194** Onions, White (flat): 4 bulbs, skin on and topped
- O5195** Onions, White (globe): 4 bulbs, skin on and topped
- O5196** Onions, Green Bunching: 8 plants, tied top and bottom
- O5197** Parsnips: 4 roots with 1" of petioles
- O5198** Peas: 2 lb. of pod peas with stems
- O5199** Peppers, Sweet (Small): 6 fruits with stem attached
- O5200** Peppers, Sweet (Large): 3 fruits with stem attached
- O5201** Peppers, Hot (Small): 6 fruits with stem attached
- O5202** Peppers, Hot (Large): 3 fruits with stem attached
- O5203** Peppers, Bell, 3 fruits with stem attached
- O5204** Radishes: 6 roots, bunched
- O5205** Potatoes, Red: 3 tubers per plate
- O5206** Potatoes, White: 3 tubers per plate
- O5207** Potatoes, Russet: 3 tubers per plate
- O5208** Pumpkin, 1, any variety
- O5209** Squash, Summer, Yellow Crook or Straight Neck: 2 fruit
- O5210** Squash, Summer, Zucchini: 2 fruit with
- O5211** Squash, Summer, Scalloped or Patty Pan: 2 fruit
- O5212** Squash, Winter, Acorn, 2 fruit
- O5213** Squash, Winter, Butternut, 2 fruit
- O5214** Squash, Winter, Buttercup, 2 fruit
- O5215** Squash, Winter, Other small, 2 fruit

- O5216** Squash, Winter, Hubbard, 1 fruit
- O5217** Squash, Winter, Banana, 1 fruit
- O5218** Squash, Winter, Spaghetti, 2 fruit
- O5219** Squash, Winter, Other large, 1 fruit
- O5220** Sweet Corn, 4 ears husked, with shanks trimmed even with cob
- O5221** Tomatoes, Red: Large: 3 fruit
- O5222** Tomatoes, Green: Large: 3 fruit
- O5223** Tomatoes, Small: 6 ripe fruits (Cherry, Plum or Pear)
- O5224** Tomatoes, Grape: 6 ripe fruits
- O5225** Roma Tomatoes: large 3 fruit
- O5226** Turnips 3 roots, with 1 inch of petioles
- O5227** Watermelon, Large: 1 melon
- O5228** Watermelon, Small: 1 melon
- O5229** Kohlrabi: 3 stems with 2 inch petiole
- O5230** Miscellaneous Vegetable, plate of 4
- O5231** Basket of Mixed Vegetables (Minimum of 5 items, with a minimum of 3 different vegetables)

FRUITS

DIVISION 2

- O5241** Grapes, 2 pint
- O5242** Grapes, 1 cluster
- O5243** Pears (4)
- O5244** Apples (4)
- O5245** Peaches (4)
- O5246** Plums (6)
- O5247** Strawberries, 2 pint
- O5248** Other fruits, plate of 4

CHAMPION HORTICULTURE EXHIBITOR

DIVISION 3

- O5255** Champion Horticulture Exhibitor Sr. Ribbon
- O5256** Res. Champion Horticulture Exhibitor Sr Ribbon

SPECIAL EVENTS

TINY TOT SHOWMANSHIP CONTEST

A showmanship contest will be held for all youngsters desiring to participate who are not old enough to participate in 4-H (7 years of age and under). This contest is not a round robin. Participants will show their own or a borrowed animal. All participants will receive a ribbon and gift. The youngster should know his or her name, kind of animal that is being shown and parent's names. This is NOT a 4-H event.

TEAM ROPING



SUNDAY, AUGUST 3RD AT 9:00 A.M.

ENTER AT 8:00 A.M.

CASH ONLY

SUPERINTENDENT - Brian Crist (719)688-0700

1. 11.5 Handicap \$40.00 per man. 1 second down only enter 10 times total– Saddle to high money winner
2. Open drawpot \$100.00 per man, draw 4 partners Saddle to fastest on 4.
A. Entries for drawpot will close at the end of the first round of 11.5 Hanicap
4. 13.5 slide \$40.00 per man, 1 second up and down enter up if time allows
5. Stallions are not permitted on the grounds.

Global handicap numbers will be used if you don't have one you will be given one.

Saddle Sponsors:

**Colorado Mills, Heath and Turpin, and
Spitz Quarter Horses**



OPEN BARREL RACE

BBR APPROVED

Monday, AUGUST 5th

SUPERINTENDENT - Leann Ridley, (719)431-0221

1. Open Division - \$30 entry fee +\$5.00 office fee. Barrel Race will be run on a 4D format 1/2 second split, open to anyone.
2. Youth Division - 9-15 years as of January 1st, - \$15 entry fee + \$5.00 office fee, 3D format 1 second split.
3. Pee Wee Division \$5.00 entry fee. Barrel race will be a straight time class. Ages 8 and under as of January 1st.
4. Due to 4D format a down barrel = NO TIME
5. Enter at race. Entries close 10 minutes prior to the start of the barrel race. Run order will be determined by the draw.

5:30pm Ride Times & Exhibition

7:00pm Competition

- Pee Wee

- Youth

- Open

6. First Place in each D will receive an award to be announced. First place in the youth 1D and first place Pee-wee will receive an award to be announced

SAND & SAGE ROUND-UP ROYALTY PAGEANT

Royalty Coordinator: Jaelin Parker

Contestants must be a resident of Prowers County and shall never have been married. The age of the contestant is considered by their age as of January 1. Age divisions are as follows: Sand & Sage Fair Little Miss must be between 6 and 10 years of age; Sand & Sage Round-Up Princess must be between 11 and 15 years of age, Lady in Waiting must be between 16– 21 years of age, and the Sand & Sage Fair Queen must be between 16 and 22 years of age.

Required activities for the Sand & Sage Round-Up Royalty

(but are not limited to)

1. Participation at the Colorado State Fair
2. Participation in all parades in Prowers County
3. Attend area rodeos and fairs
4. Hand out ribbons at the Sand & Sage Round-Up
5. Participation in Prowers County functions
6. Participation in the Wild West BBQ Cook-off

Contest will be judged on the following:

1. Personality
2. Speech
3. Horsemanship
4. Personal Interview
5. County Knowledge
6. Modeling



TINY TOT BUCKET CALF SHOW
FRIDAY, AUGUST 8TH AT 9:30 A.M.

SUPERINTENDENT - Tiffany Ringer

1. Open to all youth 4-7 years of age
2. All calves must be orphans, which are bottle fed or bucket fed.
3. The bucket calves must be born after March 1, 2024 and before June 15, 2024.
4. Calves will be shown at halter. Use of show sticks is not allowed. No Clipping can be done.
5. Calves are not eligible for the Livestock Market Sale.
6. All Exhibitors will receive a participation ribbon and small bucket filled with donated prizes.
7. Exhibitors do not have to be a 4-H member (Cloverbud) to participate in the class.
8. Calves will be shown August 9th before the Sand & Sage Round-Up Beef Show.
9. Please call Tiffany Ringer at 970-597-1989 for more information.
10. Entries due to the Extension office by July 7, 2025



SALSA STEEL DRUM DUO



SUN VALLEY RIDES



Rodeo Program
P. R. C. A. Approved
August 8 & 9th - 7:00 p.m.
Chairman, Mark Dorenkamp

Friday, August 8, 2025
Tickets (Rodeo, Concert, & Barbeque)
\$40.00— General Admission

Saturday, August 9, 2025
Tough Enough to Wear Pink Night

Tickets (Rodeo & Barbeque)
\$15.00—General Admission

Sponsored in part by



Rodeo Producer:
Salt River Rodeo Co.
(Entrance Fee - Added)
Split to be determined by Arena Director

Ladies Barrel Race

Purse \$3000.00

Saddle Bronc Riding

Purse \$3000.00

Bareback Bronc Riding

Purse \$3000.00

Bulldogging

Purse \$3000.00

Bull Riding

Purse \$3000.00

Tie-Down Roping

Purse \$3000.00

Team Roping

Purse \$3000.00



Tough Enough to Wear Pink Recipients

**Ashtyn Forbes
Cheryl Hart
Jill Tinnes
Jayne Wilson
Martha Thompson
Donna Malone
Rick Wollert
Ansley Herrera
Ryden Maldonado
Mike Downing
Landyn Weeks
Christa Melgoza
TJ Sanders
Danielle Wollert**



*Thank you to the
following for their hard work
and upkeep!*



*Fairground/Maintenance
Crew*

Our Numerous Volunteers

Livestock Committee

Horse Committee

*Prowers County Sheriff's
Posse*

*Sand & Sage Round-Up
Fairboard*

Prowers County Extension

*Prowers County Road &
Bridge*

Sand & Sage Round-Up Exhibitor & Adult Code of Conduct

The Sand & Sage Round-Up is a county wide youth, adult, and community showcase. The Sand & Sage Round-Up helps form attitudes that will enable youth to become self-directing, productive, and contributing members of society. Youth learn from their experience. Part of their experience is observing and modeling their behavior after adults they know and respect.

To contribute in a positive way for Prowers County youth development, Sand & Sage Round-Up Volunteers, Parents, and family members, participants, and other adults will:

- Conduct themselves in a mature, courteous and respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Provide a safe learning environment, free of physical abuse, mental abuse, ethnic, racial and sexual harassment or exploitation of the youth participants.
- Adhere to all Sand & Sage Round-Up rules and policies.
- Abstain from the use of alcohol and illegal drugs while participating in Sand & Sage Round-Up youth events/programs.
- Respect the rights and authority of fair board members, superintendents, agriculture education teachers, leaders, parents, Extension staff, and judges.
- Refrain from physical or verbal abuse.
- Apply rules of safety to individuals, groups, and property.
- Accept personal responsibility for behavior.

Violation of items listed above will result in probation of the youth participant affiliated with the violating adult the following year of the infraction. Law enforcement may be called and illegal behaviors may result in citations or arrest. Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future Sand & Sage Roundup activities. Should an exhibitor appeal an infraction the fair protest process will be followed.

